

2ND SUNDAY IN ORDINARY TIME

January 15, 2023

❖ Today:

- **Children's Ministry** Children ages 6-9 are invited for some learning and prayer time during the Liturgy of the Word. Once dismissed, we will go downstairs to the room next to the library. If you need to get your child early, take the elevator down, go toward the library. We are in the room just to the right. The Hospitality Room will be available if little ones need space to stretch. Contact Sarah Wilkin Gibart (sjwilkin09@gmail.com) with questions or to offer your help.
- **Sunday Assembly Council** will meet after worship in the Board Room.
- **Children's Spiritual Nourishment Conversation** Anyone is welcome to join us in casual conversation during coffee time in the Dining Room to talk about children's spiritual nourishment at Holy Wisdom: what's happening now, what's in the works, how you might like to join in!
- **More Than A Christmas Tree** Take a walk with Sylvia Marek and Julie Melton to learn native conifer identification. Find out why conifers are an important part of the winter landscape. We'll meet at the reception desk at 10:15 am for a short introduction of species, then walk to the trees.

❖ Next Sunday, January 22:

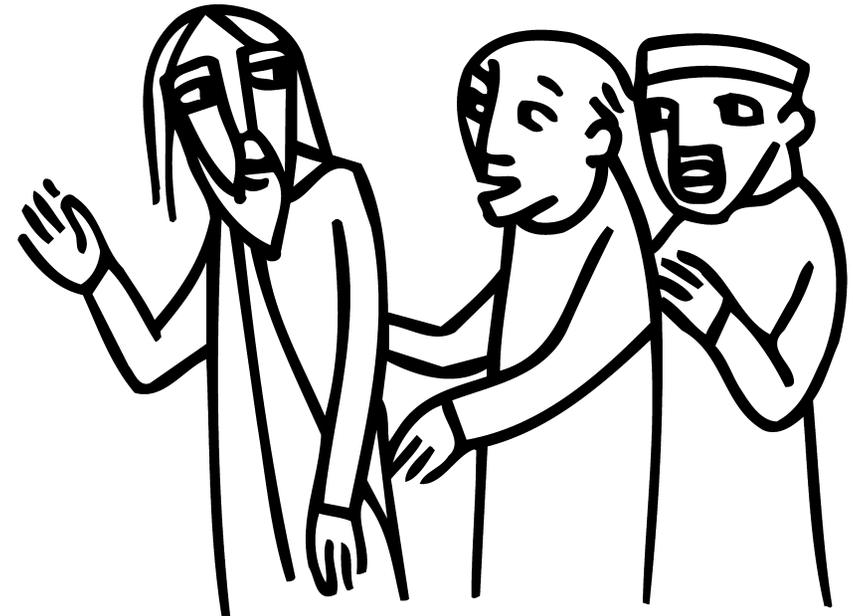
- **Childcare** will be available during worship in the Hospitality Room.
- **Hospitality Sunday** will be held on January 22 to welcome back the ECCSR pastors.

- ❖ **Sunday, February 5, in the Assembly Room, from 4 to 6 p.m. "Body, Heart, Spirit: Integrative Health"** David Rakel, M.D., Professor and Chair of the Department of Family Medicine and Community Health at UW-Madison, and founder of the Integrative Health Program is our guest speaker. Focusing on compassion care, empathy, human relationship, and listening – Dr. Rakel brings to medical care a balanced and wholistic approach. Come and be encouraged to become stronger self-advocates in your own health care, to make integrative and proactive choices promoting the fullness of your health and well-being. Register for this free event by January 29 at: <https://holywisdommonastery.org/event/body-heart-spirit-integrative-health/>

Two Opportunities to deepen your Knowledge of Privilege and Race:

- **Witnessing Whiteness: The Need to Talk About Race and How to Do It (2nd edition)** by Shelly Tochluk, Free Workshop Series on Zoom, Tuesdays, 6:30-8:30 pm, 10 sessions, January 17 - March 21. Facilitated by Mary Birmingham, Megan Cain and Therese Gulbransen. This is a sequential series designed for white people to begin and/or continue anti-racism work. We gather online in real time, to connect the book with dialogue and experiential activities, exploring the white experience. <http://witnessingwhiteness.com>
- **BLACK HISTORY FOR A NEW DAY** Spring 2023 Session, Feb – April, Life changing history you were never taught. Sessions available in-person and online. For more information and to register: <http://nehemiah.org/our-work/justified-anger/#course>

