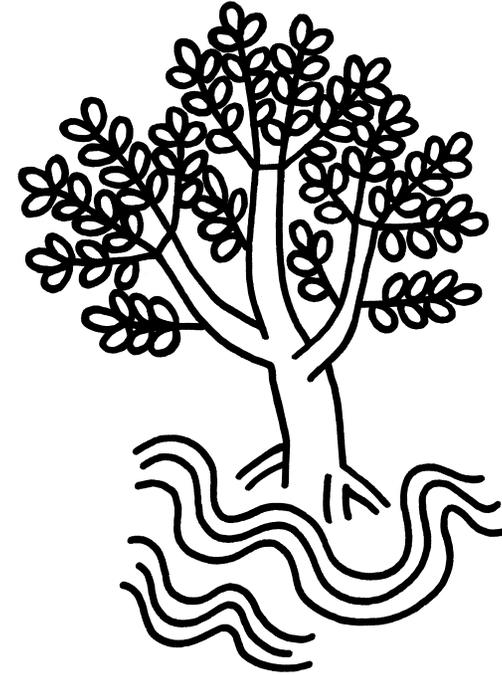


27TH SUNDAY IN ORDINARY TIME

October 2, 2022



Holy Wisdom Monastery

4200 County Road M
Middleton, WI 53562

<http://HolyWisdomMonastery.org>
608.836.1631

Welcome to Sunday Assembly and Holy Wisdom Monastery.

*Since the level of COVID-19 in Dane County is now considered "Low,"
masks are welcomed, but not required.*

You are invited to sing and participate as you feel comfortable.

- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **Sunday Assembly Choir rehearsals resume TODAY!** New members are welcome. Contact Lynn Lemberger at 608-836-1631, x138 or llemberger@holywisdommonastery.org for more information.
- ❖ **NEXT SUNDAY-**
 - **October 9 is Solidarity Sunday** Solidarity Sunday, observed every year on a Sunday in October is a faith-based anti-violence initiative. Dignity USA initiated Solidarity Sunday in 1995 as a way of making opposition to anti-gay violence visible. Sunday Assembly members commemorate Solidarity Sunday to support and affirm the LGBTQ+ persons in our community.
 - **Childcare resumes on October 9 and 23** Childcare during worship will now be available in the Hospitality Room on the 2nd and 4th Sundays of the month.
- ❖ **Childcare Volunteers** If you are interested in helping out with childcare once every few months or if you are interested in coordinating childcare volunteers, contact Pam Shellberg at pshellberg@holywisdommonastery.org.
- ❖ **Christmas Wreaths** Fox Crawford, Sunday Assembly member, is selling Christmas wreaths for the Waunakee Whirlwinds 4-H Club. There are door swags and wreaths in a variety of styles. If interested or for questions, talk with Fox after Sunday Assembly. You can also email: mike@marieandmike or call/text 608-213-1806. Orders must be in by October 25th. Items will be brought to Sunday Assembly for pick-up on or around Thanksgiving. Just like last year, we will be offering delivery if needed. Please order early so you do not miss out.
- ❖ **Julie Melton Recognized** Julie Melton, Sunday Assembly Member and Executive Board member of Friends of Wisdom Prairie received the 2022 Facilitator of the Year Award presented by the Bluebird Restoration Association of Wisconsin (BRAW). Julie was recognized for her commitment to conservation, plants and wildlife. Specifically, Julie has been leading Kids on the Prairie for several years now and these educational walks encourage families to spend time outside and to engage in conversation about wildlife and caring for the Earth. Congratulations Julie!
- ❖ **Spiritual Guidance** Are you seeking to deepen your spiritual life? Consider inviting a spiritual guide into your journey. If interested, contact guest services at blivingston@holywisdommonastery.org or 608-836-1631, 100.

LITURGICAL MINISTERS

Presider Terry Larson

First Reading Ed Emmenegger

Second Reading Alison McKee

Homilist David McKee

Piano/Organ Lynn Lemberger

Technology Assistant Bill Rosholt

Reprinted / streamed with permission under One License A-703698. All rights reserved.

