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# **Liturgy of the Hours**

## **Ordinary Time** **Volume II**

**Benedictine Women of Madison  
Holy Wisdom Monastery  
Middleton, Wisconsin**

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*Welcome to the Liturgy of the Hours*

Welcome to the liturgy of the hours as practiced by the  
Benedictine Women of Madison.

We pray each day at morning, midday, and evening  
according to the monastic pattern of worship  
using hymns, psalms,  
scripture and prayer.

We invite you to join us in prayer  
and to share with us  
in this ancient pattern of worship.

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## Friday Midday Week IV

### Call to prayer

*Leader* O God, come to our assistance.

*All* O God, make haste to help us.

Praise God, the Abba bearing love;  
Praise God the Servant from above;  
Praise God, the Advocate we share;  
O triune God, receive our prayer. Amen. Alleluia.

### Hymn 38

### Reading

#### Psalm 37:25-28a, 29-40

*Solo* From my youth to my old age  
never have I seen the just cast off  
or their children begging bread.  
Goodness and giving fill their days;  
their offspring become a blessing.

*Side 1* Turn from evil and do good  
and you will live forever.  
For God loves justice  
and never deserts the faithful.

*Side 2* The just will gain the land  
and hold it forever.  
They have wisdom on their tongues  
and justice on their lips.  
With God's teaching in their hearts,  
they do not falter.

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*Side 1*     The wicked track the faithful,  
hoping to condemn them.  
But God never abandons the just,  
or permits a verdict against them.

*Side 2*     Wait in hope and keep God's way,  
God will give you power.  
You will have your land  
and watch the wicked fall.

*Side 1*     I have seen the wicked flourish  
like a deeply rooted tree.  
I came by and they had vanished;  
I searched but they were gone.

*Side 2*     Observe the honest and upright:  
the future belongs to peacemakers.  
But the violent will be destroyed;  
there is no future for the wicked.

*All*         The just are saved by God,  
their refuge in troubled times.  
They seek help from God,  
who saves and rescues them,  
who saves and frees them from the wicked.

*Stand*

Praise God, the Abba bearing love;  
Praise God the Servant from above;  
Praise God, the Advocate we share;  
O triune God, receive our prayer. Amen.

**Gospel**

**Oration**

**Dismissal**

*Leader* Let us go in peace.

*All* And give God thanks.

## Creating God, Your Fingers Trace



1. Cre - at - ing\_ God, your fin - gers\_ trace the\_\_  
 2. Sus - tain - ing\_ God, your hands up - hold earth's  
 3. Re - deem - ing\_ God, your arms em - brace all\_\_  
 4. In - dwell - ing\_ God, your gos - pel\_ claims one\_\_



bold de - signs of\_\_ far - thest space; let\_\_  
 mys - tries\_\_ known or\_\_ yet un - told; let\_\_  
 now de - spised for\_\_ creed or race; let\_\_  
 fam - 'ly\_\_ with a\_\_ bil - lion names; let\_\_



sun and\_\_ moon\_\_ and\_\_ stars and\_\_ light and\_\_  
 wa - ter's\_\_ frag - ile\_\_ blend with\_\_ air, en -  
 peace, de - scend - ing\_\_ like a\_\_ dove, make  
 ev - 'ry\_\_ life\_\_ be\_\_ touched by\_\_ grace un -



what lies\_\_ hid - den praise your might.\_\_  
 a - bling life, pro - claim your care.\_\_  
 known on\_\_ earth your heal - ing love.\_\_  
 til we\_\_ praise you face to face.\_\_

## Ordinary Time, Volumes I & II Liturgy of the Hours 2022 Edition Acknowledgments

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**Psalms 7, 29, 36, 44, 49, 52, 71, 73, 76, 78, 81, 82, 94, 96 and Exodus 15** references and texts from *That God May Be Glorified: Liturgy of the Hours- An Inclusive Language Setting*, by Marilyn Schauble, OSB, ed., Third Edition, copyright ©1998, by the Benedictine Sisters of Erie, Inc., 6101 East Lake Road, Erie, PA. All rights reserved. Used with permission.

**Omissions in Psalms:** Some verses are omitted from psalms and the entire text of psalms 35, 45, 58, 60, 83, and 109, 120 and 129 are omitted because of their offensive or disparaging nature.

