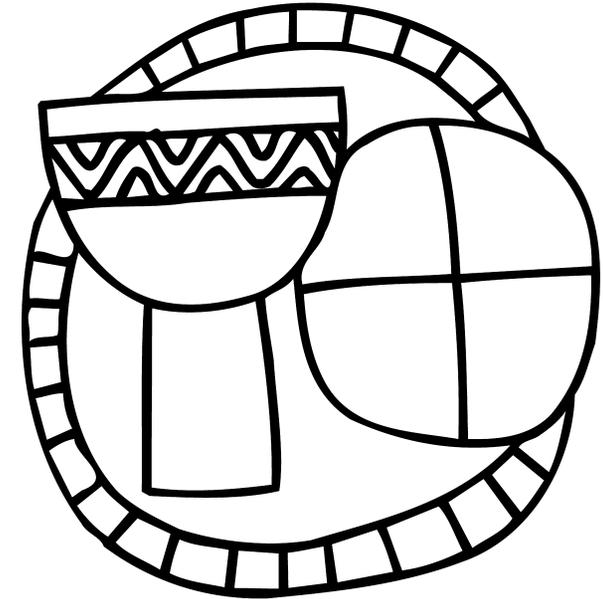


please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, Director of Worship & Music at llemberger@HolyWisdomMonastery.org

- ❖ **Gender Neutral Restroom** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **Our sincere sympathy** to Rita Emmenegger at the death of her sister, Mary Sekera, on June 12. May Mary rest in peace surrounded in God's grace and love.
- ❖ **June 21, "Summer Solstice Community Picnic"** from 5:30-7:30 pm. Join and celebrate our community of communities. Together, we will gather at the monastery for a fun, interactive and gratitude-filled experience. Your family and guests are welcome to attend!
- ❖ **June 26, "Living & Dying - Planning Your Funeral"** at 11:00 am. Along with speaker Steve Zwettler, join us in the Assembly Room to learn best practices and consideration, as you plan your funeral. Registration is open to all, at HolyWisdomMonastery.org.
- ❖ **July 10, "Sacred Beauty - Community Art Exhibit Opening"** from 10:00-11:30 am. Join and celebrate the expression of Benedictine Beauty found within our community of communities. The exhibit opening is hosted in partnership with the Sunday Assembly's Feast of St. Benedict and Scholastica brunch, with artist remarks to follow in the art gallery. All are welcome, so please invite your family and friends to attend. Register by June 26 and submit artwork for consideration by June 17 at HolyWisdomMonastery.org.
- ❖ **Coming soon—Potluck Brunch Celebrating the Feast of Benedict & Scholastica** Plan now to join us after worship on July 10 for the annual Potluck Brunch to celebrate the Feast of Benedict and Scholastica. The monastery will provide the main dish. Sunday Assembly members are invited to bring fruit, salads, side dishes or desserts to share. Kindly provide a generous portion since the ECCSR cohort and other guests will be joining us.
- ❖ The **Sunday Assembly Council** exists to serve as a resource and advisor to the CEO and Prioress of the Monastery, overseeing the ministries, committees, and activities of Sunday Assembly within the framework of Benedictine Spirituality, and of our mission, vision, values and ends. The Sunday Assembly Council membership is by self-nomination or nomination by another member. The term is for three (3) years and is renewable for one (1) additional three-year term. There are 4 – 5 meetings per year, held after Sunday worship. If you are interested in serving on the council, or for more information, please contact Joyce Wodka at jawodka@gmail.com (608-444-0105). The Council thanks members who have completed their terms in SAC: Ryan Hall, Carolyn Moynihan-Bradt, Alice Jenson and Yvonne Stueber. We are grateful for your service.

FEAST OF THE BODY AND BLOOD OF CHRIST

June 19, 2022



Holy Wisdom Monastery

*4200 County Road M
Middleton, WI 53562*

*<http://HolyWisdomMonastery.org>
608.836.1631*

Welcome to Sunday Assembly and Holy Wisdom Monastery.

For your safety, masks are required unless you are eating or drinking.

Please respect one another's personal space.

You are invited to sing and participate as you feel comfortable.

