

Luther College choir to give free concert at Holy Wisdom on Saturday, April 20, at 3:00pm:

Holy Wisdom will welcome the wonderful sounds of the Luther College Collegiate Chorale for a performance on Saturday, April 20, at 3:00pm in the Assembly Room. This choir is made up of 30 talented soprano and alto voices, including Sunday Assembly member, Grace Rosholt, a sophomore in music education major at Luther College. The choir will share a program of diverse and exquisitely-sung music in this beautiful concert. The concert is free and open to the public. We are also looking for Sunday Assembly members who would be willing and able to host either 2 or 4 choir members overnight in your home on the night of April 20, returning them to Holy Wisdom the next morning. Please contact Sunday Assembly members Ann Baltes or Bill Rosholt if you would be willing to host choir members overnight in your home or if you would like more information. Phone: (608) 513-3562 or Email: abaltes@chorus.net.

Today's Ministers:

Presider:: Terry Larson
Homilist: Colleen Hartung
Lectors: Sandy Wojtal-Weber, Mary Russell
Greeters: Jeanne Marquis, Steve and Jeanie Tomasko
Communion: Jane Ahlstrom, Susanna Bradley, Julie Melton
Aggie Steichen
Cantor: Sarah Wilkin Gibart
Sacristan: Dianne Smith, Margaret Sommers
Technology: Tony Gibart
Dir Worship: Bill Frederick

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“All Glory Laud and Honor”, “Hosanna” by: Jaques Berthier, Psalm 13 ” How Long O God” by: Marty Haugen GIA Publications, God Let My Heart be good soil” by: by: Handt Hanson, Prince of Peace Publishing Changing Church, Inc., “I Will Sing” by: John Foley, SJ, Mass of Charity and Love, Paul Benoit, Steven C. Warner, World Library Publications, “Mass of the Holy Cross Lamb of God” by: David Clarke Isele, “Tree of Life” by: Aaron Thompson, , WLP Publications.

***PALM SUNDAY OF THE
PASSION OF JESUS
March 24 2024***



Holy Wisdom Monastery

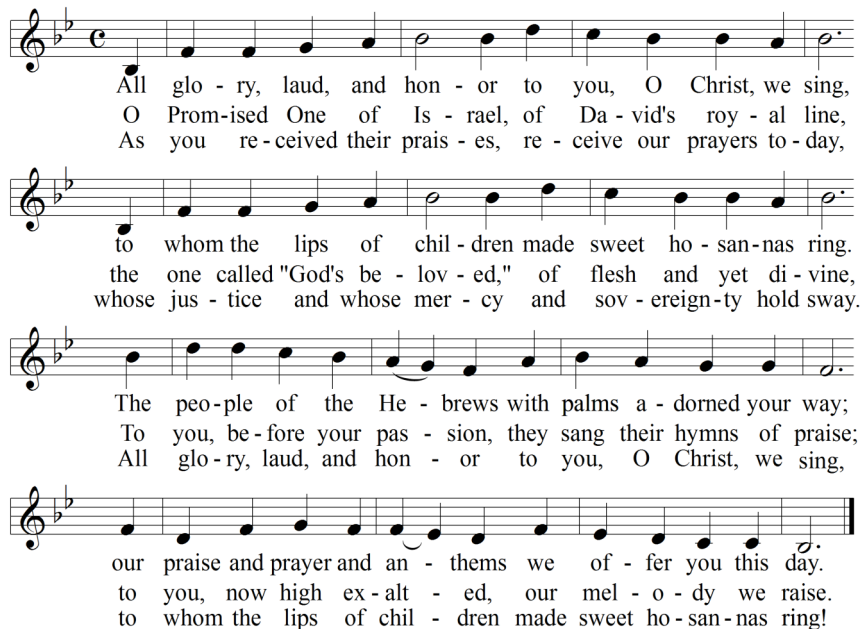
*4200 County Road M
Middleton, WI 53562*

*<https://HolyWisdomMonastery.org>
608.836.1631*

*Our liturgy begins with the procession and blessing of palms.
We gather in the Gathering Area of the Monastery
Palms are available for pick in the monastery entrance
on Friday and Saturday.*

Gathering Hymn

All Glory Laud and Honor



All glo - ry, laud, and hon - or to you, O Christ, we sing,
O Prom-ised One of Is - rael, of Da - vid's roy - al line,
As you re - ceived their prais - es, re - ceive our prayers to - day,
to whom the lips of chil - dren made sweet ho - san - nas ring.
the one called "God's be - lov - ed," of flesh and yet di - vine,
whose jus - tice and whose mer - cy and sov - ereign - ty hold sway.
The peo - ple of the He - brews with palms a - dorned your way;
To you, be - fore your pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to you, O Christ, we sing,
our praise and prayer and an - thems we of - fer you this day.
to you, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

Text: *Gloria, laus et honor*: Theodulph of Orleans 760-821; Tr. John Neale, 1854, alt.
Tune: ST. THEODULPH, 76 76 D; Melchior Teschner, 1584-1635

Introduction

Processional Gospel

Matthew 21: 1-11

Blessing of Palms

You are invited to hold your palms and use water to bless your palm, and yourself.

