

Closing Hymn

Swing Low, Sweet Chariot

Refrain

Swing low, sweet char - i - ot, com-ing for to car-ry me home;
 swing low, sweet char - i - ot, com-ing for to car-ry me home.

1 I looked o - ver Jor - dan, and what did I see,
 2 If you get there be - fore I do,
 3 I'm some - times up, I'm some - times down,

com-ing for to car - ry me home? A band of an - gels
 com-ing for to car - ry me home; tell all my friends I'm
 com-ing for to car - ry me home; but still my soul feels

to Refrain

com - ing af - ter me, com - ing for to car - ry me home.
 com - ing too, com - ing for to car - ry me home.
 heav - en - ly bound, com - ing for to car - ry me home.

WORDS and MUSIC: African-American spiritual

SWING LOW
10.8.10.8.Ref.

All are invited to gather in the Dining Room after the service for a luncheon and sharing of stories and memories.

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LITURGY TO CELEBRATE THE LIFE OF THOMAS PAUL TARPEY, SR.

January 20, 2023



November 18, 1937 — January 17, 2023



Holy Wisdom Monastery

*4200 County Road M
Middleton, WI 53562*

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Prelude Music

Kate Higgins

Gathering Hymn

Down to the River to Pray

All stand as you are able.

As I went down to the riv-er to pray, stud-y-ing a-bout that
 good old way and who shall wear the star - ry crown— Good Lord,
 show me the way! O *sis-ters, let's go down. Let's go down, come on
 down. O *sis-ters, let's go down, down to the riv-er to pray.

*brothers, fathers, mothers, sinners

Text and music: American folk song; "The Good Old Way," attr. to George H. Allan, fr. *Slave Songs of the United States*, 1867.

Opening Prayer

Reading *Native American Reflection at End of Life*, Helen Feest

All are seated.

Psalm 90

REFRAIN
 In ev - 'ry age, O God, you have been our ref - uge.
 1-3 to Verses 2,3 last time: to Refrain
 In ev - 'ry age, O God, you have been our hope.
 Final
 God, _____ you have been our hope, _____
 you have been our ref - uge, _____ you have been our hope. Fine

Text based on Psalm 90:1-4. Text & music ©1999 Janét Sullivan Whitaker. Published by OCP Publications, Inc.

Final Commendation

Invitation to Prayer

All stand as you are able.

Song of Farewell

In Paradisum
Adapt. by Steve Schaubel

AIR FROM COUNTY DERRY

May choirs of an - gels lead you in - to par - a - dise,—
 and may the mar - tyrs come to wel-come you—
 To bring you home in - to the ho - ly cit - y,—
 so you may dwell in new Je - ru - sa - lem.
 May ho - ly an - gels be there at your wel-com - ing,—
 with all the saints who go be - fore you there,—
 that you may know the peace and joy of par - a - dise;—
 that you may en - ter in - to ev - er - last - ing rest.

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Prayer of Commendation

Breaking of the Bread

Refrain:

Je - sus Christ, bread of life, fill us with your love,
 Je - sus Christ, Lamb of God, fill us with your peace.

Verse:

Faith - ful - ly, we re - call, gath - ered here as one,
 bread of life cup of peace, which we now be - come.

Music: LARGO, *Symphony No. 9 (From the New World)* by Antonin Dvorák, adapted and arr. by Steve Schaubel, ©2000, World Library Publications. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
 is it not communion in the body of Christ?
 The cup of blessing which we share,
 is it not communion in the blood of Christ?
 All **So all of us are one body,
 all who share the one bread and drink from the cup.**

Receiving Communion

*All are welcome to receive Communion.
 You may come to the two stations behind the altar.
 Our Communion bread is gluten-free.*

Communion Ministers

Mary Kaye Radtke, Chaplain Steve Zwettler

Prayer after Communion

All stand as you are able.

Remembrances of Tom

All are seated.

Gospel Acclamation

Celtic Alleluia

All stand as you are able.

Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, Al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker, © 1985, OCP Publications. All rights reserved. Reprinted under One License A-703698.

Gospel John 14:1-6

Chaplain Steve Zwettler

Before the Gospel,

Reader A reading from the holy Gospel according to John

All Glory to you, O Christ

Following the Gospel,

Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

All are seated.

General Intercessions

Ben Plesh

Response: Loving God, hear our prayer.

All stand as you are able

Sign of Peace

Presentation of the Gifts

Jeanne Corbett, Diane Feest, Mary Tarpey
All are seated.

Liturgy of the Eucharist

*All join in proclaiming the Eucharistic Prayer. The Assembly parts are in bold.
 All stand as you are able.*

Presider The Holy One be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to the God of all.

All It is right to give God thanks and praise.

It is truly right and good to give you thanks, O Most High,
 source of life and fountain of mercy.

**You fill us and all creation with your blessing
and shower us with your constant love.
You renew us in Jesus and gather us into one body.
Through your Spirit you restore our hearts and minds
and call us to fullness of life.**

Therefore, joining with all creation we lift our voices
to praise you in song:



Ho-ly, ho-ly, ho-ly One, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
Blest is the one who comes in the name of our God. Ho-san-na
in the high-est, ho-san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1987, GIA Publications, Inc. Used by permission, OneLicense.net A-703698.

Blessed are you, gracious God, creator and giver of life.
You form us in your own image
and call us to dwell in your infinite love.

**You give the world into our care,
calling us to be your faithful stewards
and show forth your bountiful grace.
You never cease to care for us,
and prepare the way of life for all people.
In the fullness of time, your eternal Word,
spoken in all of creation, was embodied in Jesus.
On the cross he responded to hatred and greed
with love and self-giving,
opening a new way of freedom and reconciliation.**

On the night before he died, Jesus gathered with his friends,
took bread, blessed and broke it, and said:
Take this, all of you and eat. This is my body, given for you.
Do this in memory of me.

As supper was ending, Jesus took a cup of wine,
gave you praise and thanks, and shared it with them saying:
Take this, all of you, and drink. This is the cup of my blood,
poured out for people everywhere for the reconciliation of all.
This is a new and everlasting covenant.
Do this in memory of me.

Let us proclaim the mystery of our faith.



Christ has died, Christ is ris-en, Christ will come a-gain.

Remembering his death and resurrection,
we present to you from your creation this bread and wine.

**By your Holy Spirit may they be for us
the body and blood of Jesus.
Grant that we who share these gifts
be filled with your Holy Spirit
and live as Christ's body in the world.**

O God of life, receive our brother, Tom into your loving care.
Give peace to his family and friends, and ease their sorrow.
May all of us one day, together with Benedict, Scholastica
and all holy people past, present and yet to come,
praise your name forever at the banquet you have prepared
for us from the beginning of time.

Through Christ... now and forever.



A-men, a-men, a-men!

Eucharistic Prayer for IV for Ordinary Time—Funeral/Memorial edit, ©2023, L. Lemberger,
Holy Wisdom Monastery, Middleton, WI.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**