

The Bulletin Cover Art is based on a 15th Century Icon that depicts the Holy Trinity in three angels who visited Abraham at the oak tree of Mamre (Genesis 18:1-8) The trinity was the embodiment of spiritual unity, peace, harmony, mutual love and humility.

Centering Prayer Group Wednesday June 3, 7:00-8:00 pm, RGH 10 – Time for silent prayer/meditation with a group, includes walking meditation between periods of seated meditation. Contact Barb Abbott, 608-284-7424 if you are interested.

Today May 31st, is Hospitality Sunday! Please bring a treat to share and plan to join us in the Monastery Dining Room following Sunday Assembly today.

Feast of the Holy Trinity May 31, 2026



Holy Wisdom Monastery

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HolyWisdomMonastery.org

***Please join us today for Hospitality Sunday
following Sunday Assembly in the Dining
Room***

Gathering

Praise With Joy



1. Praise with joy the world's Cre - a - tor, God of jus-tice,
2. Praise to Christ who feeds the hun - gry, frees the cap-tive,
3. Praise the Spir - it sent a - mong us, lib - er - a - ting
4. Praise the Mak - er, Christ, and Spir - it, one God in Com-



love, and peace, Source and end of hu - man know-ledge,
finds the lost, Heals the sick, up - sets re - li - gion,
truth from pride, Forg - ing bonds where race or gen - der,
mu - ni - ty, Call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the
fear - less both of fate and cost. Cel - e - brate Christ's
age or na - tion dare di - vide. Cel - e - brate the
one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, pow'r to res - cue and re - lease.
con-stant pres-ence: Friend and Strang - er, Guest and Host.
Spir - it's trea - sure: fool - ish - ness none dare de - ride.
yet be - lieve when shown Christ's vi - brant un - i - ty.

Greeting, Introduction and Welcome

Opening Prayer

Today's Ministers:

Presider	Steve Zwettler
Homilist	Steve Zwettler
Lectors	Bill Santner II Susan Santner
Greeters	Joyce Wodka, Sue Koleczek, Jules Lee
Communion	Bob and Paula Dinndorf, Susanna Bradley, Anne Schoenenmann, Margaret Sommers
Sacristan	Diane Smith
Bread Baker	Mike Crawford
Cantor	Grace Rosholt
Technology	Bill Rosholt, Alan Joranlien
Worship/Music	Bill Frederick
Child care	Sarah Wilkin-Gibart, Patti LaCross

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"Praise With Joy" by Iona Community, John Cross, GIA Publications "How Glorious Is Your Name" by Rory Cooney GIA Publications, "Alleluia" Mass Of A Joyful Heart" by Steve Angresano, OCP Publications, "Now The Feast And Celebration Acclamations" by Marty Haugen, GIA Publications", "Take O Take Me As I Am" by John Bell, GIA Publications, "Sent Forth By God's Blessing" by Omer Westendorf, WLP GIA Publications.

“And there is a time to gather stones together.”

Ecclesiastes 3:5 It is time for the Center for Clergy Renewal to invite the community of Holy Wisdom Monastery to gather stones together! We are seeking smooth stones to be used in the rituals that will open and close the Contemplative Renewal Immersion taking place June 22-20 with the pastors of Cohort 7. These stones will ultimately go home with the clergy as a reminder of their time among us, so it would be lovely to have the stones come from community members. There is a basket to gather stones at the Porter desk. Feel free to bring a stone that feels comfortable in the palm of your hand, warm it with some prayers for the person who will receive it, and leave it there by Sunday June 21st. We appreciate your help!

Kids On the Prairie June 14 - Life in and around Lost Lake. Kids and their families are invited to look at tiny critters that live in the lake. What special plants and animals call this place home? Meet at 10:30 at the parking lot kiosk. Please register online. Space is limited.

