

Join us for the 7th Annual CCR Gratitude Brunch June 28th following Sunday Assembly. We are looking forward to welcoming a new cohort of pastors for their first Contemplative Renewal Immersion June 22-29. You are invited to join us for brunch following Sunday Assembly on June 28th to hear about their experience. There is no cost, but registration is requested: holywisdommonastery.org/event/ccr-gratitude-brunch-26/
Centering Prayer Group Wednesday evening June 17th, 7:00-8:00 pm, RGH 10 – Time for silent prayer/meditation with a group, includes walking meditation between periods of seated meditation. Contact Barb Abbott, 608-284-7424

We are celebrating Pride Month at the Monastery, on **Sunday June 28th** at Sunday Assembly celebrating the deepest truth of our faith, in that we are ALL One in faith! “ It celebrates every heart, every identity, and every story.” We invite everyone to wear something with the colors of the rainbow! We join hands with all of our LGBTQIA + family and friends in prayer, in joy, and in unity.

Holy Wisdom Monastery Mission, Vision and Values

Mission Holy Wisdom Monastery, home of Benedictine Women of Madison and a community of ecumenical Benedictine communities, weaves prayer, hospitality, justice and care for the earth into a shared way of life.

Vision Holy Wisdom Monastery welcomes people into sacred space and our community of communities to pray, study and nourish one another. Compelled by the Gospel and rooted in the Benedictine tradition, we support personal and community growth as we live out our mission and values in a changing world.

Values The Benedictine values of beauty, balance, simplicity, silence and respect for people provide board members, coworkers and members of related communities with common guidelines for day-to-day functioning and the implementation of the Aims.

The Eleventh Sunday In Ordinary Time June 14, 2026



Holy Wisdom Monastery

4200 County Road M
Middleton, Wisconsin 53562
608.836.1631

HolyWisdomMonastery.org

***Please join us for coffee and conversation in
the Monastery Dining Room following
Sunday Assembly today!***

Gathering

All Is Well With My Soul



1. When peace, like a riv - er, at - tend - eth my
2. My soul is at rest in - God - - a -
3. My God is my safe - ty, my glo - ry, my
4. O God, I will bless you as long as I



1. way; When sor - rows like sea bil - lows roll; What -
2. lone; From God comes sal - va - tion and hope. With
3. strength; My ref - uge when life takes its toll. I
4. live; For your grace a - lone makes me whole. With



1. ev - er my lot, you have taught me to
2. God as my rock, I shall not be dis -
3. trust in my God, as I pour out my
4. glad - ness and joy I will sing of your



1. say, "It is well, it is well with my soul."
2. turbed: All is well, all is well with my soul.
3. heart: All is well, all is well with my soul.
4. name: All is well, all is well with my soul!



1. It is well with my soul;
- 2-4. All is well with my soul;



1. It is well, it is well with my soul.
- 2-4. All is well, all is well with my soul.

Greeting, Introduction and Welcome

Opening Prayer

"And there is a time to gather stones together."

Ecclesiastes 3:5 It is time for the Center for Clergy Renewal to invite the community of Holy Wisdom Monastery to gather stones together! We are seeking smooth stones to be used in the rituals that will open and close the Contemplative Renewal Immersion taking place June 22-20 with the pastors of Cohort 7. These stones will ultimately go home with the clergy as a reminder of their time among us, so it would be lovely to have the stones come from community members. There is a basket to gather stones at the Porter desk. Feel free to bring a stone that feels comfortable in the palm of your hand, warm it with some prayers for the person who will receive it, and leave it there by Sunday June 21st. We appreciate your help!

The 2026 Community Art Exhibit, Expressions, is coming in July! Sunday Assembly members as well as people actively involved in Holy Wisdom's other communities, are invited to submit up to 3 works of two-dimensional visual art for possible inclusion in the show. Artwork can include paintings, collage, prints, drawings, photography, weaving, etc. and must be displayed using the existing hanging system. NEW THIS YEAR is the online submission form which can be found at www.cognitofirms.com/HolyWisdomMonastery/ArtExhibitSubmissionForm, or in the May 22nd issue of Weekly Wisdom. The form must be submitted by Monday, June 15th. An independent Art Jury will select the artwork to be exhibited in the Gathering Space gallery from July 9 - September 20, 2025. Artwork is chosen for the exhibit based on the Benedictine values of beauty, balance, and simplicity. Questions or need a paper form? You can reach Janet Neurauter via phone (608-831-9306) or jneurauter@holywisdommonastery.org

Kids On the Prairie Today June 14 - Life in and around Lost Lake. Kids and their families are invited to look at tiny critters that live in the lake. What special plants and animals call this place home? Meet at 10:30 at the parking lot kiosk. Please register online. Space is limited.

