We welcome Manato Jansen as a presider and homilist at Sunday Assembly!
Manato was ordained in the American Baptist Church in 2022 and holds an M.Div. from Harvard Divinity School. Prior to moving to Madison, Manato served in ministry and chaplaincy at MIT, Brigham and Women's Hospital, Dana-Farber Cancer Institute, Emerson College, and Old Cambridge Baptist Church. Manato is a Sunday Assembly member, is active in our Young Adult Ministry, and currently serves in campus ministry and residential life at Pres House.

Today:
- **Childcare** is available during worship.
- **Social Justice Group** is hosting Cassandra Dixon, available to meet with anyone wanting to know more about Palestine. She was in Hebron earlier this year. She can also talk about her case coming later in the Israeli courts regarding a settler that assaulted her. We will meet after worship either in the board room or on the patio. For more information contact Charles Bradley scbradleyjr@gmail.com or 608-572-9988.

Next Sunday, July 30 – Hospitality Sunday is cancelled

---

**Liturgical Ministers**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presider &amp; Homilist</td>
<td>Manato Jansen</td>
</tr>
<tr>
<td>First Reading</td>
<td>Ned O’Reilly</td>
</tr>
<tr>
<td>Second Reading</td>
<td>Roberta Felker</td>
</tr>
<tr>
<td>Piano/Organ</td>
<td>Zach Ott</td>
</tr>
<tr>
<td>Technology Assistant</td>
<td>Murilo Alves Zacareli</td>
</tr>
<tr>
<td>Sacristans</td>
<td>Diane Smith, Margaret Sommers</td>
</tr>
<tr>
<td></td>
<td>Wojtal-Weber</td>
</tr>
<tr>
<td>Greeters</td>
<td>Amy Ryan, Liliana Bonomie,</td>
</tr>
<tr>
<td></td>
<td>Zeke Mossman</td>
</tr>
<tr>
<td></td>
<td>Nancy Didion</td>
</tr>
<tr>
<td></td>
<td>Paula &amp; Bob</td>
</tr>
</tbody>
</table>

16TH SUNDAY IN ORDINARY TIME

July 23, 2023

Holy Wisdom Monastery

4200 County Road M
Middleton, WI 53562

http://HolyWisdomMonastery.org
608.836.1631

Please silence your cell phone before worship begins.
Gathering Hymn

The Reign of God

1. The reign of God, like farmer's field, Bears weeds along with wheat; The good and bad are intertwined till harvest is complete.
2. Like mustard tree, the reign of God From tiny seed will spread, Till birds of every reign of God is near. Ablaze among us, feather come to nest, and there be fed.
3. Though hidden now, the reign of God May, yet unnoticed, grow; From deep within in king-like hearts, The reign of God is here!
4. The reign of God is come in Christ; The

Opening Prayer

Liturgy of the Word

Isaiah 44:6-8

Following each reading:
Reader The Word of Salvation
All Thanks be to God

A time of silent reflection follows each reading as we practice the Benedictine value of listening.

Psalm 86

You are good and forgiving, O God, full of love to all... who call.

Closing Hymn

The Spirit Sends Us Forth to Serve

Announcements

❖ A special welcome to guests and visitors! Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We’d love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters’ community see https://HolyWisdomMonastery.org or contact Lynn Lemberger, lemberger@holywisdommonastery.org. A special visitors table near the dining room entrance, hosted by our friendliest members is available for our visitors and guests. Please join us after worship for coffee and conversation.

❖ Gender Neutral Restrooms can be found in the Hospitality Room in the hallway just after the coat racks.

❖ Join Sunday Assembly! Have you been worshipping with us frequently over the last few months? We hope that you’ve found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It’s simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return it in the collection basket next Sunday or send by mail. Or sign-up through our website.

❖ Pastoral Care Services are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Jane Ahlstrom at 608-222-5139 or janeahlstrom@sbsglobal.net.

❖ Cultivating a Sense of Place: The Practice of Contemplative Ecology - Retreat August 18-20. Register by August 4. Reflections on a Contemplative Ecology - Public Conversation, Sunday afternoon, August 20. Register by August 14. Douglas E. Christie, scholar of ancient and contemporary Christian contemplative traditions, illuminates three of the monastery’s charisms - contemplation, a strong sense of place, and care for the earth. The RETREAT will renew the spirits of environmental activists and contemplatives, ground us in this monastery on this prairie, and support our special obligation of care for the earth. In the PUBLIC CONVERSATION, Christie invites us to reach into the depths of our Christian tradition to reflect together on the power of a contemplative ecology for our shared life together. For more information and to register, see https://holywisdommonastery.org/experiences-in-contemplative-ecology/
Breaking of the Bread

Refrain:

Jesus Christ, bread of life, fill us with your love,

Jesus Christ, Lamb of God, fill us with your peace.

Verse:

Faithfully, we recall, gathered here as one,

bread of life cup of peace, which we now become.

Music: LARGO, Symphony No. 9 (From the New World) by Antonín Dvořák, adapted and arr. by Steve Schnabel, ©2000, World Library Publications. All rights reserved. Reprinted under One License A-703698.

Presider

The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,is it not communion in the blood of Christ?

All

So all of us are one body,all who share the one bread and drink from the cup.

Communion Rite

Our Communion bread is gluten-free. All are welcome to receive Communion.

Come to any one of the locations in the room—at side exit, on the opposite side near the piano, or behind the altar.
The presider will offer the cup of wine behind the altar for those who wish to receive.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing & Dismissal
We see you in the strength of mountains, 
the solitude of deserts, 
and in gentle and refreshing rain. 
We see you in the height of skies and ocean depths, 
in birds that soar and fish that swim. 
We see you in the hope of sunrise, 
the relief and rest of sunset. 
All your works proclaim your love. 

Surrounded and protected by your care 
we join all creation in praising your name:

---

Music: Black Mountain Liturgy; Sally Ann Morris, ©2003, GIA Publications, Inc. Used by permission; OneLicense.net A-703698, alt

---

Then he took the cup of wine, said the blessing, 
and gave it to them saying:  
“Take this, all of you, and drink. 
This is the cup of my blood, 
poured out for people everywhere for the reconciliation of all. 
This is a new and everlasting covenant. 
Do this in memory of me.”

Holy One, we thank you for Jesus’ life among us, 
the example he has left us of how to live a life of love. 
We gratefully recall his death, 
and how he shows us a way to die to self and live for others. 
We remember the hope we have in Jesus’ resurrection and ascension:  
the hope of the seed that falls into the ground, 
the hope of the grapes that yield to crushing, 
the hope of nonviolent love that overcomes hatred, 
the hope of new and fuller life. 

O God, send forth your Spirit, the Spirit Jesus has promised, 
upon us and upon these gifts of bread and wine. 

Help us rediscover the holiness of all creation 
and see your divine presence in every person. 
Strengthen us to work for justice and peace 
and fill us with compassion and hope for tomorrow. 
Remember our loved ones who have died and 
give comfort to all who suffer. 
We make our prayer to you, O God, 
in the name of your Beloved, Jesus, 
who is our hope. 

Through Christ, with Christ, in Christ….. forever and ever.

---

The Prayer of Jesus

Holy One, our only Home, blessed be your name. 
May your day dawn, your will be done, here, as in heaven. 
Feed us today, and forgive us as we forgive each other. 
Do not forsake us at the test, but deliver us from evil. 
For the glory, the power, and the mercy are yours, 
now and forever. Amen.