Greeters Diana Ducett, Michael

Shinners, Pat Donovan

Cantor Sherri Hansen

Sacristan Ann McBride

Communion Ministers Sandy Adams,

Paula Dinndorf, Bob Dinndorf

Gathering Hymn

Faith Begins by Letting Go



1. Faith be - gins by let - ting go, Giv - ing up what
 2. Faith en - dures by hold - ing on, Keep - ing mem - 'ry's
 3. Faith ma - tures by reach - ing out, Stretch - ing minds, en -



had seemed sure, Tak - ing risks and press - ing on,
 roots a - live So that hope may bear its fruit;
 larg - ing hearts, Shar - ing strug - gles, liv - ing prayer,



Though the way feels less se - cure: Pil - grim - age both
 Prom - ise - fed, our souls will thrive, Not through mer - it
 Bind - ing up the bro - ken parts: Till we find the



right and odd, Trust - ing all our life to God.
 we pos - sess But by God's great faith - ful - ness.
 com - mon - place Ripe with wit - ness to God's grace.

Text: Carl P. Daw, Jr., b.1944, © 1996, Hope Publishing Company
 Tune: DIX, 777 777; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

Opening Prayer

Liturgy of the Word

First Reading

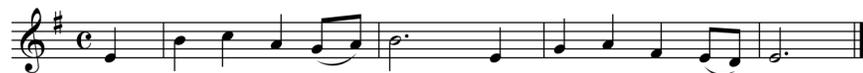
Habakkuk 1:1-4; 2:1-4

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 37



Com - mit your life to ___ God. Com - mit your life to ___ God.

Music: *Psalms for the Revised Common Lectionary*- Michel Guimont, ©1998, 2002, GIA Publications, Inc.
 All rights reserved. Reprinted under One License A-703698.

Second Reading

2 Timothy 1:1-14

Presider The bread which we break,
 is it not communion in the body of Christ?
 The cup of blessing which we share,
 is it not communion in the blood of Christ?

**All So all of us are one body,
 all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free. All are welcome to receive Communion.
 Come to any one of the four locations in the room.
 Two stations are behind the altar, one at the side exit, and one near the piano.*

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

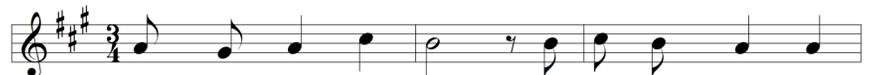
Final Blessing & Dismissal

Closing Hymn

We Walk by Faith



1. We walk by faith and not by sight: No
 2. We may not touch his hands and side, nor
 3. Help then, O Christ, our un - be - lief, and
 4. That, when our life of faith is done, in
 5. We walk by faith and not by sight: No



gra - cious words we hear of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you
 gra - cious words we hear of him who spoke as



none e'er spoke, but we be - lieve him near.
 we re - joice, and cry "My Lord and God."
 you are near and seek where you are found.
 as you are, in full and end - less sight.
 none e'er spoke, but we be - lieve him near.

Text: Henry Alford, 1810-1871, alt. Tune: SHANTI, CM; Marty Haugen, ©1984, GIA Publications. All rights reserved. Reprinted under One License A-703698.

ANNOUNCEMENTS

❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger.

Through Christ, with Christ, in Christ.....forever and ever.



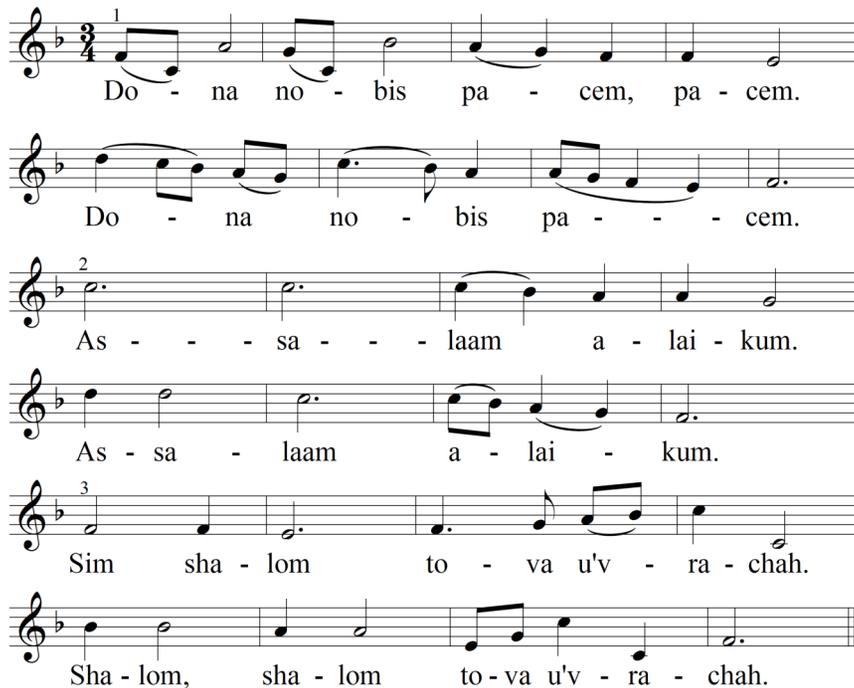
A - men, a - men, a - men. A - men, a - men, a - men.
Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A703698.
Eucharistic Prayer VII for Ordinary Time, ©2017 L. Lemberger, Holy Wisdom Monastery, Middleton, WI.
Adapted from *Walking the Prophetic Journey*, Mary Beben & Bridget Mary Meehan. All rights reserved.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