For more information about these two events call Mary Hoddy, 608.217.6664



Holy Wisdom Monastery

4200 County Road M
Middleton, WI 53562

<https://HolyWisdomMonastery.org>
608.836.1631

LITURGICAL MINISTERS

Presider & Homilist Steve Zwettler

First Reading Kathy Tarpey

Second Reading Sandy Wojtal-Weber

Guest Pianist Fr. Bob Koopmann, OSB

Organ/Piano Lynn Lemberger

Sacristan Ann McBride

Greeters Joan Lundin, Paul Markquart,

Bob Weiss

Cantor Bill Rosholt

Communion Ministers Mary Hoddy,

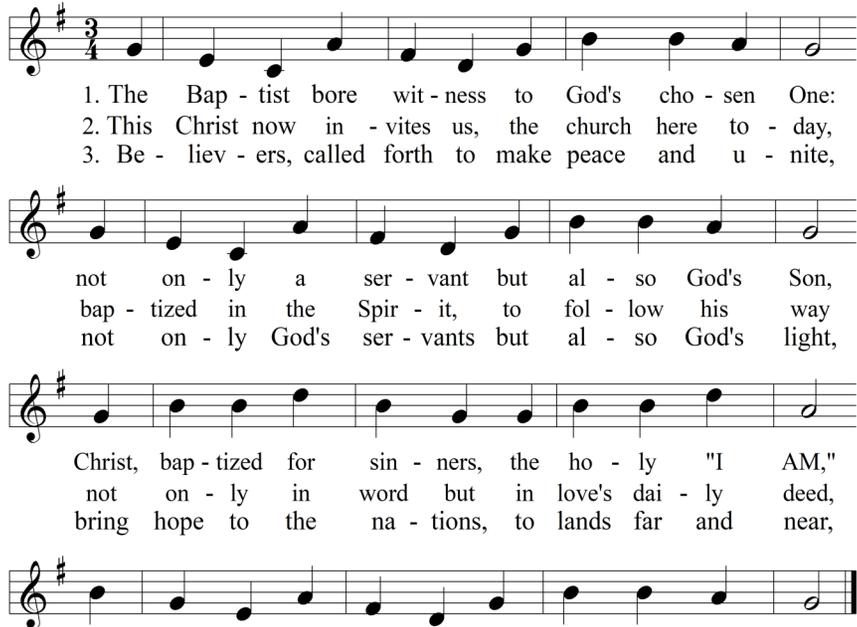
Julie Melton, Kathleen O'Reilly

Technology Assistant Mike Crawford

Reprinted / streamed with permission under One License A-703698. All rights reserved.

Gathering Hymn

The Baptist Bore Witness



1. The Bap - tist bore wit - ness to God's cho - sen One:
 2. This Christ now in - vites us, the church here to - day,
 3. Be - liev - ers, called forth to make peace and u - nite,

not on - ly a ser - vant but al - so God's Son,
 bap - tized in the Spir - it, to fol - low his way
 not on - ly God's ser - vants but al - so God's light,

Christ, bap - tized for sin - ners, the ho - ly "I AM,"
 not on - ly in word but in love's dai - ly deed,
 bring hope to the na - tions, to lands far and near,

not, on - ly a shep - herd but al - so a lamb.
 with jus - tice and mer - cy for neigh - bors in need.
 pro - claim - ing sal - va - tion for God's reign is here.

Text: Delores Dufner, OSB, 2005; ©2011, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.
 Tune: ST. DENIO, 11 11 11 11

