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# **Liturgy of the Hours**

## **Ordinary Time** **Volume II**

**Benedictine Women of Madison  
Holy Wisdom Monastery  
Middleton, Wisconsin**

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## *Welcome to the Liturgy of the Hours*

Welcome to the liturgy of the hours as practiced by the  
Benedictine Women of Madison.

We pray each day at morning, midday, and evening  
according to the monastic pattern of worship  
using hymns, psalms,  
scripture and prayer.

We invite you to join us in prayer  
and to share with us  
in this ancient pattern of worship.

Published by Benedictine Women of Madison, Holy Wisdom  
Monastery, 4200 County Road M, Middleton, Wisconsin 53562.  
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**Thursday Midday  
Week V**

**Call to prayer**

*Leader* O God, come to our assistance.

*All* O God, make haste to help us.

Praise be to the Author,  
and to the Only-Begotten,  
and to the Gift,  
both now and forever. Amen. Alleluia.

**Hymn 35**

**Reading**

**Psalm 68:1-19**

*Solo* God rises up,  
enemies of heaven scatter:  
they disperse like smoke,  
they melt like wax,  
they perish before God.

*Side 1* But the just are glad,  
they rejoice before God  
and celebrate with song.

*Side 2* Sing to God's name, play hymns!  
God rides the clouds. Send up a song!  
"Mighty One" is God's name. Rejoice!  
Protector of orphans,  
defender of widows:  
God in the temple!

*Side 1* God gives the homeless a home,  
sets prisoners free to prosper,  
but the rebellious are banished to the wild.

*Side 2* God, when you led your people,  
when you marched in the desert,  
earth shook, heaven rained before you,  
Israel's God, the God of Sinai.

*Side 1* You gave us downpours  
to refresh the promised land  
where you nourish your flock.  
Gracious God, you strengthen the weak.

*Side 2* God speaks a word;  
a company of women  
spreads the good news.

*Side 1* Rulers and their armies  
run and flee.  
Housewives and shepherds  
all share the plunder:  
silver plated doves  
with bright gold wings.

*Side 2* The Almighty blew rulers about  
like snow on Mount Zalmon.

*Side 1* Bashan is a sacred peak,  
a mountain of high summits.  
Soaring Bashan,  
why envy the mountain  
God chose as home,  
a place to live forever?

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*Side 2* With thousands and thousands  
of uncounted chariots  
God came from Sinai  
to Zion's holy temple.

*All* You ascended to the heights,  
you took captives  
and accepted tribute  
from those resisting you.

*Stand*

Praise be to the Author,  
and to the Only-Begotten,  
and to the Gift,  
both now and forever. Amen.

**Gospel**

**Oration**

**Dismissal**

*Leader* Let us go in peace.

*All* And give God thanks.

## O God, I Seek Safe Harbor in This Storm



1. O God, I seek safe har - bor in this storm, a place of
2. O God, I seek new vi - sion clear and strong, that once a -
3. O God, I seek to serve but you a - lone, for deep with -
4. O God, I seek from time to time the joy af - ford - ed
5. O God, I seek to re - com - mit my life, to hon - or



peace in which my soul can form the in - ner  
 gain the sign that all a - long you held be -  
 in my spir - it you have sewn the gift of  
 those whose dai - ly deeds em - ploy the work of  
 well the gos - pel of the Christ, to speak of



strength to fol - low day by day your will for me  
 fore these eyes, once turned a - way, I now may see  
 faith which calls forth bold dis - play: love un - de - terred  
 love, giv'n free - ly, come what may. O Char - i - ty,  
 peace and on - ly peace o - bey, to dai - ly raise



un - ceas - ing - ly. Re - new me, God I pray. —  
 more faith - ful - ly. Re - new me, God I pray. —  
 in deed and word. Re - new me, God I pray. —  
 come dwell in me. Re - new me, God I pray. —  
 my hands in praise. Re - new me, God I pray. —

## Ordinary Time, Volumes I & II Liturgy of the Hours 2022 Edition Acknowledgments

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**Psalms 7, 29, 36, 44, 49, 52, 71, 73, 76, 78, 81, 82, 94, 96 and Exodus 15** references and texts from *That God May Be Glorified: Liturgy of the Hours- An Inclusive Language Setting*, by Marilyn Schauble, OSB, ed., Third Edition, copyright ©1998, by the Benedictine Sisters of Erie, Inc., 6101 East Lake Road, Erie, PA. All rights reserved. Used with permission.