The 2026 Community Art Exhibit, Expressions, is coming in July! Sunday Assembly members as well as people actively involved in Holy Wisdom's other communities, are invited to submit up to 3 works of two-dimensional visual art for possible inclusion in the show. Artwork can include paintings, collage, prints, drawings, photography, weaving, etc. and must be displayed using the existing hanging system. NEW THIS YEAR is the online submission form which can be found at www.cognitofirms.com/HolyWisdomMonastery/ArtExhibitSubmissionForm, or in the May 22nd issue of Weekly Wisdom. The form must be submitted by Monday, June 15th. An independent Art Jury will select the artwork to be exhibited in the Gathering Space gallery from July 9 – September 20, 2025. Artwork is chosen for the exhibit based on the Benedictine values of beauty, balance, and simplicity. Questions or need a paper form? You can reach Janet Neurauter via phone (608-831-9306) or jneurauter@holylwisdommonastery.org

Liturgy of the Word

Reading

Genesis 1:1,26-31a

Following each reading,

Reader The Word of Salvation

All Thanks be to God

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 8

How Glorious Is Your Name

O Lov-ing God, how glo-ri-ous is your name! How
glo-ri-ous is your name o - ver all the earth!

Verses

1. When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
What are we that you keep us in mind?
Your children that you remember them at all?
2. Yet you have made us little less than gods, with glory and honor you crowned us,
Gave us pow'r over the work of your hands, dominion over all that you have made.
3. All sheep and oxen, birds of the air, all things that swim in the sea.
Beasts without number, life without names, you have placed under our feet.

Reading

2 Corinthians 13:11-13

Gospel Acclamation

Alleluia Joyful Heart

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia.

The image shows two staves of musical notation in G major and 3/4 time. The first staff contains the first line of the Alleluia, with a first ending bracket over the final two measures. The second staff contains the second line, with a second ending bracket over the final two measures. The lyrics are written below the notes.

Gospel

Matthew 28:16-20

Before the Gospel,

Reader

A reading from the holy Gospel according to Matthew

All Glory to you, O Christ

Following the Gospel,

Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

All stand as you are able.

Intercessions

R/. Loving Creator, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Announcements

Feast of St. Benedict and Scholastica Sunday July 12th! A day of joy for the sisters and all of Sunday Assembly! We will serve egg bake and the event is free. You are invited to bring all kinds of treat to share as well! Please register on the website!

Pastoral Care Services are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Jane Ahlstrom at 608-222-5139 or janeahlstrom@sbcglobal.net.

A Gender Neutral Restroom can be found in the Hospitality Room in the hallway just after the coat racks.

Are you new to Sunday Assembly or are you interested in joining Sunday Assembly? Welcome, we are glad you are here. We invite you to sign the Guest Registry in the lobby (found on the table beneath the television monitor) to receive communications from the monastery. Please join us again soon. You are always welcome here.

Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Gold membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket, send by mail, or sign-up through our website. You will then receive welcome information from the Director of Music and Worship.

In this bulletin and in the gathering area are opportunities to donate to Hispanic families for summer groceries. Hispanic students lose access to free school provided meals with families either eating less or going hungry. There are only two Sundays left to donate and we need about \$5000 more to make a goal of \$15,000 for 50 families each to receive \$100 food cards. Thank you for any donation you can give.



Hymn of Praise

Sent Forth By God's Blessing



1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is



fess - ing, The peo - ple of God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -



leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er



tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each



lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then



grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give



fur - ther God's Kin - dom and an - swer the call.
hon - or to Christ and the name that we bear.

Liturgy of the Eucharist

Eucharistic Prayer for the Feast of the Holy Trinity

All join in proclaiming the Eucharist Prayer.

*The Assembly parts are in **bold**.*

Presider The Holy One be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to our God.

Presider Let us give thanks to the God of all.

All It is right to give God thanks and praise.

Fountain of all Holiness,
we do well to give you praise and thanks
through your Beloved and the Breath of Life.

