

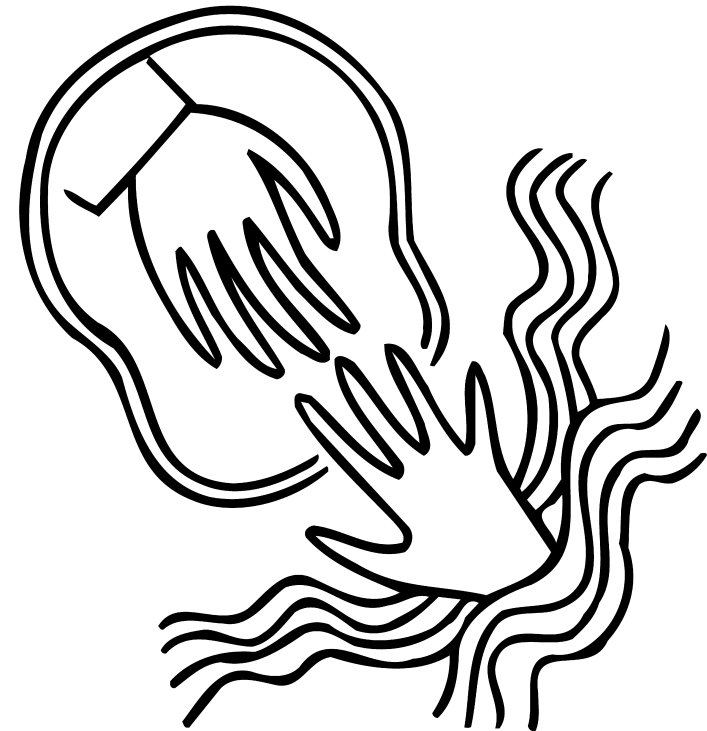
❖ *Reflections on a Contemplative Ecology* – **PUBLIC CONVERSATION**, 1 pm Sunday afternoon, August 20. Register by August 14. Douglas E. Christie invites us to reach into the historical depths of our Christian contemplative tradition for ways to respond to environmental issues, to engage Benedictine spirituality more deeply, and to reflect together on the power of a contemplative ecology for our shared life together. For more information and to register, see the monastery website at <https://holywisdommonastery.org/experiences-in-contemplative-ecology/>

❖ **Today:**

- **Childcare** is available during worship.
- **Kids On the Prairie** Join us to look for insects on the prairie. We'll find pollinators, predators, and bugs just looking for a good meal. Meet at the Kiosk at 10:30. All children and their adults are welcome. Registrations are appreciated.

19TH SUNDAY IN ORDINARY TIME

August 13, 2023



Holy Wisdom Monastery

*4200 County Road M
Middleton, WI 53562*

*<http://HolyWisdomMonastery.org>
608.836.1631*

LITURGICAL MINISTERS

Presider & Homilist Paul Markquart
First Reading Joanna Kramer Fanney
Second Reading Rita Emmenegger
Piano/Organ Lynn Lemberger
Guest Pianist Fr. Bob Koopmann, OSB
Sacristan Ann McBride
Technology Assistant Mike Crawford

Greeters Joan & Al Liegel, Donna Miller
Cantor Sarah Wilkin Gibart
Communion Ministers Sandy Wojtal-Weber, Mary Kaye Radtke, Kathy Woytych, Alan Joranlien

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Please silence your cell phone before worship begins.

Gathering Hymn

Praise to the Living God



1. Praise to the liv - ing God, the God of love and light, Whose
 2. Praise to the liv - ing God, from whom all things de - rive, Whose
 3. Praise to the liv - ing God, who knows our joy and pain, Who
 4. Praise to the liv - ing God, a - round, with - in, a - bove, Be -



word brought forth the myr - iad suns and set the worlds in flight;
 Spir - it formed up - on this sphere the first faint seeds of life;
 shares with us our com - mon life, the sa - cred and pro - fane.
 yond the grasp of hu - man mind, but whom we know as love.



Whose in - fi - nite de - sign, which we but dim - ly see,
 Who caused them to e - volve, un - wit - ing, toward God's goal,
 God toils wher - e'er we toil, in home and mart and mill;
 In these tu - mul - tuous days, so full of hope and strife,



Per - vades all na - ture, mak - ing all a cos - mic u - ni - ty.
 Till hu - man - kind stood on the earth, as liv - ing, think - ing souls.
 And deep with - in the hu - man heart God leads us for - ward still.
 May we bear wit - ness to the Way, O Source and Goal of life.

Text: Curtis Beach, 1966, alt.
 Tune: DIADEMATA, SMD, George J. Elvey, 1868

Opening Prayer

Liturgy of the Word

First Reading

1 Kings 19:19-18

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 85



Let us see your kind-ness, and grant us your sal - va - tion.

Music: Psalms for the Revised Common Lectionary: Michel Guimont, ©1998, 2002, GIA Publications, Inc.
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Communion Hymn

O Christ, Surround Me



1. God, be the love to search and keep me; God, be the prayer to
 2. Bind to my-self the Name of Ho - ly, great cloud of wit - ness-
 3. Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
 4. Walk - ing be-hind to hem my jour - ney, go - ing a - head to
 5. Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me.
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness.
 strength of wind, depth of the sea to soil of plan - et:
 light my way, and from be - neath, a - bove and all ways,
 hear my voice, Christ in the hearts of all who know me:



1. - 5. O Christ, sur - round me, O Christ, sur - round me.