Procession

Weather permitting, the procession will exit through the patio doors and continue around to the main entrance of the Monastery. Those who prefer not to participate in the procession may be seated in the Assembly Room.

Processional Refrain

Canon - 2 part



Ho san - na, ho - san - na, ho - san - na in ex - cel - sis. Ho -

- ❖ **Easter Donations** It is not customary at Sunday Assembly to pass a collection basket during worship. However, we would like to give everyone, including guests and visitors, the opportunity to help support Sunday Assembly. Inside your bulletin today, you will find a special envelope to use for your contribution during the Easter liturgies. You may put your envelope in the basket in front of the altar as we normally do at the Easter Vigil or on Easter Sunday. Additional envelopes will be available at the front entrance and on the table near the nametag cabinet. If you are traveling during Easter, feel free to make your gift today or bring your envelope the next time you attend Sunday Assembly. Thank you for your generosity.

Holy Week at the Monastery

Liturgy of the Hours Tuesday and Wednesday

Centering Prayer at 7:35 AM, 4:55 PM Morning Prayer 8:00 AM,
Mid Day Prayer 11:45 AM, Evening Prayer 4:30 PM

Holy Thursday March 28

Morning Prayer 8:00 AM, Mid Day Prayer at 11:45 AM Social and Hors d'oeuvres begins at 5:00 PM (Bring a delicious treat to share!) Assembly Liturgy begins at 6:00 PM, Liturgy of the Word, Foot Washing, Eucharist, clearing of the Altar, prayer and meditation, The offering today will go to help local food pantries.

Good Friday March 29

Morning Prayer 8:00 AM, Mid Day Prayer 11:45 AM, Commemoration of the Passion of Jesus begins at 3:00 PM Through the veneration of the Cross and prayers of Intercession we respond to the passion of Jesus.

The Great Vigil of Easter March 30

Morning Prayer 8:00 AM, Mid Day Prayer 11:45 AM Vigil Liturgy begins at 7:00 PM, Hospitality follows (Bring a delicious treat to share) in the Monastery Dining Room. Tonight we hear the stories of salvation, we bless new fire and water and break bread together.

Easter Sunday March 31

Morning Prayer 8:00 AM, Evening Prayer 4:30 PM Sunday Assembly 9:00 AM, We proclaim the Risen Christ in Scripture, song, Baptismal renewal and Eucharist. Hospitality follows in the Monastery Dining Room.

Sending Forth

Jesus Remember Me

Je-sus, re-mem-ber me when you come in - to your Glory

Je-sus, re-mem-ber me when you come in - to your Glory

Reading: Ephrem, Fourth Century Lenten Liturgy Sourcebook

Recessional Organ

O Sacred Head

Announcements

Announcements for Sunday bulletins are due to Bill at Bfrederick@holywisdommonastery.org by 9:00 am Monday mornings. Thank you!

A special note: The palms used at today's liturgy were purchased from *Eco-Palms*. Eco-palms are sustainably harvested and fairly traded. The money spent on the palms is directly benefiting the communities where the palms are harvested. The extra nickel per palm can send young girls to school, employ women, and build community centers. The palms are also being harvested in an environmentally friendly way. These new harvesting practices ensure that the same quality palms you see today will be there for years to come. Purchasing these palms protects the forests they are grown in.

Have you volunteered at Holy Wisdom Monastery (including Sunday Assembly) in the past year? Let us thank you at our **Volunteer Appreciation Lunch on April 17th at 12:00 noon.**

Register on our website by April 10th or call Lara Dulin at 608-836-1631, x120 to let us know you're coming.

Opening Prayer

Dismissal for Children's prayer

Liturgy of the Word

First Reading

Philippians 2:5-11

Following the readings:

Reader The Word of Salvation
All **Thanks be to God**

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 13

How Long O God?

How long, O God, will you for - get me?
How long, O God, will you hide your face from me?

Lenten Gospel Acclamation

God Let My Heart

God let my heart be good soil, o-pen to the seed of your word.
God let my heart be good soil, where love can grow and peace is un-der-stood.
When my heart is hard, break the stone a - way. When my heart is cold,
warm it with the day. When my heart is lost, lead me on your way.
Oh let my heart, Oh let my heart, God let my heart be good soil.

