
Liturgy of the Hours

Ordinary Time **Volume II**

**Benedictine Women of Madison
Holy Wisdom Monastery
Middleton, Wisconsin**

Welcome to the Liturgy of the Hours

Welcome to the liturgy of the hours as practiced by the
Benedictine Women of Madison.

We pray each day at morning, midday, and evening
according to the monastic pattern of worship
using hymns, psalms,
scripture and prayer.

We invite you to join us in prayer
and to share with us
in this ancient pattern of worship.

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Thursday Midday Week IV

Call to prayer

Leader O God, come to our assistance.

All O God, make haste to help us.

Praise God, the Abba bearing love;
Praise God the Servant from above;
Praise God, the Advocate we share;
O triune God, receive our prayer. Amen. Alleluia.

Hymn 13

Reading

Psalm 37:1-19, 21-24

Solo No need to fret over sinners
or to envy wrongdoers.
They wither like grass,
they wilt like young plants.

Side 1 Trust God and do good,
settle down and be at peace.
Delight in God
who satisfies your heart.

Side 2 Give your life to God.
Trust God to act on your behalf,
to make your integrity shine forth
and your justice bright as noon.

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- Side 1* Be still, wait for God.
Waste no energy fretting
about the success of evil schemers.
Stop your ranting and raving,
for anger begets nothing but harm.
- Side 2* Wrongdoers will be exiled,
but those who wait for God
will possess the land.
Soon the wicked shall vanish,
you will search and not find them;
but the poor will own the land
and enjoy wealth and peace.
- Side 1* The wicked bare their teeth in rage
as they plot against the just.
But God laughs at them,
knowing their end is near.
- Side 2* The wicked draw the sword
and string the bow
to kill the weak and helpless,
to murder the law-abiding.
- Side 1* But they will fall on their swords,
their bows will be broken.
Better to have little and be just,
than to own much and do evil.
- Side 2* The strength of the wicked will be crushed,
but God will support the just.
Each day God protects
the lives of the blameless;
their inheritance endures.
In bad times they are not shamed,
in famine they eat their fill.

Side 1 The wicked take but never repay,
the just give without complaint.
The blest inherit the land,
but the cursed are cut off.

All God steadies the faithful
and is pleased with their ways.
If they stumble they do not fall,
for God holds their hands.

Stand

Praise God, the Abba bearing love;
Praise God the Servant from above;
Praise God, the Advocate we share;
O triune God, receive our prayer. Amen.

Gospel

Oration

Dismissal

Leader Let us go in peace.

All And give God thanks.

God Grant Us Greening



1. God grant us green - ing hearts born a - new,
 2. Wild rose of Shar - on, crowned with its thorn,
 3. God grant us green - ing. God grant us spring,



bathed with each morn - ing's wak - en - ing dew: God
 myrrh's mourn - ing waits for One new - ly born. God
 hope res - ur - rec - ting each liv - ing thing: God



grant us green - ing, spring, sum - mer, fall and
 grant us green - ing, spring, sum - mer, fall and
 grant us green - ing, spring, sum - mer, fall and



in the mid - win - ter, the green - est of all!___
 in the mid - win - ter, the green - est of all!___
 in the mid - win - ter, the green - est of all!___

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Psalms 7, 29, 36, 44, 49, 52, 71, 73, 76, 78, 81, 82, 94, 96 and Exodus 15 references and texts from *That God May Be Glorified: Liturgy of the Hours- An Inclusive Language Setting*, by Marilyn Schauble, OSB, ed., Third Edition, copyright ©1998, by the Benedictine Sisters of Erie, Inc., 6101 East Lake Road, Erie, PA. All rights reserved. Used with permission.

Omissions in Psalms: Some verses are omitted from psalms and the entire text of psalms 35, 45, 58, 60, 83, and 109, 120 and 129 are omitted because of their offensive or disparaging nature.

Texts for Canticles: Jn 1:1-5,10-11,14; Rom 8:14-17; Rom 8:31-35,37-39; Rom 11:33-36; 1 Cor 2:6-10; 1 Cor 12:31b-13:1-12; 1 Tim 2:5-6a,3:16b,6:16; 2 Tim 2:11-13; Titus 3:4-7; 1 Pet 1:3-9; 1 Pet 3:8-12; 1 John 4:7-12; Rev 7:12, 15-17; from *The New Revised Standard Version Bible*, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used with permission.