Dismissal for Children's Ministry

Opening Prayer

Liturgy of the Word

First Reading

Isaiah 49:1-7

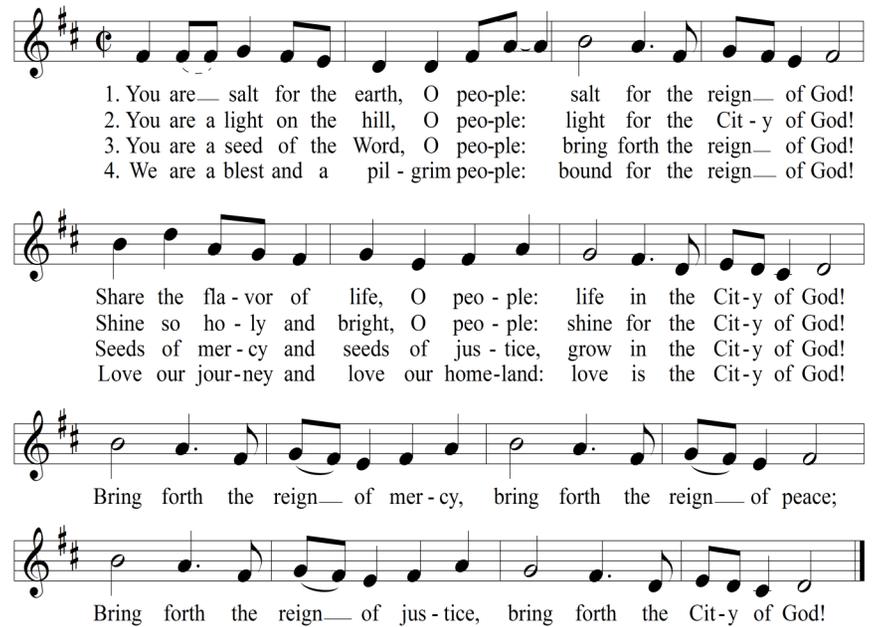
Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Closing Hymn

You Are Salt for the Earth



1. You are— salt for the earth, O peo-ple: salt for the reign— of God!
 2. You are a light on the hill, O peo-ple: light for the Cit-y of God!
 3. You are a seed of the Word, O peo-ple: bring forth the reign— of God!
 4. We are a blest and a pil - grim peo-ple: bound for the reign— of God!

Share the fla - vor of life, O peo - ple: life in the Cit-y of God!
 Shine so ho - ly and bright, O peo - ple: shine for the Cit-y of God!
 Seeds of mer - cy and seeds of jus - tice, grow in the Cit-y of God!
 Love our jour - ney and love our home - land: love is the Cit-y of God!

Bring forth the reign— of mer - cy, bring forth the reign— of peace;

Bring forth the reign— of jus - tice, bring forth the Cit-y of God!

Words & music: Marty Haugen, ©1986, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.

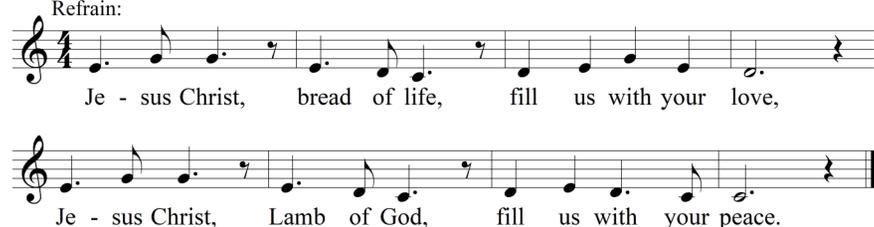
Recessional

Announcements

- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger.
- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Pastoral Care Services** are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Sandy Adams at 608-833-2058.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **Latino Hispanic Christmas Sharing** Once again, it is with deep gratitude that our community was so very generous with this year's Latino Hispanic Christmas Sharing. I have heard such positive comments from volunteers, families and from Nelliette, who is our contact person for the people who we deliver to. Nelliette stated that when she returned to school after the Christmas holidays, her voice mail was full with messages of thanks "for the angels that surround us," and the "many blessings that they received" from us. We all know that being a part of this incredible sharing does just as much for us as it does for the people we donated and delivered to. My heart is full. I know that yours are as well! From Rita Emmenegger and the entire Latino Hispanic Christmas Sharing committee.

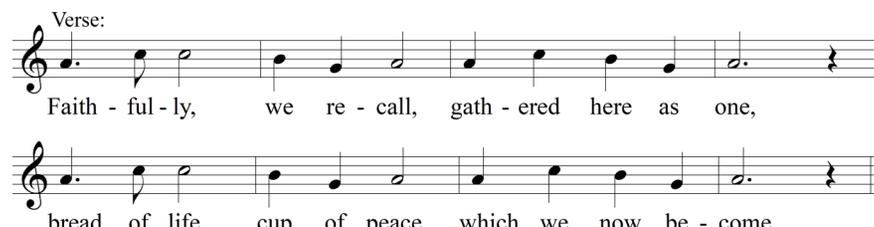
Breaking of the Bread

Refrain:



Je - sus Christ, bread of life, fill us with your love,
Je - sus Christ, Lamb of God, fill us with your peace.

Verse:



Faith - ful - ly, we re - call, gath - ered here as one,
bread of life cup of peace, which we now be - come.