Announcements

Feast of St. Benedict and Scholastica Sunday July 12th! A day of joy for the sisters and all of Sunday Assembly! We will serve egg bake and the event is free. We are excited that some of our Oblates will be speaking about the Benedictine way of life, and the importance of this awesome ministry. Please register on the website!

Welcome 17 New Members to Sunday Assembly.

With joy, we will welcome formally to Holy Wisdom on July 12th. They are a sign of tremendous growth here at Holy Wisdom, and we want to rejoice in that! They are Phil Rynish, Vanessa Kuettel, Simon Rynish, Stephanie Homan, Lindy Martin, Rudy Martin, Ella Martin, Tom Hobday, Lucas Fiet, Ezra Brown, Todd Noreuil, Kim Kepler-Noreuil, Gretchen Wahl, Ken Frazier, Rue Fleisch, Nathan Tan, Kate Schneider-Braus.

Pastoral Care Services are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Jane Ahlstrom at 608-222-5139 or janeahlstrom@sbcglobal.net.

A Gender Neutral Restroom can be found in the Hospitality Room in the hallway just after the coat racks.

Are you new to Sunday Assembly or are you interested in joining Sunday Assembly? Welcome, we are glad you are here. We invite you to sign the Guest Registry in the lobby (found on the table beneath the television monitor) to receive communications from the monastery. Please join us again soon. You are always welcome here.

Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Gold membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket, send by mail, or sign-up through our website. You will then receive welcome information from the Director of Music and Worship.

Liturgy of the Word

Reading

Exodus 19:1-8a

Following each reading,

Reader The Word of Salvation

All Thanks be to God

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 100

We Are God's People

The image shows three staves of musical notation for Psalm 100. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are: "We are God's people, the sheep of the flock. We are God's people the sheep of the flock." The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music is written in a simple, melodic style with a final double bar line at the end of the third staff.

1. Shout praises to our God, everyone on this earth be joyful and sing as you come in to worship our God!
2. You know that God is good, who created us and we belong to God; we are the people the sheep in the pasture.
3. Our God is good! For love and faithfulness will last forever!

Reading

Roman 5:1-8

Gospel Acclamation

Joyful Heart Alleluia

Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. lu - ia. lu - ia.

Gospel

Matthew 9:35-10:8

Before the Gospel,

Reader A reading from the holy Gospel
according to Matthew

All Glory to you, O Christ

Following the Gospel,

Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

All stand as you are able.

Intercessions

R/. God of love, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Today's Ministers:

President	Nancy Enderle
Homilist	Nancy Enderle
Lectors	Ed Emmenegger Rita Emmenegger
Greeters	Michael Shinnors, Colleen Settles, Bob Weiss
Communion	Ezra Brown, Alan Joranlien, Rex Piercy, Margaret Sommers, Mary Kremer,
Sacristan	Marge Ferstl
Bread Baker	Mary Russell
Cantor	Ann Baltes
Technology	Bill Rosholt, Bruce Goodman
Worship/Music	Bill Frederick
Child care	Nichole Rasmus Sarah Wilkin-Gibart

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"All Is Well With My Soul" by Carey Landry, OCP Publications "We Are God's People—Psalm 100" by Jeanne Cotter GIA Publications, "Joyful Heart Alleluia" by Steve Angrisano, OCP Publications, "Now The Feast And Celebration Acclamations" by Marty Haugen, GIA Publications "Lamb Of God Holy Cross Mass" David Clarke Isele GIA Publications, "You Are Near" by Dan Schutte, OCP Publications, "Let There Be Peace On Earth" by Sy Miller, Jill Jackson, Jan Lee Music, ASCAP.

Hymn of Praise

Let there Be Peace On Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God our Cre-a- tor, Fam—ily all are we.



Let, us walk with each oth— er, in per-fect har-mo - ny.



Let peace be - gin with me; let this be the mo-ment now.



With ev - 'ry step I take, let this be my sol-emn vow; To



take each mo-ment, and live each mo-ment in peace e - ter-nal - ly!



Let there be peace on earth, and let it be - gin with me.

Liturgy of the Eucharist

Eucharistic Prayer V for Ordinary Time

All join in proclaiming the Eucharist Prayer.

*The Assembly parts are in **bold**.*

Presider: May God be with you.

ALL: **And also with you.**

Lift up your hearts.

We lift them up to our God.

Let us give thanks to the God of all.

It is right to give God thanks and praise.

