Liturgy of the Hours

Ordinary Time

Volume I

Benedictine Women of Madison
Holy Wisdom Monastery
Middleton, Wisconsin
Welcome to the Liturgy of the Hours

Welcome to the liturgy of the hours as practiced by the Benedictine Women of Madison.
We pray each day at morning, midday, and evening according to the monastic pattern of worship
using hymns, psalms, scripture and prayer.
We invite you to join us in prayer and to share with us in this ancient pattern of worship.

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Wednesday Midday
Week II

Call to prayer

_Leader_  O God, come to our assistance.

_All_  O God, make haste to help us.

Source of All Being,
Eternal Word, and Gentle Spirit,
we give praise to you,
and bless your name forever. Amen. Alleluia.

Hymn 32

Reading

Psalm 32

_Solo_  Happy the pardoned,
whose sin is canceled,
in whom God finds no evil, no deceit.

_Side 1_  While I hid my sin,
my bones grew weak
from endless groaning.

_Side 2_  Day and night,
under the weight of your hand,
my strength withered as in a summer drought.

_Side 1_  Then I stopped hiding my sin and spoke out,
“God, I confess my wrong.”
And you pardoned me.

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Side 2  No wonder the faithful pray to you in danger!
Even a sudden flood will never touch them.

Side 1  You, my shelter, you save me from ruin.
You encircle me with songs of freedom.

Side 2  "I show you the path to walk.
As your teacher, I watch out for you.

Side 1  "Do not be a stubborn mule,
needing bridle and bit to be tamed."

All  Evil brings grief;
trusting in God brings love.

Rejoice in God.
Be glad and sing,
you faithful and just.

Stand

Source of All Being,
Eternal Word, and Gentle Spirit,
we give praise to you,
and bless your name forever. Amen.

Gospel

Oration

Dismissal

Leader  Let us go in peace.

All  And give God thanks.
To You All Time Belongs

1. To you all time belongs, To
2. To you this day belongs, Its
3. To you all praise belongs, E -

you the days and years, The sea-sons of the
works to plant and build, For all we fash-ion
ter-nal and sub-lime, Sus-tain-ing ev-’ry

hu-man heart, Its won-ders and its fears.
comes from you; In you is all ful-filled.
heart and hand, Un-chang-ing God of time.

Text: Harry Hagan, OSB, c.200, St. Meinrad Archabbey. Published by OCP Publications.
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Tune: FRANCONIA; Johann Balthasar König, 1691-1758, adapt. by William Henry Havergal, 1793-1870
Ordinary Time, Volumes I & II
Liturgy of the Hours
2022 Edition
Acknowledgments

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Omissions in Psalms: Some verses are omitted from psalms and the entire text of psalms 35, 45, 58, 60, 83, and 109, 120 and 129 are omitted because of their offensive or disparaging nature.

Texts for Canticles: Jn 1:1-5,10-11,14; Rom 8:14-17; Rom 8:31-35,37-39; Rom 11:33-36; 1 Cor 2:6-10; 1 Cor 12:31b-13:1-12; 1 Tim 2:5-6a,3:16b,6:16; 2 Tim 2:11-13; Titus 3:4-7; 1 Pet 1:3-9; 1 Pet 3:8-12; 1 John 4:7-12; Rev 7:12, 15-17; from The New Revised Standard Version Bible, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used with permission.

2:16; 1 Pet 2:21-24; Rev 4:11,5:9-10,12; Rev 11:17-18,12:10b-12a; Rev 15:3-4; Rev 19:1-7 from The Canticles: A Faithful and Inclusive Rendering from the Hebrew and Greek into Contemporary English Poetry, ©1995, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

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**Sources for the text for new canticles:**

1. *All Will Be Well, Julian of Norwich*, compiled by Richard Childson, ©1995, 2008, Quest Associates, Ave Maria Press, Inc., Notre Dame, IN. Used with permission. All rights reserved. Pages 37, 62.


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Selection of hymns: Monastic Ritual Team
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Ordinary Time, Volumes I & II, Liturgy of the Hours, 2022 Edition
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