We sing and pray for peace:



Tune: Traditional. Arrangement: *Shiron L'Shalom: A Sourcebook of Jewish Songs for Peace Education*, Lucy Joan Sollogub & Ann Carol Abrams, ed., ©1986, Jewish Educators for Social Responsibility. Used with permission.
Text: Traditional Latin- Grant us peace. Arabic-Peace be upon you. Hebrew-Bring us peace and a blessing.

Gospel Acclamation

South African Alleluia



Transcribed from the singing of George Mxadana, published by Wild Goose Resource Group, Iona Community; GIA Publications, agent. All rights reserved. Reprinted under One License A-703698.

Gospel

Luke 17:5-10

Before the Gospel,

Reader A reading from the holy Gospel according to Luke
All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response:* Loving God, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist Eucharistic Prayer VII for Ordinary Time

All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider May the Holy One be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them up to our God.**
Presider Let us give thanks to the God of all.
All **It is right to give God thanks and praise.**

Great and holy designer of all that is,
from everlasting you are the Source of our Being.

**You weave the fabric of the universe
and spread it as the dwelling tent of your glory.
You invite all creation to robe itself
in the love pouring out from your heart
as from a fountain of never-ending abundance.**

We thank you for the extravagance of your giving,
for the endless communion of your presence
among us and in all that is.

**We thank you that throughout history
you have been calling the human family together
and inspiring us to love one another
and to learn from the humblest parts of creation
your hidden ways.**

Joining now with all the cosmos and every living creature,
we sing your praise.

San-to, San-to, San-to, San-to es Dios del U-ni-ver-so.
Heav-en and earth are full of your glo-ry.
Ho-san-na en-el cie-lo. Ho-san-na en-el cie-lo.
Bless-ed is the one who comes in the name of our God.
Ho-san-na en-el cie-lo. Ho-san-na en-el cie-lo.

Translation: Holy is God of the universe. Hosanna in the heavens.
Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A-703698. alt.

Holy One who gathers us,
we honor the ones who have revealed your ways
and we thank you for the courage and fidelity
of all whom you have sent to prepare a path for us to follow-
the faithful ones of every age and culture.

**We especially thank you for Jesus
who comes to us as bread for our journey.
In him you revealed the complete mystery of love
that is the human family.
We seek to follow Jesus' example
and become the Body of Christ
in all our interactions and relationships.**

On the night before he died, Jesus gathered his friends together for a
meal and shared with them his life and love.

While they were at supper he took bread, gave you thanks,
broke it and passed it among them saying:
“Take this all of you, and eat. This is my body given for you.”

Then he took the cup of wine, said the blessing,
and gave it to them saying: “Take this, all of you, and drink.
This is the cup of my blood, poured out for you and for all,
so that creation may be reconciled.
Every time you do this, do this in remembrance of me.”

Let us proclaim the mystery of faith:

When we eat this bread and drink this cup, we pro-
claim your death, O Christ, un-til you come a-gain.

Music: *Misa Santa Fe*, Mary Frances Reza, ©2009, 2011. Published by OCP. All rights reserved. Reprinted under One License A703698.

Giver of every blessing, send your gracious Spirit upon us
and upon these gifts of bread and wine. +

**Help us to recognize the reality of Christ present among us.
Grant us the courage and the power
to be your justice and your peace in our world.
Give us open hearts and minds to welcome all who are outcast,
especially the immigrant and the refugee.
Teach us to live gently and gratefully upon this planet
and upon the pathway you have chosen for us
from among the stars.**

As we make our prayer to you, O Holy One, remember our loved
ones who have died, give comfort to all who suffer,
and may the fullness of your peace be revealed in every land.