

Today's Ministers:

Presider: Steve Zwettler
Homilist: Steve Zwettler
Lectors: Edward Emmenegger, Kathy Woytych
Greeters: Patricia Donovan, Donna Miller, Mary Kaye Radtke
Communion: Sally Bowers, Bob and Paula Dinndorf
Wayne Sigelko, Diane Smith
Cantor: Sherri Hansen
Sacristan: Diane Smith,
Technology: Tony Gibart
Cello: Max Dyer
Violin: Grace Rosholt
Dir Worship: Bill Frederick

❖ **Easter Donations** It is not customary at Sunday Assembly to pass a collection basket during worship. However, we would like to give everyone, including guests and visitors, the opportunity to help support Sunday Assembly. Inside your bulletin today, you will find a special envelope to use for your contribution during the Easter liturgies. You may put your envelope in the basket in front of the altar as we normally do at the Easter Vigil or on Easter Sunday. Additional envelopes will be available at the front entrance and on the table near the nametag cabinet. If you are traveling during Easter, feel free to make your gift today or bring your envelope the next time you attend Sunday Assembly. Thank you for your generosity.

Music for today is printed and streamed with permission under onelicense number A-703698. © All rights reserved.

“Table of Plenty” by: Dan Schutte, OCP Publications, Psalm 116 ”
Our Blessing Cup” by: Marty Haugen GIA Publications, God Let My Heart be good soil” by: by: Handt Hanson, Prince of Peace Publishing Changing Church, Inc., “So You Must Do” by: Marty Haugen,
“Serving You” by: Michel Guimont, GIA Publications, “Mass of Charity and Love, Paul Benoit, Steven C. Warner, World Library Publications, “Mass of the Holy Cross Lamb of God” by: David Clarke Isele, “Come and Eat This Living Bread,” by: Rob Glover, GIA Publications, “Stay With Me” Jacques Berthier

HOLY THURSDAY

March 28, 2024



Holy Wisdom Monastery

You are invited to have a bowl, towel and water for tonight's service if you wish.

*4200 County Road M
Middleton, WI 53562
<https://HolyWisdomMonastery.org>
608.836.1631*

The Benedictine Sisters and the Sunday Assembly Community of Holy Wisdom Monastery welcome you to pray the Liturgies of Holy Week with us. On this night we declare an end to our Lenten Fast and begin the celebration of the Sacred Triduum—Three days, One Liturgy, Holy Thursday evening through Easter Sunday evening. These days are the culmination of the entire church year. We commemorate the last days of Jesus life on earth. His passion and resurrection. On this night, we wash each other's feet as Jesus did with his friends as humble servant, and share a meal as at the Last Supper.

Stay With Me

Stay with me, re - main here with me, watch and
 pray, watch and pray.

Reading

Matthew 26:36-46

The Great Triduum continues, One Liturgy, 3 Days.

Good Friday Morning Prayer at 8:00 AM, Oratory

Mid Day Prayer: 11:45 AM, Oratory

The Commemoration of the Passion of Jesus

3:00 PM Assembly Room

Easter Vigil Morning Prayer 8:00 AM Oratory

Mid Day Prayer 11:45 AM, Oratory

The Great Vigil of Easter 7:00 PM Assembly Room

Easter Sunday Morning Prayer 8:00 AM, Oratory

Resurrection of Jesus, 9:00 AM Assembly Room

Evening Prayer 4:30 PM, Oratory

We extend our Sympathy to Sunday Assembly member, Barbara Ostroski, whose cousin, Linda died on March 20, 2024. May she rest in peace in the arms of her God.

Witnessing Whiteness, free workshop series, Wednesdays, 6-8pm, April 10-June 12

at Badger Rock Neighborhood Center, 501 East Badger Rd; Madison. Facilitated by Laurel Ravelo, Erica Kruger, Denise West, and Laurie O'Donnell. Designed for white people to begin and/or continue anti-racism work.

You Need your own copy of *Witnessing Whiteness: The Journey into Racial Awareness and Antiracist Action*, 3rd edition, by Shelly Tochluk. Register by March 31st, 2024. Please email healandharmonize@gmail.com for registration link and questions.

Presider The bread which we break,
 is it not communion in the body of Christ?
 The cup of blessing which we share,
 is it not communion in the blood of Christ?

