

Recessional

ANNOUNCEMENTS

- ❖ **Today is Hospitality Sunday** All are welcome to bring a snack to share and join in conversation and fellowship after worship.
- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, Director of Worship & Music at llemberger@HolyWisdomMonastery.org
- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **Today- "Living & Dying - Planning Your Funeral"** at 11:00 am. Along with speaker Steve Zwettler, join us in the Assembly Room to learn best practices and consideration, as you plan your funeral.
- ❖ **July 10, "Sacred Beauty - Community Art Exhibit Opening"** from 10:00-11:30 am. Join and celebrate the expression of Benedictine Beauty found within our community of communities. The exhibit opening is hosted in partnership with the Sunday Assembly's Feast of St. Benedict and Scholastica brunch, with artist remarks to follow in the art gallery. All are welcome, so please invite your family and friends to attend. Register by TODAY at HolyWisdomMonastery.org.
- ❖ **July 10, Potluck Brunch Celebrating the Feast of Benedict & Scholastica** Plan now to join us after worship on July 10 for the annual Potluck Brunch to celebrate the Feast of Benedict and Scholastica. The monastery will provide the main dish. Sunday Assembly members are invited to bring fruit, salads, side dishes or desserts to share. Kindly provide a generous portion since the ECCSR cohort and other guests will be joining us.
- ❖ The **Sunday Assembly Council** exists to serve as a resource and advisor to the CEO and Prioress of the Monastery, overseeing the ministries, committees, and activities of Sunday Assembly within the framework of Benedictine Spirituality, and of our mission, vision, values and ends. The Sunday Assembly Council membership is by self-nomination or nomination by another member. The term is for three (3) years and is renewable for one (1) additional three-year term. There are 4 – 5 meetings per year, held after Sunday worship. If you are interested in serving on the council, or for more information, please contact Joyce Wodka at jawodka@gmail.com (608-444-0105). The Council thanks members who have completed their terms in SAC: Ryan Hall, Carolyn Moynihan-Bradt, Alice Jenson and Yvonne Stueber. We are grateful for your service.

13TH SUNDAY IN ORDINARY TIME

June 26, 2022



Holy Wisdom Monastery

4200 County Road M

Middleton, WI 53562

<http://HolyWisdomMonastery.org>

608.836.1631

LITURGICAL MINISTERS

Presider & Homilist Terry Larson

First Reading Michael Shinnars

Second Reading Ed Emmenegger

Piano/Organ Lynn Lemberger

Sacristan Marge Ferstl

Technology Assistant Mike Crawford

Greeters Pat Donovan, Janine

Edwards, Jeanne Marquis

Cantor Sarah Wilkin Gibart

Communion Ministers Lila Hemlin,

Julie Melton, Ryan Pierce

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Welcome to Sunday Assembly and Holy Wisdom Monastery.

*For your safety, **masks are required unless you are eating or drinking.** Please respect one another's personal space.*

You are invited to sing and participate as you feel comfortable.

Gathering Hymn

This Day God Gives Me



1. This day God gives me strength of high heav - en,
 2. This day God sends me strength as my guard - ian,
 3. God's way is my way, God's shield is round me,
 4. Ris - ing I thank you, might - y and strong One,



Sun and moon shin - ing, flame in my hearth,
 Might to up - hold me, wis - dom as guide.
 God's host de - fends me, sav - ing from ill.
 God of cre - a - tion, giv - er of rest,



Flash - ing of light - ning, wind in its swift - ness,
 Your eyes are watch - ful, your ears are lis - t'ning,
 An - gels of heav - en drive from me al - ways
 Firm - ly con - fess - ing God in three Per - sons,



Depths of the o - cean, firm - ness of earth.
 Your lips are speak - ing, friend at my side.
 All that would harm me; stand by me still.
 One - ness of God - head, Trin - i - ty blest.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919-2010, ©1969, Selah Pub. All rights reserved. Reprinted under One License A-703698.
 Tune: BUNESSAN, 55 53 D; Traditional Gaelic melody

Opening Prayer

Liturgy of the Word

First Reading

1 Kings 19:15-16, 19-21

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 16



My por - tion and my cup, my pro - mise and my song:



my heart re - joi - ces and my soul is glad.

Word & music: *Psallité*, ©2005, The Collegeville Composers Group. Published and administered by the Liturgical Press, Collegeville, MN 65321. All rights reserved. Reprinted under One License A-703698.