**Texts for Canticles:** Jn 1:1-5,10-11,14; Rom 8:14-17; Rom 8:31-35,37-39; Rom 11:33-36; 1 Cor 2:6-10; 1 Cor 12:31b-13:1-12; 1 Tim 2:5-6a,3:16b,6:16; 2 Tim 2:11-13; Titus 3:4-7; 1 Pet 1:3-9; 1 Pet 3:8-12; 1 John 4:7-12; Rev 7:12, 15-17; from *The New Revised Standard Version Bible*, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used with permission.

**Texts for Canticles:** Deut 32:1-12; Jdt 16:2-3a,13-15; Tob 13:1-7; Tob 13:8-11,13-14; 1 Sam 2:1-10; 1 Chr 29:10-13; Prov 9:1-6,10-12; Wis 9:1-6,9-11, Wis 10:17-21 Wis 16:20-21,26,17:1a; Sir 14:20, 15:3-5a,6b; Sir 36:1-7,13, 16-22; Sir 39:13-16a; Isa 2:2-5; Isa 12:1-6; Isa 26:1-4,7-9,12; Isa 33:2-10, Isa 33:13-16; Isa 40:10-17; Isa 42:10-16; Isa 45:15-25; Isa 49:7-13; Isa 61:10-62:7; Isa 63:1-5; Jer 7:2-7; Jer 31:10-14; Dan 3:26,27,29,34-41; Dan 3:52-57; Dan 3:56-57,64-73; Ez 36:24-28; Hab 3:2-4,31a,15-19; Hos 6:1-6; Zeph 3:3-13; Phil 2:6-11; Eph 1:3-10; Col 1:12-20; 1 Tim

2:16; 1 Pet 2:21-24; Rev 4:11,5:9-10,12; Rev 11:17-18,12:10b-12a; Rev 15:3-4; Rev 19:1-7 from *The Canticles: A Faithful and Inclusive Rendering from the Hebrew and Greek into Contemporary English Poetry*, ©1995, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

**Text for the Benedictus and Magnificat** from the English translation of the psalms and canticles from *The Liturgical Psalter: A Text for Study and Comment*, ©1994, International Committee on English in the Liturgy, Inc. Used with permission. All rights reserved.

**Sources for the text for new canticles:**

1. *All Will Be Well, Julian of Norwich*, compiled by Richard Childson, ©1995, 2008, Quest Associates, Ave Maria Press, Inc., Notre Dame, IN. Used with permission. All rights reserved. Pages 37, 62.
  - a. Julian of Norwich, Volume 1, page 189.
  - b. Julian of Norwich, Volume 2, page 100.
2. *Enriching our Worship 1*, ©1998, The Church Pension Fund, Church Publishing Incorporated, New York, NY. Used with permission. All rights reserved. Page 23. *Phos hilaron*, Volume 1, page 328.
3. *Hildegard of Bingen: Mystical Writings*, edited by Fiona Bowie and Oliver Davies, with new translations by Robert Carver, ©1990, The Crossroad Publishing Company, New York, NY. Used with permission. All rights reserved. Page 81. Hildegard of Bingen, *Vision of Divine Wisdom*, Volume 1, page 264.
4. *Meditations with Mechtild of Magdeburg*, Sue Woodruff, ©1982, Bear & Company, Inc., Santa Fe, NM. Used with permission. All rights reserved. Page 89. Mechtild of Magdeburg, Volume 2, page 204.
5. *Mystics, Visionaries and Prophets: A Historical Anthology of Women's Spiritual Writings*, edited by Shawn Madigan, CSJ, ©1998, Fortress Press, Augsburg Fortress, Minneapolis, MN. Used with permission. All rights reserved. Page 138. Mechtild of Magdeburg, Volume 2, page 136.
6. *Saint Helena Breviary: Monastic Edition*, Order of Saint Helena, North Augusta, SC. Used with permission. All rights reserved. Page 265. Julian of Norwich, Volume 2, page 168
7. *The Holy Bible: New Revised Standard Version*, ©1989, Oxford University Press, Inc., New York, NY. Used with permission. All rights reserved.
  - a. Proverbs 2:1-11, Volume 2, page 116.
  - b. Sirach 39:13-16a, Volume 2, page 210.
8. *Sanctoral commemoration readings*, Benedictine Women of Madison, Holy Wisdom Monastery, Middleton, WI. All rights reserved.
  - a. Bernard of Clairvaux, Volume 2, page 49.
  - b. Mechtild of Magdeburg, Volume 1, page 202.

**Selection of hymns: Monastic Ritual Team**

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