All **So all of us are one body,
 all who share the one bread and drink from the cup.**

Communion Rite

Reception of Communion

Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the altar, one at the side exit, one near the piano.

Communion Come And Eat This Living Bread

Come and eat this liv-ing bread, take and drink this wine.

Come be nour-ished, healed and fed, shaped in - to God's sign.

Gath - ered 'round as fam - i - ly, man - y are made one.

Form - ing love's com-mu-ni-ty, one we now be - come.

A time of silent reflection follows our sharing of Communion.

Clearing of the altar

*The Holy Thursday liturgy ends with the clearing of the altar in preparation for the stark liturgy of Good Friday.
 We pass from song to scripture to silence.*

*You are welcome to remain for personal prayer and reflection or exit **quietly** as our Triduum prayer unfolds the mystery of the passion and resurrection of Jesus.*

The Oratory is also available for meditation.

Gathering Hymn

Table of Plenty

Refrain
 Come to the feast of heav-en and earth! Come to the ta -
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses
 1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; † come to
 3. My bread will ev - er sus - tain you through days of
 4. Your fields will flow - er in full-ness; your homes will
 1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with - out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and
 1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har - vest, will send my rain on the soil.

Opening Prayer

Liturgy of the Word

First Reading

Exodus 12:1-14

Following each reading:

Reader The Word of Salvation
 All **Thanks be to God**

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 116

Our Blessing Cup

Our bless-ing-cup is a com-mun-ion with the blood Of Christ

Verses:

1. *How can I make a return unto God, for all God has done for me?
The cup of salvation I will take up, I will can on the name of God.*
2. *Precious, indeed, in the sight of our God, is the death of the faithful ones;
And I am your servant, your chosen one, for you have set me free.*
3. *Unto your name, I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name, in the courts of the house of our God.*

Second Reading

1 Corinthians 11:23-26

Lenten Gospel Acclamation

God Let My Heart Be Good Soil

God let my heart be good soil, o-pen to the seed of your word.

God ,let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Oh, , let my heart, Oh l, let my heart God let my heart be good soil.

God of everlasting life,
may our remembrance of the life and death of Jesus
bring mercy and peace to those who are dying
and to all our beloved dead.

**Join our prayer with all the holy ones
who have gone before us,
especially witnesses of charity and service.
May all of us be joined together one day
in the eternal banquet .**

Through Christ, with Christ, and in Christ... forever and
ever.

Eucharistic Prayer for Holy Thursday, K. Smits, L. Lemberger, revised, ©2009, Holy Wisdom Monastery.
All rights reserved

A - men, a - men, a - - - - men.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

Cantor or Choir: Ho-----ly One *All:* Be known to us in breaking of bread

To repeat have mer-cy on us. *Last time* grant us peace.

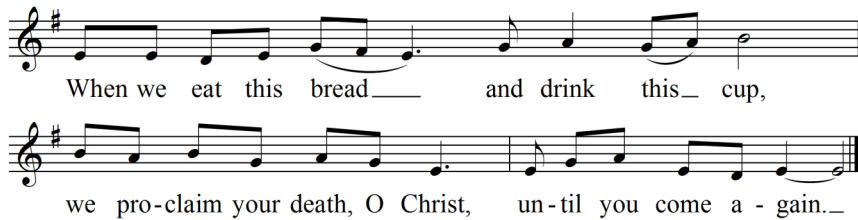
VS 2: Light of God, VS 3: God of Life

Gracious God,
at this table you feed us and strengthen us in holiness
so we may walk in the light of faith
and in communion with one another.

**May your comforting Spirit
be present to our table and sharing
so we may grow in the likeness of Jesus,**

For Jesus, on the night when he was betrayed,
took a loaf of bread, and when he had given thanks,
he broke it, blessed it and said:
This is my body given for you.
Do this in remembrance of me.
In the same way he took the cup, blessed it, and said:
This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith.



When we eat this bread— and drink this— cup,
we pro-claim your death, O Christ, un-til you come a - gain.—

Covenant God,
In the life and example of Jesus,
you have given us this intimate bond of a common table,
and the commandment to love one another.

**May our communion be sign and seal
of our washing of feet,
that as we have served one another,
so may our compassion extend to all the world.**

Bless the communion of all the Christian churches,
give them servant leaders in the manner of Jesus,
never dominating, but caring for all people.