Hymn

You Are Called to Tell the Story



1. You are called to tell the sto - ry, pass - ing
 2. You are called to teach the rhy - thm of the
 3. You are called to set the ta - ble, bless - ing
 4. May the One whose love is broad - er than the



words of life a - long, Then to
 dance that nev - er ends, Then to
 bread as Je - sus blessed, Then to
 meas - ure of all space Give us



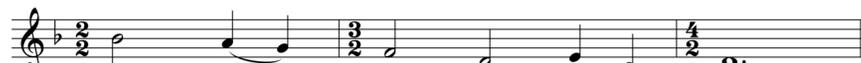
blend your voice with oth - ers as you
 move with - in the cir - cle, hand in
 come with thirst and hun - ger, need - ing
 words to sing the sto - ry, move a -



sing the sa - cred song. Christ be
 hand with stran - gers, friends. Christ be
 care like all the rest, Christ be
 mong us in this place. Christ be



known in all our sing - ing,
 known in all our danc - ing,
 known in all our shar - ing,
 known in all our liv - ing,



fill - ing all with songs of love.
 touch - ing all with hands of love.
 feed - ing all with signs of love.
 fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
 Tune: GHENT, 8 7 8 7 8 7; M.D. Ridge, b.1938; acc. by Patrick Loomis, 1951-1990, © 1987, GIA Publications, Inc.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing & Dismissal

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread



1. Lamb of God, you are the way of jus-tice and peace: have
2. Lamb of God, you are the way of mer-cy and love:
mer - cy on us, mer - cy on us, mer - cy on
us. 3. Lamb of God, you take a way the sin of the
world: grant us peace, grant us peace, grant us peace.

Music: *Now the Feast & Celebration*, Marty Haugen, ©1990, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?
All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free. All are welcome to receive Communion.
Come to any one of the four locations in the room.
Two stations are behind the altar, one at the side exit, and one near the piano.*

Second Reading

Galatians 5:1, 13-25

Gospel Acclamation



Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

Music: *Mass of a Joyful Heart*, Steve Angrisano and Tom Tomaszek. Published by OCP. All rights reserved. Reprinted under One License A-703698.

Gospel

Luke 9:51-62

Before the Gospel,

Reader A reading from the holy Gospel according to Luke

All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel

All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response:* Loving God, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist

Eucharistic Prayer V for Ordinary Time

All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider May the Holy One be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to our God.**

Presider Let us give thanks to the God of all.

All **It is right to give God thanks and praise.**

God of amazing surprises.
 Creator of tiny insects and awesome planets.
 Designer of Earth's wonders.
 Giver of life and laughter.

**We praise your passionate love hidden,
 yet revealed, everywhere in the cosmos.
 We thank you that from the beginning,
 you called us into partnership with all creation
 in the holy dance that is all of life
 in your Divine Presence.**

May our voices join with all creation to praise you
 with unending joy:

Ho-ly, ho-ly, ho-ly are you, God of pow-er and might;
 Heav-en and earth are filled with your glo-ry. Ho - san-na in the
 high - est! Bless-ed is the One who comes in your name. Ho -
 san-na in the high-est, ho - san-na in the high - est!

Eucharistic Acclamations: *Now the Feast and Celebration*, Marty Haugen, ©1990, GIA Publications, Inc.
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We praise you, O God, who calls us to deep intimacy
 in this Eucharistic celebration.

**Send your Holy Spirit upon us and upon these gifts +
 as we offer thanks for the bread and the cup
 that will heal our hearts and transform our lives.**

On the night before he died, Jesus took bread and gave you thanks.
 He broke the bread and passed it to his friends saying:
 Take this all of you and eat. This is my body given for you.

At the end of the meal, Jesus took a cup of wine.
 Again he gave you thanks and praise, and shared the cup with his
 friends saying:

Take this all of you and drink.
 This is the cup of my blood poured out for people everywhere
 for the reconciliation of all.
 This is a new and everlasting covenant.
 Do this in memory of me.

Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come, come a - gain.

God of all hope, help us to live as a new body,
 brought to birth by the Spirit of the Risen One
 in acts of forgiveness, healing and justice.

**Give us strength to support all who suffer.
 Grant us courage to work for peace in places torn by violence,
 hatred and war.
 Keep us dedicated to honor our partnership with
 your holy creation,
 that the land, water, air, plants and animals,
 and all humanity
 may reflect your divine beauty.**

We thank you for all those through the ages
 who have heard your call and followed your way.
 We lift up our loved ones who have died, and those most in need.
 Let this meal nourish us to go into the world
 to heal and serve one another,
 and fulfill the vision of unity that Jesus taught.

All join in singing the Doxology and Amen:

Through Christ, with Christ, in Christ, — in the
 u - ni - ty — of the Spir-it — all glo - ry and hon - or is
 yours, O God, now and for-ev-er, — A - - - men. —

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