

Welcome to the seventh cohort of Contemplative Renewal Immersion Pastors!

These pastors are here for their first immersion with the Center for Clergy Renewal June 22-29. Please join us for our CCR Gratitude Brunch following Sunday Assembly to hear more about their first immersion at Holy Wisdom Monastery.

Annette Griffin, Evangelical Lutheran Church in America – Metamora, OH
Chris Honig, Evangelical Lutheran Church in America – Riverside, IL
Christie Manisto, Evangelical Lutheran Church in America – International Falls, MN
Hannah Campbell Gustafson, United Church of Christ – Minneapolis, MN
Janine Schenone, The Episcopal Church – Erie, CO
Kate Kieckhafer, Evangelical Lutheran Church in America – Darlington, WI
Kristin Rice, Evangelical Lutheran Church in America – Lafayette, IN
Maggie Andersen Petersen, Evangelical Lutheran Church in America – Cross Plains, WI
Mariclaire Partee Carlsen, The Episcopal Church – Acworth, GA
Mark Genszler, The Episcopal Church – Brooklyn, NY
Matt Parker Wrzeszcz, Presbyterian Church (USA) – Lombard, IL
Melissa Adzima, The Episcopal Church – Longmont, CO
Nell Archer, The Episcopal Church – Brooklyn, NY
Phil Hobson, United Church of Christ – Madison, WI
Sarah Wilson, Evangelical Lutheran Church in America – Cary, IL
Yvette Eber, United Church of Christ – Burlington, WI



The Thirteenth Sunday

In Ordinary Time

June 28, 2026

Welcome to the Seventh Cohort of Pastors!

Welcome as we celebrate PRIDE month!



Holy Wisdom Monastery

4200 County Road M
Middleton, Wisconsin 53562

608.836.1631

HolyWisdomMonastery.org

Gathering

All Are Welcome



1. Let us build a house where love can dwell And all can safe - ly
 2. Let us build a house where proph - ets speak, and words are strong and
 3. Let us build a house where love is found in wa - ter, wine and
 4. Let us build a house where hands will reach be - yond the wood and
 5. Let us build a house where all are named, their songs and vi - sions



live, A place where saints and chil - dren tell How hearts learn to for -
 true. Where all God's chil - dren dare and seek to dream God's reign a -
 wheat; A ban - quet hall on ho - ly ground, where peace and jus - tice
 stone, To heal and strength - en, serve and teach, and live the Word they've
 heard, And loved and treas - ured, taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
 new. Here the cross shall stand as wit - ness and as
 meet. Here the love of God, through Je - sus, is re -
 known. Here the out - cast and the stran - ger bears the
 Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace; Here the love of Christ shall end di - vi - sions:
 sym - bol of God's grace; Here as one we claim the faith of Je - sus;
 vealed in time and space; As we share in Christ the feast that frees us:
 im - age of God's face, Let us bring an end to fear and dan - ger:
 faith and songs of grace. Let this house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come in this place.

We are celebrating Pride Month at the Monastery today **June 28th** at Sunday Assembly celebrating the deepest truth of our faith, in that we are ALL One in faith! " It celebrates every heart, every identity, and every story." We invite everyone to wear something with the colors of the rainbow! We join hands with all of our LGBTQIA + family and friends in prayer, in joy, and in unity.

Centering Prayer Group July 1st, 7:00-8:00 pm, RGH 10 – Time for silent prayer/meditation with a group, includes walking meditation between periods of seated meditation. Contact Barb Abbott, 608-284-7424
Sacred Queerness Earth Based Retreat is meeting at the Monastery for the first time. They are full!
 We welcome with open arms the LGBTQIA+ community in July for two days. Please keep them in your prayers!

Announcements

Feast of St. Benedict and Scholastica Sunday July 12th! A day of joy for the sisters and all of Sunday Assembly! We will serve egg bake and the event is free. We are excited that some of our Oblates will be speaking about the Benedictine way of life, and the importance of this awesome ministry. Please register on the website! And with joy formally, we will **Welcome 21 New Members to Sunday Assembly!** They are a

sign of tremendous growth here at Holy Wisdom, and we want to rejoice in that! They are Arlene Christian, Jane Jakoubek, Ella Christoph, Isadore Connell, Phil Rynish, Vanessa Kuettel, Simon Rynish, Stephanie Homan, Lindy Martin, Rudy Martin, Ella Martin, Tom Hobday, Lucas Fiet, Ezra Brown, Todd Noreuil, Kim Kepler-Noreuil, Gretchen Wahl, Ken Frazier, Rue Fleisch, Nathan Tan, Kate Schneider-Braus.

