

know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger.

- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Pastoral Care Services** are available to members of the Holy Wisdom Monastery communities. For more information or to receive care, contact Sandy Adams at 608-833-2058 or Steve Zwettler at 608-338-5439.
- ❖ **Knitting, crocheting, and crafting group interest inquiry** Long winter months are ahead. I am wondering if there are knitters/crocheters/crafters who might be interested in gathering at Holy Wisdom one or two afternoons per month (to be decided by group)? Crafters could work on their own projects or work on projects to be donated to local charities or schools. If interested contact Anne Basken at akbasken@gmail.com.
- ❖ **TODAY-**
 - As a **thank you to our volunteers**, everyone is invited join us for cookies in the Dining Room after worship.
 - **Children's Ministry-** Children ages 6-9 are invited for some learning and prayer time during Liturgy of the Word. If you have questions or you are an adult interested in listening to God with the children (willing to sit along as a second adult), contact Sarah Wilkin Gibart (sjwilkin09@gmail.com).
- ❖ **Upcoming special liturgies and events:**
 - November 27- The First Sunday of Advent & Hospitality Sunday
 - November 27- Childcare is available during worship
 - December 4- Advent Potluck Brunch after worship
- ❖ **Latino Hispanic Christmas Sharing** Share gifts and food with 40 Madison area Hispanic families this Christmas by participating in the Latino Hispanic Christmas Sharing at Holy Wisdom Monastery. Our Christmas tree with tags for children's gifts will be on display in the gathering area beginning Sunday, November 27th. We ask that once you select a tag, it be recorded by a committee member before you leave. **Gifts need to be wrapped and returned by Sunday, December 11th.** The gift tag should be taped securely on the package. There will be a box available for monetary donations. Donations will go toward \$350 gift cards to Woodman's. Thank you for your generosity!
- ❖ **Drivers are needed** to deliver food and gifts to families on Saturday, December 17th at 9:00 am. Please call Jeannine Desautels at 608-238-9273 to volunteer. If you have any other questions, contact Rita Emmenegger at 608-712-7761.

LITURGICAL MINISTERS

Presider Paul Knitter

First Reading Alan Joranlien

Second Reading Denise West, OSB

Piano/Organ Lynn Lemberger

Technology Assistant Bill Rosholt

Sunday Assembly Choir

Greeters Amy Ryan & family

Cantor Ann Baltes

Homilist Leora Weitzman

Communion Ministers Jane Ahlstrom,

Susanna Bradley, Charles Bradley

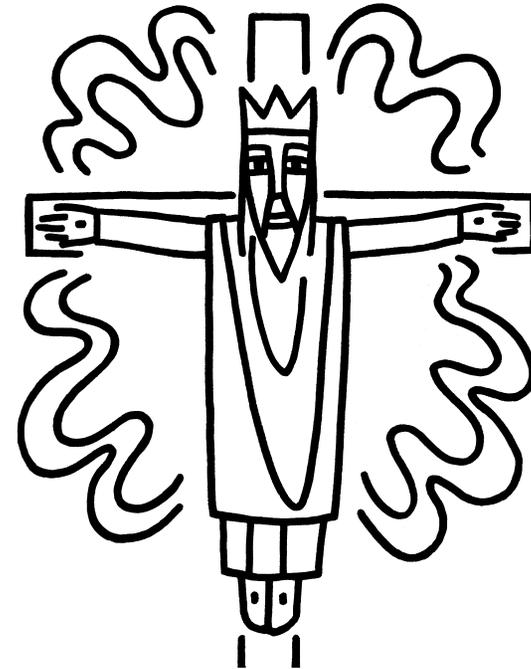
Sacristan Marge Ferstl

Reprinted / streamed with permission under One License A-703698. All rights reserved.