**Omissions in Psalms:** Some verses are omitted from psalms and the entire text of psalms 35, 45, 58, 60, 83, and 109, 120 and 129 are omitted because of their offensive or disparaging nature.

**Texts for Canticles:** Jn 1:1-5,10-11,14; Rom 8:14-17; Rom 8:31-35,37-39; Rom 11:33-36; 1 Cor 2:6-10; 1 Cor 12:31b-13:1-12; 1 Tim 2:5-6a,3:16b,6:16; 2 Tim 2:11-13; Titus 3:4-7; 1 Pet 1:3-9; 1 Pet 3:8-12; 1 John 4:7-12; Rev 7:12, 15-17; from *The New Revised Standard Version Bible*, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used with permission.

**Texts for Canticles:** Deut 32:1-12; Jdt 16:2-3a,13-15; Tob 13:1-7; Tob 13:8-11,13-14; 1 Sam 2:1-10; 1 Chr 29:10-13; Prov 9:1-6,10-12; Wis 9:1-6,9-11, Wis 10:17-21 Wis 16:20-21,26,17:1a; Sir 14:20, 15:3-5a,6b; Sir 36:1-7,13, 16-22; Sir 39:13-16a; Isa 2:2-5; Isa 12:1-6; Isa 26:1-4,7-9,12; Isa 33:2-10, Isa 33:13-16; Isa 40:10-17; Isa 42:10-16; Isa 45:15-25; Isa 49:7-13; Isa 61:10-62:7; Isa 63:1-5; Jer 7:2-7; Jer 31:10-14; Dan 3:26,27,29,34-41; Dan 3:52-57; Dan 3:56-57,64-73; Ez 36:24-28; Hab 3:2-4,31a,15-19; Hos 6:1-6; Zeph 3:3-13; Phil 2:6-11; Eph 1:3-10; Col 1:12-20; 1 Tim

2:16; 1 Pet 2:21-24; Rev 4:11,5:9-10,12; Rev 11:17-18,12:10b-12a; Rev 15:3-4; Rev 19:1-7 from *The Canticles: A Faithful and Inclusive Rendering from the Hebrew and Greek into Contemporary English Poetry*, ©1995, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

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**Sources for the text for new canticles:**

1. *All Will Be Well, Julian of Norwich*, compiled by Richard Childson, ©1995, 2008, Quest Associates, Ave Maria Press, Inc., Notre Dame, IN. Used with permission. All rights reserved. Pages 37, 62.
  - a. Julian of Norwich, Volume 1, page 189.
  - b. Julian of Norwich, Volume 2, page 100.
2. *Enriching our Worship 1*, ©1998, The Church Pension Fund, Church Publishing Incorporated, New York, NY. Used with permission. All rights reserved. Page 23. *Phos hilaron*, Volume 1, page 328.
3. *Hildegard of Bingen: Mystical Writings*, edited by Fiona Bowie and Oliver Davies, with new translations by Robert Carver, ©1990, The Crossroad Publishing Company, New York, NY. Used with permission. All rights reserved. Page 81. Hildegard of Bingen, *Vision of Divine Wisdom*, Volume 1, page 264.
4. *Meditations with Mechtild of Magdeburg*, Sue Woodruff, ©1982, Bear & Company, Inc., Santa Fe, NM. Used with permission. All rights reserved. Page 89. Mechtild of Magdeburg, Volume 2, page 204.
5. *Mystics, Visionaries and Prophets: A Historical Anthology of Women's Spiritual Writings*, edited by Shawn Madigan, CSJ, ©1998, Fortress Press, Augsburg Fortress, Minneapolis, MN. Used with permission. All rights reserved. Page 138. Mechtild of Magdeburg, Volume 2, page 136.
6. *Saint Helena Breviary: Monastic Edition*, Order of Saint Helena, North Augusta, SC. Used with permission. All rights reserved. Page 265. Julian of Norwich, Volume 2, page 168
7. *The Holy Bible: New Revised Standard Version*, ©1989, Oxford University Press, Inc., New York, NY. Used with permission. All rights reserved.
  - a. Proverbs 2:1-11, Volume 2, page 116.
  - b. Sirach 39:13-16a, Volume 2, page 210.
8. *Sanctoral commemoration readings*, Benedictine Women of Madison, Holy Wisdom Monastery, Middleton, WI. All rights reserved.
  - a. Bernard of Clairvaux, Volume 2, page 49.
  - b. Mechtild of Magdeburg, Volume 1, page 202.

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**Ordinary Time, Volumes I & II, Liturgy of the Hours, 2022 Edition**

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