**We joyfully proclaim our faith
in the mystery of you,
beyond and within of our lives.
For you revealed your glory
as the glory also of Jesus
and the Spirit of truth and life:
three persons equal in majesty,
undivided in splendor, yet one God,
ever within the depths of our human experience,
always beyond our hopes and dreaming.**

So we join all creatures of heaven and earth
to sound the unending hymn of praise.

Ho-ly, ho-ly, ho-ly are you, God of love and light!
Heav-en and earth are filled with your glo-ry. Ho - san-na in the
high - est! Bless-ed is the One who comes in your name. Ho -
san-na in the high-est, ho - san-na in the high - est!

Unknowable, unnamable God,
your traces are yet unfolded
in the uniqueness of every creature
and in every stirring of human history.

**In time and yet beyond time
you revealed yourself in the mystery of Jesus,
living, dying, rising,
breathing out Spirit in returning to you.
Pour out that same life-giving Spirit
upon the mystery of this assembly +
and our gifts of bread and wine.**

For on the night before he died,
Jesus took the bread of the earth,
passed it among his disciples and said:

A brief period of silence follows communion

Prayer after communion (*all rise*)

Blessing

Sending Forth

Hymn of Praise (*next page*)

Communion Rite

Reception of Communion

*Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the Table, one at the side exit, and one near the organ. The **Cup of Wine, in the glass cup** will be distributed behind the Table, as will the **grape juice in the pewter cup**.*

Communion Meditation

Take O Take Me As I Am

Take, O take me as I am; sum - mon out what I shall

Musical notation for the first system of 'Take O Take Me As I Am'. It consists of a treble and bass staff in C major, 4/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'Take, O take me as I am; sum - mon out what I shall'.

be; set your seal up-on my heart and live in me.

Musical notation for the second system of 'Take O Take Me As I Am'. It consists of a treble and bass staff in C major, 4/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: 'be; set your seal up-on my heart and live in me.'

Take this, all of you, and eat,
this is my body given for you.

That same night he took the cup of blessing
and did likewise, saying:

Take this, all of you, and drink,
this is the cup of my blood
of a new and everlasting covenant,
shed for you and for all so that sin may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is ris-en. Christ will come, come a - gain.

Musical notation for the 'Mystery of Faith' section. It consists of a single treble staff in D major, 6/8 time. The melody is in the treble staff. The lyrics are: 'Christ has died. Christ is ris-en. Christ will come, come a - gain.'

O source without beginning or end,
you emptied yourself into the human
condition in Jesus:

through word and deed,
through cross and crown,
through humiliation and exaltation,
making of him a life-giving Spirit for all of us.

**May that same Spirit of Jesus
blow where it will in this assembly,
freeing and binding together,
gifts ever forming and given away.
God, One in Many,
strengthen the spirit of communion
to gather together all people**

**for unity in diversity,
 collaboration in the human project,
 and care for the earth.
 Give us faith, O God,
 to see your power and wonder
 drawing all things together
 from grace to grace,
 through your Beloved Jesus.**

All sing together

Through Christ, with Christ, in Christ,— in the
 u - ni - ty— of the Spir-it— all glo - ry and hon - or is
 yours, O God, now and for-ev-er,— A - - - men.—

Prayer of Jesus

**Holy One, our only Home,
 blessed be your name.
 May your day dawn, your will be done,
 here, as in heaven.
 Feed us today, and forgive us
 as we forgive each other.
 Do not forsake us at the test,
 but deliver us from evil.
 For the glory, the power,
 and the mercy are yours,
 now and forever. Amen.**

Breaking of the Bread

1. Lamb of God, be known to us in breaking of bread

2. Lamb of God, you are the way of mer-cy and love:

have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, be known to us in breaking of bread,

grant us peace, grant us peace, grant us peace.

Presider The bread which we break,
 is it not communion in the body of Christ?

The cup of blessing which we share,
 is it not communion in the blood of Christ?

All So all of us are one body,
 all who share the one bread and drink
 from the cup.