SUNDAY OF THE FULFILLMENT

THANKSGIVING SUNDAY

November 20, 2022



Holy Wisdom Monastery

4200 County Road M

Middleton, WI 53562

<http://HolyWisdomMonastery.org>

608.836.1631

Prelude 'Deep Peace', Sunday Assembly Choir

Gathering Hymn Festival Canticle: Worthy is Christ

Refrain

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1-5 to Verses after repeat Final

Verses

1. Wor - thy is Christ, the _ Lamb who was slain, whose
2. Pow - er, rich - es, _ wis - dom, and strength, and
3. Sing with all the _ peo - ple of God, and
4. Bless - ing, hon - or, _ glo - ry, and might be to
5. For the Lamb _ who was slain has be -

to Refrain

1. blood set us free _ to be peo - ple of God.
2. hon - or, _ bless - ing, and glo - ry are God's.
3. join in the hymn of all cre - a - tion.
4. God and the Lamb for ev - er. A - men.
5. gun his _ reign. _ Al - le - lu - ia.

Text: Based on Revelation 5:12-14; John W. Arthur, © 1978, *Lutheran Book of Worship*.
 All rights reserved. Reprinted by permission of Augsburg Fortress.
 Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP.

Opening Prayer

Liturgy of the Word

First Reading

Jeremiah 23:1-6

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalms 46

The God of _ hosts is with _ us, there - fore we will not fear.

Music: Lee Dengler, ©1994, New Century Hymnal, ©1995, The Pilgrim Press. All rights reserved. Reprinted under OneLicense.net #A-703698.

Second Reading

Colossians 1:11-20

All So all of us are one body,
 all who share the one bread and drink from the cup.

Communion Rite

*Our Communion bread is gluten-free. All are welcome to receive Communion.
 Come to any one of the four locations in the room.
 Two stations are behind the altar, one at the side exit, and one near the piano.*

A time of silent reflection follows our sharing of Communion.

In Gratitude for Volunteers

We are grateful for all the volunteers who so generously give of their time and talent to make Sunday Assembly and the work of the monastery possible.

Closing Prayer

Final Blessing & Dismissal

Closing Hymn

Now Thank We All Our God

1. Now thank we all our God with heart and hands and voices,
2. O may this boun-teous God through all our life be near us,
3. All praise and thanks to God our Mak - er now be giv-en,

Who won - drous things has done, in whom this world re - joic - es,
 With ev - er joy - ful hearts and bless - ed peace to cheer us,
 To Christ, and Spir - it, too, our help in high - est heav-en,

Who, from our par - ents' arms, has blessed us on our way
 And keep us still in grace, and guide us when per - plexed,
 The one e - ter - nal God, whom earth and heav'n a - dore,

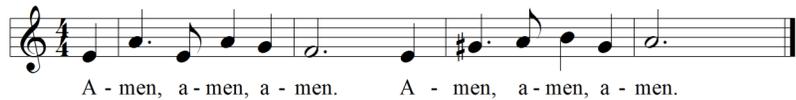
With count-less gifts of love, and still is ours to - day,
 And free us from all ills in this world and the next.
 For thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkart, 1647; transl. Catherine Winkworth, 1858, alt.
 Tune: NUN DANKET 6.7.6.7.6.6.6.6; Johann Crüger, 1647.

ANNOUNCEMENTS

❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to

Through Christ, with Christ, in Christ.....forever and ever.



A - men, a - men, a - men. A - men, a - men, a - men.

Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A703698.

Eucharistic Prayer VII for Ordinary Time, ©2017, L. Lemberger, Holy Wisdom Monastery, Middleton, WI. Adapted from *Walking the Prophetic Journey*, Mary Beben & Bridget Mary Meehan. All rights reserved.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
 May your day dawn, your will be done, here, as in heaven.
 Feed us today, and forgive us as we forgive each other.
 Do not forsake us at the test, but deliver us from evil.
 For the glory, the power, and the mercy are yours,
 now and forever. Amen.**

Breaking of the Bread

We sing and pray for peace:



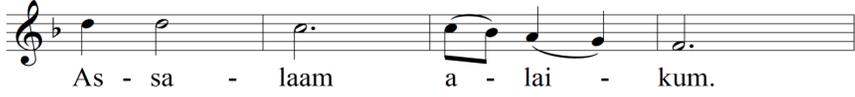
Do - na no - bis pa - cem, pa - cem.



Do - na no - bis pa - - - cem.