Texts for Canticles: Deut 32:1-12; Jdt 16:2-3a,13-15; Tob 13:1-7; Tob 13:8-11,13-14; 1 Sam 2:1-10; 1 Chr 29:10-13; Prov 9:1-6,10-12; Wis 9:1-6,9-11, Wis 10:17-21 Wis 16:20-21,26,17:1a; Sir 14:20, 15:3-5a,6b; Sir 36:1-7,13, 16-22; Sir 39:13-16a; Isa 2:2-5; Isa 12:1-6; Isa 26:1-4,7-9,12; Isa 33:2-10, Isa 33:13-16; Isa 40:10-17; Isa 42:10-16; Isa 45:15-25; Isa 49:7-13; Isa 61:10-62:7; Isa 63:1-5; Jer 7:2-7; Jer 31:10-14; Dan 3:26,27,29,34-41; Dan 3:52-57; Dan 3:56-57,64-73; Ez 36:24-28; Hab 3:2-4,31a,15-19; Hos 6:1-6; Zeph 3:3-13; Phil 2:6-11; Eph 1:3-10; Col 1:12-20; 1 Tim

2:16; 1 Pet 2:21-24; Rev 4:11,5:9-10,12; Rev 11:17-18,12:10b-12a; Rev 15:3-4; Rev 19:1-7 from *The Canticles: A Faithful and Inclusive Rendering from the Hebrew and Greek into Contemporary English Poetry*, ©1995, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

Text for the Benedictus and Magnificat from the English translation of the psalms and canticles from *The Liturgical Psalter: A Text for Study and Comment*, ©1994, International Committee on English in the Liturgy, Inc. Used with permission. All rights reserved.

Sources for the text for new canticles:

1. *All Will Be Well, Julian of Norwich*, compiled by Richard Childson, ©1995, 2008, Quest Associates, Ave Maria Press, Inc., Notre Dame, IN. Used with permission. All rights reserved. Pages 37, 62.
 - a. Julian of Norwich, Volume 1, page 189.
 - b. Julian of Norwich, Volume 2, page 100.
2. *Enriching our Worship 1*, ©1998, The Church Pension Fund, Church Publishing Incorporated, New York, NY. Used with permission. All rights reserved. Page 23. *Phos hilaron*, Volume 1, page 328.
3. *Hildegard of Bingen: Mystical Writings*, edited by Fiona Bowie and Oliver Davies, with new translations by Robert Carver, ©1990, The Crossroad Publishing Company, New York, NY. Used with permission. All rights reserved. Page 81. Hildegard of Bingen, *Vision of Divine Wisdom*, Volume 1, page 264.
4. *Meditations with Mechtild of Magdeburg*, Sue Woodruff, ©1982, Bear & Company, Inc., Santa Fe, NM. Used with permission. All rights reserved. Page 89. Mechtild of Magdeburg, Volume 2, page 204.
5. *Mystics, Visionaries and Prophets: A Historical Anthology of Women's Spiritual Writings*, edited by Shawn Madigan, CSJ, ©1998, Fortress Press, Augsburg Fortress, Minneapolis, MN. Used with permission. All rights reserved. Page 138. Mechtild of Magdeburg, Volume 2, page 136.
6. *Saint Helena Breviary: Monastic Edition*, Order of Saint Helena, North Augusta, SC. Used with permission. All rights reserved. Page 265. Julian of Norwich, Volume 2, page 168
7. *The Holy Bible: New Revised Standard Version*, ©1989, Oxford University Press, Inc., New York, NY. Used with permission. All rights reserved.
 - a. Proverbs 2:1-11, Volume 2, page 116.
 - b. Sirach 39:13-16a, Volume 2, page 210.
8. *Sanctoral commemoration readings*, Benedictine Women of Madison, Holy Wisdom Monastery, Middleton, WI. All rights reserved.
 - a. Bernard of Clairvaux, Volume 2, page 49.
 - b. Mechtild of Magdeburg, Volume 1, page 202.

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