Passion

Mark 15:1-39, 47

The refrain is sung within and after the reading:

We will
G ANTIPHON **D/F#** **E m** **G**
 sing of the One we will sing sal - va - - -
D **C** **G** **D** **G** **D** **G**
 tion. we will praise Our God God

Homily

General Intercessions: *Response: God in mercy, hear our prayer*

Sign of Peace

Preparation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity! Members of the Assembly bring the gifts of bread, wine, and our offering to the Presider.

Liturgy of the Eucharist

Eucharistic Prayer for Palm Sunday

All join in proclaiming the Eucharist Prayer.

*The Assembly parts are in **bold**.*

Presider: The Holy One be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to our God.**

Presider: Let us give thanks to the God of all.

All: **It is right to give God thanks and praise.**

Communion hymn

Tree of Life

REFRAIN

All
 Turn our hearts, turn our minds, make us branch-es hold-ing
 fast to the vine. Pa-tient Keep-er, draw us
 to your ten-der mer-cy, Tree of Life.

VERSES

Cantor
 1. We re-mem-ber we are mor-tal, breath of
 2. We are sin-ful, we are pride-ful. We have
 3. As we trav-el on our jour-ney take our
 1. God but of the earth. Through the des-ert we must
 2. all - gone a-stray. Deep with-in us we are
 3. hearts and make them new. Je-sus walked this road be-
To Refrain
 1. trav-el, tast-ing hun-ger, know-ing thirst.
 2. need-ful of a clean heart day by day.
 3. fore us as our God, but hu-man, too.

Prayer after Communion

Blessing



Breaking of the Bread

Musical notation for the 'Breaking of the Bread' section. It consists of two staves in G major. The first staff is for the Cantor or Choir, with lyrics: 'Ho-----ly One, Be known to us in breaking of bread.' The second staff is for the choir, with lyrics: 'have mer-cy on us. grant us peace.' The second staff includes a 'To repeat' section and a 'Last time' section. A triplet of eighth notes is marked with a '3' above it.

VS 2: Light of God, VS 3: God of Life

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

**All So all of us are one body,
all who share the one bread and drink
from the one cup.**

Communion

Our communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the altar, one at the side exit and one near the piano.

Praise to you, O God for your saving ways.

**Through your compassionate goodness
you bring us to salvation in the humanness of Jesus.
What was lost through our disobedience
is restored through the obedience of Jesus.
The tree of his defeat becomes the tree of our victory.**

And so we stand in awe of you, O God,
and join the chorus of all creation in praising you.

Musical notation for the chorus of the 'Breaking of the Bread' section. It consists of four staves in G major. The lyrics are: 'Ho - ly, ho - ly, ho - ly One, God of maj - es - ty. Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is the one who comes in the name of God. Ho-san-na in the high - est. Ho-san - na in the high - est.'

All-holy God, fill us with love for the cross of Jesus.

**Pour the fire of his Spirit upon us
to be your covenant people again,
recreated in joy and holiness
through the dying and rising of Jesus.**

**May that Spirit of love
come upon these gifts of bread and wine +
that they may be the sacrament of the covenant
you make with us in Jesus.**

For on the night he was betrayed,
Jesus took bread, and after giving thanks,
broke it and said:
This is my body, given for you.
Do this in remembrance of me.

In the same way, after the supper, he took the cup, saying:
Take this, all of you, and drink,
this cup is a new covenant in my blood.
Whenever you drink it, do this, in remembrance of me.

Let us proclaim the mystery of our faith:



When we eat this bread___ and drink this_ cup,
we pro-claim your death, O Christ, un-til you come a - gain._

We give you thanks, O God,
for the mystery of Jesus.

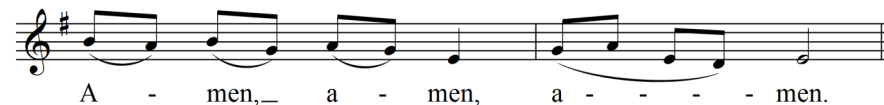
**Though he was in the form of God,
he emptied himself to become the servant of all.
He humbled himself, obediently accepting even death,
death on a cross.**

**But you raised him up to new life
that we might be raised with him.**

Deepen our covenant bond of faith and love
with all the Christian churches,
keep us in humble openness to the other religions of the
world.

**Bring our beloved dead to the fullness of rest and peace,
and strengthen us through the witness
of all those holy men and women who have
gone before us especially Benedict, Scholastica
and all who have followed the monastic way.
Through us may the Gospel of Jesus
take flesh in our world
until that day when you gather us together to proclaim
forever that Jesus is our crucified and risen Savior.**

Through Christ, with Christ, in Christ... forever and ever.



A - men,___ a - men, a - - - - men.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**