As - - - sa - - - laam a - lai - kum.



As - sa - laam a - lai - kum.



Sim sha - lom to - va u'v - ra - chah.



Sha - lom, sha - lom to - va u'v - ra - chah.

Tune: Traditional. Arrangement: *Shiron I Shalom: A Sourcebook of Jewish Songs for Peace Education*. Lucy Joan Sollogub & Ann Carol Abrams, ed., ©1986, Jewish Educators for Social Responsibility. Used with permission.
 Text: Traditional Latin- Grant us peace. Arabic-Peace be upon you. Hebrew-Bring us peace and a blessing.

Presider The bread which we break,
 is it not communion in the body of Christ?
 The cup of blessing which we share,
 is it not communion in the blood of Christ?

Gospel Acclamation

South African Alleluia



Al-le - lu - ia, al - le - lu - ia! Al-le - lu - ia, al - le - lu - ia! Al-



le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Transcribed from the singing of George Mxadana, published by Wild Goose Resource Group, Iona Community; GIA Publications, agent. All rights reserved. Reprinted under One License A-703698.

Gospel

Luke 23:33, 34b-43

Before the Gospel,

Reader A reading from the holy Gospel according to Luke

All Glory to you, O Christ

Following the Gospel,

Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

General Intercessions *Response:* Loving God, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist

Eucharistic Prayer VII for Ordinary Time

All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider May the Holy One be with you.
All And also with you.
 Presider Lift up your hearts.
All We lift them up to our God.
 Presider Let us give thanks to the God of all.
All It is right to give God thanks and praise.

Great and holy designer of all that is,
from everlasting you are the Source of our Being.

**You weave the fabric of the universe
and spread it as the dwelling tent of your glory.
You invite all creation to robe itself
in the love pouring out from your heart
as from a fountain of never-ending abundance.**

We thank you for the extravagance of your giving,
for the endless communion of your presence
among us and in all that is.

**We thank you that throughout history
you have been calling the human family together
and inspiring us to love one another
and to learn from the humblest parts of creation
your hidden ways.**

Joining now with all the cosmos and every living creature,
we sing your praise.

San-to, San-to, San-to, San-to es Dios del U-ni-ver-so.
Heav-en and earth are full of your glo-ry.
Ho-san-na en-el cie-lo. Ho-san-na en-el cie-lo.
Bless-ed is the one who comes in the name of our God.
Ho-san-na en-el cie-lo. Ho-san-na en-el cie-lo.

Translation: Holy is God of the universe. Hosanna in the heavens.
Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A-703698. alt.

Holy One who gathers us,
we honor the ones who have revealed your ways
and we thank you for the courage and fidelity
of all whom you have sent to prepare a path for us to follow-
the faithful ones of every age and culture.

**We especially thank you for Jesus
who comes to us as bread for our journey.
In him you revealed the complete mystery of love
that is the human family.
We seek to follow Jesus' example
and become the Body of Christ
in all our interactions and relationships.**

On the night before he died, Jesus gathered his friends together for a
meal and shared with them his life and love.

While they were at supper he took bread, gave you thanks,
broke it and passed it among them saying:
“Take this all of you, and eat. This is my body given for you.”

Then he took the cup of wine, said the blessing,
and gave it to them saying: “Take this, all of you, and drink.
This is the cup of my blood, poured out for you and for all,
so that creation may be reconciled.
Every time you do this, do this in remembrance of me.”

Let us proclaim the mystery of faith:

When we eat this bread and drink this cup, we pro-
claim your death, O Christ, un-til you come a-gain.

Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A703698.

Giver of every blessing, send your gracious Spirit upon us
and upon these gifts of bread and wine. +

**Help us to recognize the reality of Christ present among us.
Grant us the courage and the power
to be your justice and your peace in our world.
Give us open hearts and minds to welcome all who are outcast,
especially the immigrant and the refugee.
Teach us to live gently and gratefully upon this planet
and upon the pathway you have chosen for us
from among the stars.**

As we make our prayer to you, O Holy One, remember our loved
ones who have died, give comfort to all who suffer,
and may the fullness of your peace be revealed in every land.