**Bless the leaders of all the religions of the world.
Bless the peacemakers
who seek to bring people to the same table
and bless all people of good will
who strive to bring about a better world.**

Gospel

John 13:1-17, 31b-35

Before the Gospel

Reader A reading from the holy Gospel according to John
All **Glory to you, O Christ**

Following the Gospel,

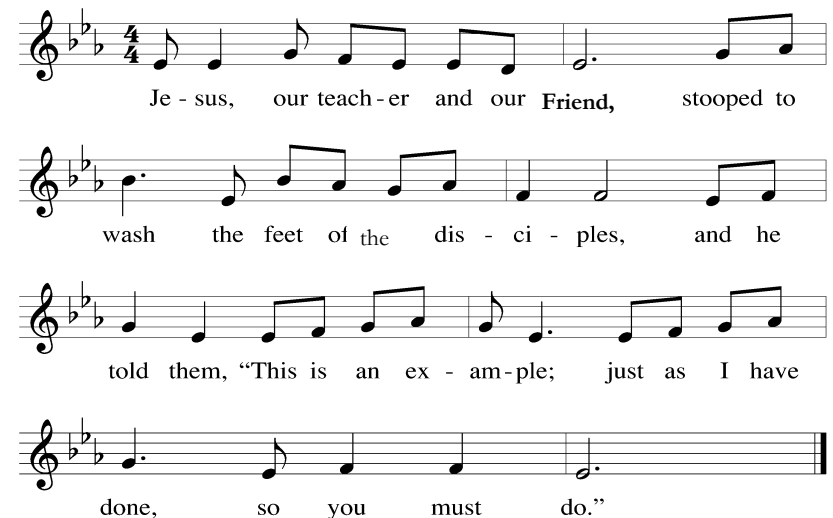
Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

Washing of Feet

*All are invited to wash feet or to have their feet washed.
Several stations are available throughout the Assembly Room.
Please remove your shoes and socks at your seats.*

“So You Must Do”



Je - sus, our teach - er and our Friend, stooped to
wash the feet of the dis - ci - ples, and he
told them, “This is an ex - am - ple; just as I have
done, so you must do.”

1. When Jesus had gathered with those he loved, as a humble servant, he knelt at their feet,
2. With towel and basin he washed their feet, so that they might share in his passion and death,
3. He asked, “Do You know what I have done ?” I give you a witness of what you must do,
- 4.”As I, your teacher have washed your feet, so must you be willing to serve in my name,
5. A new commandment I give to you, that you love each other as I have loved you

Serving You

In a spir - it of thank - ful - ness
 we wash each oth - er's feet, up - hold each
 oth - er's lives. In a spir - it of joy and
 praise we serve each oth - er now
 at the ta - ble of Our God

Won't You Let Me Be Your Servant

1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?
 2 We are pil - grims on a jour - ney, we are trav - elers on the road;
 3 I will hold the Christ - light for you in the shad - ow of your fear;
 4 I will weep when you are weep - ing; when you laugh, I'll laugh with you.
 5 When we sing to God in heav - en we shall find such har - mo - ny,

Pray that I may have the grace to let you be my ser - vant, too.
 We are here to help each oth - er go the mile and bear the load.
 I will hold my hand out to you, speak the peace you long to hear.
 I will share your joy and sor - row till we've seen this jour - ney through.
 Born of all we've known to - geth - er of Christ's love and ag - o - ny.

(repeat stanza 1)

General Intercessions *response* God in mercy, hear our Prayer

Sign of Peace

Presentation of the Gifts

Cello Suite # 1 in G Major

Max Dyer

Tonight's collection will assist local food pantries.

Thank you for your generosity.

The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist

Eucharist Prayer for Holy Thursday

All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider The Holy One be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to God.**

Presider Let us give thanks to our God.

All **It is right to give God thanks and praise.**

God of our parents, God of the family of Israel,
 God of the family called church.

**You have constantly sought to gather your people,
 to bring them to unity and peace.**

**Bless this table fellowship as the lasting memorial of Jesus
 life and love.**

In this great mystery,
 we join with heaven and earth to praise you as we sing.

Ho - ly, ho - ly, ho - ly One, God of maj - es - ty.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of God.
 Ho - san - na in the high - est. Ho - san - na in the high - est.