God of amazing surprises,

Creator of tiny insects and awesome planets,

Designer of Earth's wonders, Giver of life and laughter:

**we praise your passionate love hidden,
yet revealed, everywhere in the cosmos.**

**We thank you that from the beginning,
you called us into partnership
with all creation in the holy dance
that is all of life in your Divine Presence.**

May our voices now join with all your holy creation,
as we praise you with unending joy:

Ho-ly, ho-ly, ho-ly are you, God of love - and light!
 Heav-en and earth are filled with your glo-ry. Ho - san-na in the
 high - est! Bless-ed is the One who comes in your name. Ho -
 san-na in the high-est, ho - san-na in the high - est!

A brief period of silence follows Communion

Prayer after Communion (all rise)

Blessing

Sending Forth

Hymn of Praise (Next Page)

We praise you, O God who calls us to deep intimacy in this Eucharistic celebration.

Send your Holy Spirit upon us and upon these gifts + as we offer thanks for the bread and the cup that will heal our hearts and transform our lives.

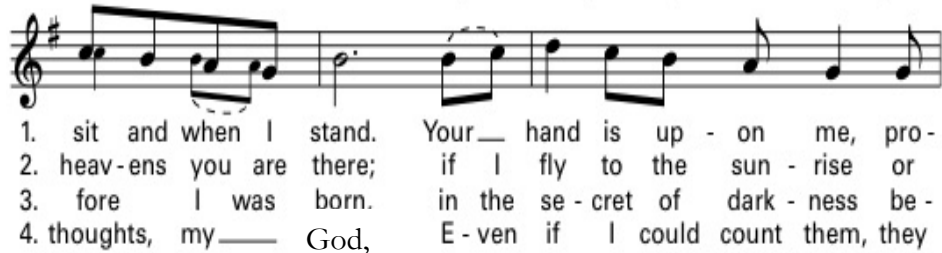
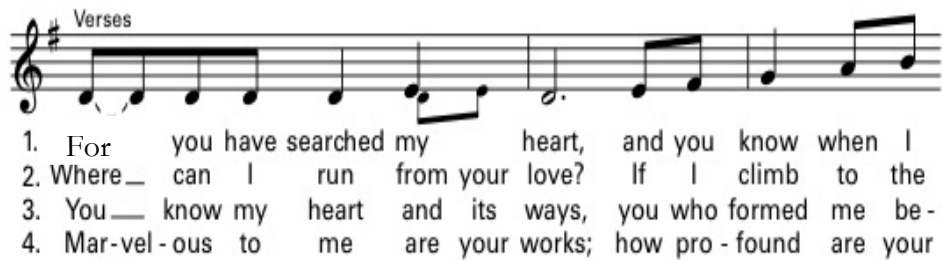
Before Jesus freely gave his life for us,
 he took bread, gave thanks, broke the bread,
 gave it to his friends and said:
 Take this - all of you, and eat it.
 This is my body which will be given up for you.

Reception of Communion

Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the Table, one at the side exit, and one near the organ. The **Cup of Wine, in the glass cup** will be distributed behind the Table, as will the **grape juice in the pewter cup**.

Communion

You Are Near



At the end of the meal, Jesus took a cup of wine, gave thanks and praise, and said:
Take this all of you, and drink from it.
This is the cup of my blood,
the blood of a new and everlasting covenant.
It will be shed for you and for all
so that creation may be reconciled.
Every time you do this, remember me.

Let us proclaim the mystery of faith.



Christ, in your dying and rising, all creation leaps together toward a new earth and new heavens.

**Although we come from diverse backgrounds,
we are one body,
for we all share in this one bread, this one cup.
And so, as we join with one another
in the cosmic dance, Creator God,
we celebrate your holy presence in every
living thing.**

God of all hope, help us to live as a new body,
brought to birth by the Spirit of the Risen One
in acts of forgiveness, healing and justice.

**Give us strength to support all who suffer
and work for peace in lands torn by violence
and hatred. And let us honor our partnership
with your holy creation,
as good stewards of the land, water, air,
plants and animals,
that all may reflect your divine beauty.**

We thank you for all the holy people through the ages
who have danced Love's cosmic dream of communion
with hearts ablaze.

We pause now to remember those who
have shown us how to step lightly on the path
to holiness.

(a moment of silent reflection)

Let this meal nourish us to go into the world
to heal and serve one another,
and may the vision of unity that Jesus taught
be fulfilled in our day.

(all sing together)

Through Christ, with Christ, in Christ, — in the
u - ni - ty — of the Spir - it — all glo - ry and hon - or is
yours, O God, now and for - ev - er, — A - - - men. —

Prayer of Jesus

**Holy One, our only Home,
blessed be your name.
May your day dawn, your will be done,
here, as in heaven.
Feed us today, and forgive us
as we forgive each other.
Do not forsake us at the test,
but deliver us from evil.
For the glory, the power,
and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

Cantor or Choir: *Lamb of God, be known to us in break - ing of bread,
All: Al - le - lu - ia. grant us peace.
To repeat *Last time*

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink
from the cup.**