Pastoral Care Services are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Jane Ahlstrom at 608-222-5139 or janeahlstrom@sbcglobal.net.

A Gender Neutral Restroom can be found in the Hospitality Room in the hallway just after the coat racks.

Are you new to Sunday Assembly or are you interested in joining Sunday Assembly? Welcome, we are glad you are here. We invite you to sign the Guest Registry in the lobby (found on the table beneath the television monitor) to receive communications from the monastery. Please join us again soon. You are always welcome here.

Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Gold membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket, send by mail, or sign-up through our website. You will then receive welcome information from the Director of Music and Worship.

Greeting, Introduction and Welcome

Opening Prayer

Liturgy of the Word

Reading

2 Kings 4:8-17

Following each reading,

Reader The Word of Salvation

All Thanks be to God

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 27

God Is My Light



Oh God is my light! Yes God is my sal - va - tion
For God is my light! My hope and my protection Of



whom should I be a-fraid? Of whom should I be a - afraid?



Of whom should I be a - afraid?

to Verses
(Fine)

You push the darkness, you push the darkness away,
oh the evil doers well, they all stumble and fall.

And if they try to wage war against me today, oh,
still then my trust will deepen in you, the God of all.

Well there is one thing, yes there is one thing I pray,
oh that I am with you, for all the days of my life.
To gaze upon you, and in your temple to stay, oh
and in this house with shouts of joy, forever I will sing.

Reading

Romans 6:12-23

Gospel Acclamation

Halle, Halle, Halle



Gospel

Matthew 10:40-42

Before the Gospel,

Reader A reading from the holy Gospel
according to Matthew

All Glory to you, O Christ

Today's Ministers:

Presider	S. Lynne Smith, OSB, prioress
Homilist	Rachel Young-Binter
Lectors	Janet Neurauter Anna Purnell
Greeters	Sue Koleczek, Judy Troia Joyce Wodka
Communion	Jane Ahlstrom, Mary Hoddy, Kathy Woytych, Charles Bradley, Bruce Goodman
Sacristan	Ann McBride
Bread Baker	Susanna Bradley
Cantor	Patrick Terry
Technology	Alan Joranlien
Worship/Music	Bill Frederick
Child care	Nichole Rasmus Nancy Shinnors

Music for today is printed and streamed with permission under onelicense number A-703698. © All rights reserved.

"All Are Welcome" by Marty Haugen, GIA Publications
"Psalm 27 "God Is My Light" by Angus McDonell, OCP Publications, "Halle, Halle, Halle" by Jaques Berthier GIA Publications, "Mass of Creation" by Marty Haugen, GIA Publications" "Be Known To Us" by Anne Krentz, Augsburg Fortress, "The Summons" by John Bell, GIA Publications, "For All The Children" by David Lohman Augsburg Fortress Publications.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing of the Seventh Cohort of the Center for Clergy Renewal Response: **WE WILL Blessing and Sending Forth** For the Children



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the pro - mise of Your love.
free; and we sing for gen - er - a - tions yet to be,
shame so a - fraid of who they are and whom they love.
wide, can live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we trust it soon will
that they nev - er have a rea - son to doubt that they are
May the mess - age now be ban - ished that Your love is for the
As they grow in strength and sta - ture, may they join us hand in



be, when your chil - dren will be free.
blest. May they, in Your love, find rest.
few, may their faith in You re - new.
hand, as a - gainst all hate we stand.



REFRAIN

— O, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Following the Gospel,
Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

All stand as you are able for the blessing of LGBTQIA + persons.

Intercessions R/.God of love, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist

Eucharistic Prayer for Pride

All join in proclaiming the Eucharist Prayer.

*The Assembly parts are in **bold**.*

Presider: May God be with you.

ALL: **And with all God's creation.**

Lift up your hearts.

We lift them up to our God.

Let us give thanks to our God.

We give thanks and praise for all the gifts of life.