Music: LARGO, *Symphony No. 9 (From the New World)* by Antonin Dvorák, adapted and arr. by Steve Schaubel, ©2000, World Library Publications. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free.
All are welcome to receive Communion.
Come to any one of the four locations in the room. Two stations are
behind the altar, one at the side exit, and one near the piano.*

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Final Blessing

Dismissal

Psalm 40



Here I am, I come to do your will.

Music and text: The Collegeville Composers Group, ©2005. All rights reserved.
Published by Liturgical Press, Collegeville, MN. 65321. Reprinted under One License A-703698.

Second Reading

1 Corinthians 1:1-9

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Daniel L. Schutte, ©1996, OCP Publications, Inc. All rights reserved. Reprinted under One License A-703698.

Gospel

John 1:29-42

Before the Gospel,

Reader A reading from the holy Gospel according to John
All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response: Loving God, hear our prayer.*

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist Eucharistic Prayer for Ordinary Time

*All join in proclaiming the Eucharist Prayer. The Assembly parts are in **bold**.*

Presider May the Holy One be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to our God.**

Presider Let us give thanks to the God of all.

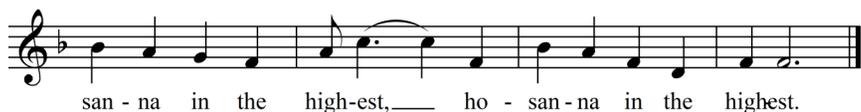
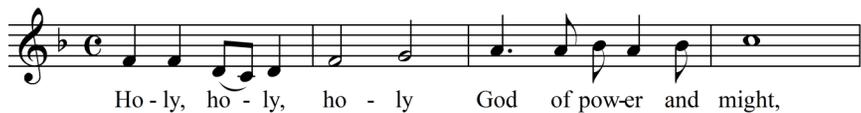
All **It is right to give God thanks and praise.**

Loving Creator God,
we thank you for your constant love for all you have made.

**We thank you for all that sustains life,
for all people of faith and many religions
who have given themselves to your will,
and especially for Jesus.**

**We praise you for his birth, life, death, and resurrection,
and for calling forth your church
for a mission of witness and service in the world.**

Gifted by the presence of your Holy Spirit,
we unite our voices with people everywhere:



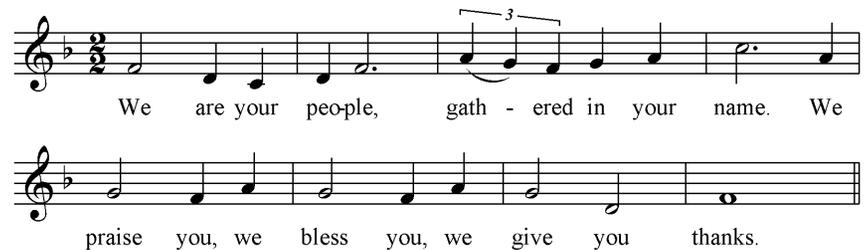
Music: *Acclamations for Eucharistic Prayer III*, Charles E. Conley, ©1988, GIA Publications, Inc.
All rights reserved. Reprinted under One License A-703698.

Merciful God, with faithful and loving hearts,
we recall anew the words and actions of Jesus Christ.
As they were eating, Jesus took bread, blessed and broke it,
gave it to his friends, and said:
“Take this, all of you and eat.
This is my body given up for you.”

Then Jesus took a cup, and after giving thanks,
gave it to them saying:
“Take this all of you and drink.
This is the cup of my blood,
poured out for people everywhere
for the reconciliation of all.

This is a new and everlasting covenant.
Do this in remembrance of me.”

All join in singing:



By eating this bread and drinking this cup,
we proclaim Christ's death, celebrate Christ's resurrection,
and await Christ's coming again.

**Come, Holy Spirit, come.
Bless this bread, and bless this fruit of the vine.
Open our eyes that we may recognize the risen Christ
in our midst, in each other and in every person,
and in all creation.**

Through Christ, with Christ, in Christ... forever and ever.



Eucharistic Prayer 4, United Church of Christ, “*Priestly People*”, adapted, © 2021, 2009, L. Lemberger,
Holy Wisdom Monastery, Middleton, WI. All rights reserved.
Music: *Acclamations for Eucharistic Prayer III*, Charles E. Conley, ©1988, GIA Publications, Inc.
All rights reserved. Reprinted under One License A-703698.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**