Text & tune: Richard Bruxvoot-Colligan, ©2004, This Here Music. All rights reserved. Used with permission. One License A-703698.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing & Dismissal

Announcements

- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, llemberger@holywisdommonastery.org. A special visitors table near the dining room entrance, hosted by our friendliest members is available for our visitors and guests. Please join us after worship for coffee and conversation.
- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **Pastoral Care Services** are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Jane Ahlstrom at 608-222-5139 or janeahlstrom@sbsglobal.net.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

1. Lamb of God, you are the way of jus-tice and peace: have
2. Lamb of God, you are the way of mer-cy and love:
mer - cy on us, mer - cy on us, mer - cy on
us. 3. Lamb of God, you take a way the sin of the
world: grant us peace, grant us peace, grant us peace.

Music: *Now the Feast & Celebration*, Marty Haugen, ©1990, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free. All are welcome to receive Communion.
Come to any one of the locations in the room—
at side exit, on the opposite side near the piano, or behind the altar.
The presider will offer the cup of wine behind the altar for those who wish to
receive.*

Second Reading

Romans 10:5-15

Gospel Acclamation

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

Music: *Mass of a Joyful Heart*, Steve Angrisano and Tom Tomaszek. Published by OCP. All rights reserved. Reprinted under One License A-703698.

Gospel

Matthew 14:22-33

Before the Gospel

Reader A reading from the holy Gospel according to Matthew
All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response:* Loving God, hear our prayer.

Sign of Peace

Presentation of the Gifts

*A basket is available on the table to receive your donations. Thank you for your
generosity. The gifts of bread, wine and our offering are brought to the altar.*

Liturgy of the Eucharist Eucharistic Prayer V for Ordinary Time

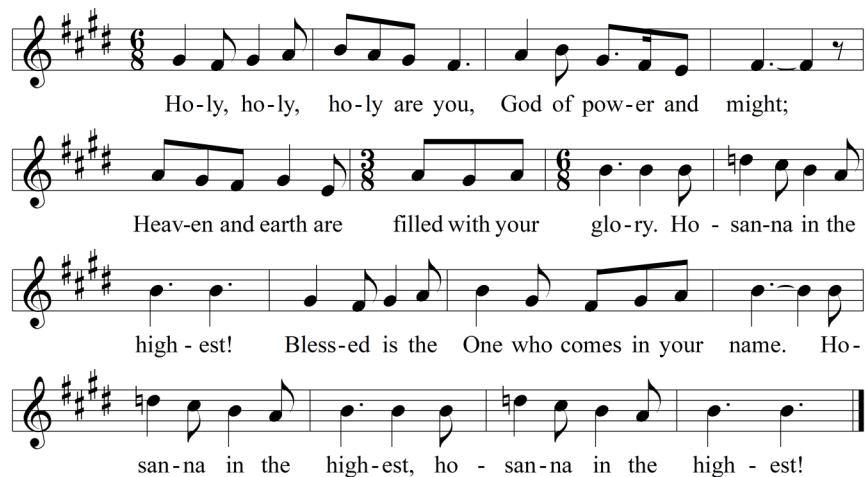
All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider May the Holy One be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them up to our God.**
Presider Let us give thanks to the God of all.
All **It is right to give God thanks and praise.**

God of amazing surprises.
Creator of tiny insects and awesome planets.
Designer of Earth's wonders.
Giver of life and laughter.

**We praise your passionate love hidden,
yet revealed, everywhere in the cosmos.
We thank you that from the beginning,
you called us into partnership with all creation
in the holy dance that is all of life
in your Divine Presence.**

May our voices join with all creation to praise you
with unending joy:



Ho-ly, ho-ly, ho-ly are you, God of pow-er and might;
Heav-en and earth are filled with your glo-ry. Ho - san-na in the
high - est! Bless-ed is the One who comes in your name. Ho-
san-na in the high-est, ho - san-na in the high - est!

Eucharistic Acclamations: *Now the Feast and Celebration*, Marty Haugen, ©1990, GIA Publications, Inc.
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We praise you, O God, who calls us to deep intimacy
in this Eucharistic celebration.

**Send your Holy Spirit upon us and upon these gifts +
as we offer thanks for the bread and the cup
that will heal our hearts and transform our lives.**

On the night before he died, Jesus took bread and gave you thanks.
He broke the bread and passed it to his friends saying:
Take this all of you and eat. This is my body given for you.

At the end of the meal, Jesus took a cup of wine.
Again he gave you thanks and praise, and shared the cup with his
friends saying:

Take this all of you and drink.
This is the cup of my blood poured out for people everywhere
for the reconciliation of all.
This is a new and everlasting covenant.
Do this in memory of me.

Let us proclaim the mystery of faith.




Christ has died. Christ is ris-en. Christ will come, come a - gain.

God of all hope, help us to live as a new body,
brought to birth by the Spirit of the Risen One
in acts of forgiveness, healing and justice.

**Give us strength to support all who suffer.
Grant us courage to work for peace in places torn by violence,
hatred and war.
Keep us dedicated to honor our partnership with
your holy creation,
that the land, water, air, plants and animals,
and all humanity
may reflect your divine beauty.**

We thank you for all those through the ages
who have heard your call and followed your way.
We lift up our loved ones who have died, and those most in need.
Let this meal nourish us to go into the world
to heal and serve one another,
and fulfill the vision of unity that Jesus taught.

All join in singing the Doxology and Amen:



Through Christ, with Christ, in Christ, — in the
u - ni - ty — of the Spir-it — all glo - ry and hon - or is
yours, O God, now and for-ev-er, — A - - - men. —

Eucharistic Prayer V for Ordinary Time, L. Lemberger, ©2022, 2011, Holy Wisdom Monastery. All rights reserved.
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