**Wise and faithful God,
 You have birthed us in goodness,
 Gifted us with life and cherished us in love.
 In the heart of our being, your Spirit dwells;
 A spirit of courage and vision,
 A spirit of wisdom and truth.**

In the power of that same Spirit,
 we lift our hearts in prayer, invoking anew,
 the gift of wisdom and enlightenment,
 that we may continue to praise and thank you,
 in union with all who sing the ancient
 hymn of praise:

Ho-ly, ho-ly, ho - ly One, God of love, - God of light

heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.

Blest is the one who comes in the name of our God. Ho - san - na

in the high-est, ho - san - na in the high- est.

**Creator God,
 We see around us the work of your hands,
 The fruit of your wisdom and love.
 The unfolding story of creation witnesses
 unceasingly to your creative power.**

**All So all of us are one body,
 all who share the one bread and drink
 from the one cup.**

Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the Table, one at the side exit, and one near the organ. The **Cup of Wine, in the glass cup** will be distributed behind the Table, as will the **grape juice in the pewter cup**.

Communion

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Prayer of Jesus

**Holy One, our only Home,
blessed be your name.**

**May your day dawn, your will be done,
here, as in heaven.**

**Feed us today, and forgive us
as we forgive each other.**

**Do not forsake us at the test,
but deliver us from evil.**

**For the glory, the power,
and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

Be known to us, Christ Je - sus, in the break - ing of the bread.
A - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Be known to us, Christ Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

**We your creatures often deviate from that
Wisdom; and hinder your creative presence
in our midst.**

**Sending among us Jesus, our friend,
your birth afresh in our world
the power of Sophia-Wisdom,
and in the gift of the Spirit,
your creative goodness blooms anew,
amid the variety and wonder of life.**

That same Spirit we invoke upon the gifts
of this eucharistic table,
Bread of the grain and wine of the grape.
May they become the body and blood
of Jesus to nurture afresh in us the discerning
gifts of wisdom, light and truth.

Gathering the disciples, around the table of
shared wisdom, Jesus took bread; blessed you
God of all good gifts, broke the bread and along
with the cup handed to those seeking
nourishment, with these words:
"Take this all of you , and eat it:
this is my Body which will be given up for you.

After the meal, Jesus took another cup,
poured out in a spirit of solidarity and
empowerment. Jesus gave thanks
and shared the wine with his friends saying:
"Take this, all of you and drink from it:

This is the cup of my blood,
the blood of a new and everlasting covenant.
It will be shed for you and for all
so that everyone may be reconciled.
Do this in memory of me.

**In faith and hope we are sustained.
In grace and dignity we are reclaimed,
In praise, we thank our God.**

Let us proclaim the mystery of faith.



As we celebrate this sacred meal,
we recall the wise and gracious gifts
bestowed on us down through the ages;
and we look forward in hope,
knowing that you, faithful God,
will continue to endow us with abundant
blessings. In the power of this meal,
bless us with the gift of the Spirit,
that our hearts may be open and receptive
as you invite us into the fullness of life.

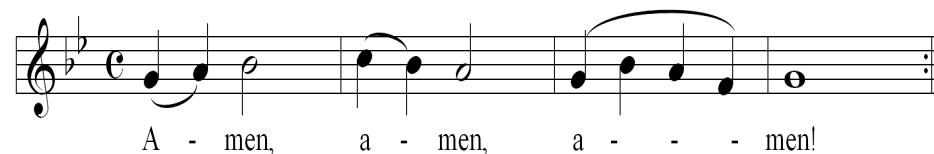
**In union with all peoples living and dead,
we unite our thoughts and prayers,
asking for wisdom and courage:
to discern more wisely your call to us**

**in the circumstances of our daily lives;
to act justly, and courageously in confronting
the pain and suffering that desecrate
mother earth and its peoples;
to take risks in being creative and
proactive on behalf of the poor
and marginalized; and to love all people with
generosity of heart, beyond the labels of race,
creed, and color.**

**And may we ever be aware and alert to the
new things the Spirit makes possible,
as our world unfolds amid pain and beauty,
into the fullness of life to which all are called,
participating in the wonderful work
of co-creation.**

In the wisdom of our God, we are indeed blessed
with the gifts of this table, and with all the
good things bestowed upon our world,
now and forever.

Through Christ, with Christ, In Christ,
in the unity of the Holy Spirit,
all glory and honor is yours, O loving God,
forever and ever.



This Eucharistic prayer "Wisdom" was written by Fr. Diarmuid O'Murchu.