LITURGICAL MINISTERS

Presider & Homilist Steve Zwettler

First Reading Sally Bowers

Second Reading Melissa Marquart

Piano/Organ Lynn Lemberger

Sacristan Marge Ferstl

Technology Assistant Ryan Hall

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Greeters Janine Edwards, Joan Lundin,
Bob Weiss

Cantor Sherri Hansen

Communion Ministers Sandy Adams,
Kathleen O'Reilly, Aggie Steichen

Gathering Hymn

What is This Place

1. What is this place where we are meet - ing?
 2. Words from a - far, stars that are fall - ing,
 3. And we ac - cept bread at this ta - ble,

On - ly a house, the earth its floor. Walls and a roof
 sparks that are sown in us like seed. Names for our God,
 bro - ken and shared, a liv - ing sign. Here in this world,

shel - ter - ing peo - ple. Win - dows for light, an o - pen door.
 dreams, signs and won - ders sent from the past are all we need.
 dy - ing and liv - ing, we are each oth - er's bread and wine.

Yet it be - comes a bod - y that lives when we are gath - ered
 We in this place re - mem - ber and speak a - gain what we have
 This is the place where we can re - ceive what we need to in -

here, and know our God is near.
 heard: God's free re - deem - ing word.
 crease: Our jus - tice and God's peace.

Text: *Zonaar een dak boven wat hooffen*; Huub Oosterhuis; trans. by David Smith, ©1967, Gooi en Sticht. bv., Baarn, The Netherlands.
 Exclusive English language agent: OCP Publications. All rights reserved. Reprinted under OneLicense.net #A-703698.
 Tune: KOMT NU MET ZAN, Dutch traditional hymn

Opening Prayer

Liturgy of the Word

First Reading

Wisdom of Solomon 16:20-21

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 145

Your hand, O God, feeds us; you an - swer all our needs.

Music: Owen Alstott, ©1977, 1990, OCP Publications. All rights reserved. Reprinted with permission One License A-703698.

Closing Hymn

We Come With Joy in Jesus Christ

1. We come with joy in Je - sus Christ, Who
 2. A lit - tle bread is all we have, So
 3. Like rip - ples in a pool, our gifts, How -

knows our hu - man need, Who, moved with pit - y
 mea - ger our sup - ply; A lit - tle time, a
 ev - er small they are, Will reach and heal a

for the poor, Would ev - 'ry hun - ger feed.
 lit - tle love Can hard - ly sat - is - fy.
 need - y world, Will com - fort near and far.

He blessed the fish and bar - ley loaves Till
 But let us bring the best we have, De -
 For Christ will bless our bit of bread, The

food was mul - ti - plied; His boun - ty o - ver -
 spite our pov - er - ty, And of - fer all our
 loaves our hands pro - vide, Till emp - ty bas - kets

flowed their want And all were sat - is - fied.
 gifts to Christ, Im - per - fect though they be.
 o - ver - flow And all are sat - is - fied.

Text: Delores Dufner, OSB, b.1939, alt., © 1994, GIA Publications, Inc.
 Tune: ELLACOMBE, CMD; *Gesangbuch der Herzog*, Württemberg, 1784

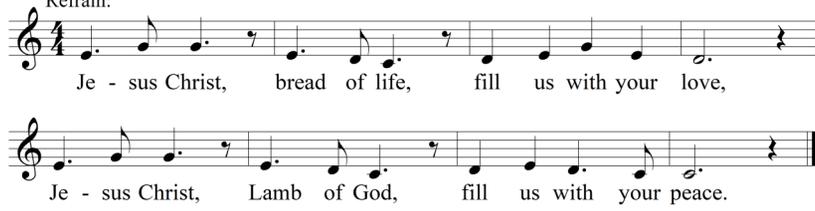
Recessional

ANNOUNCEMENTS

- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community

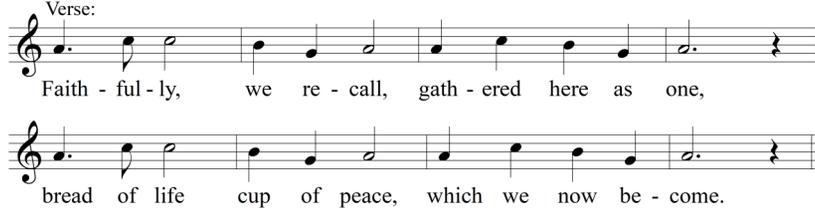
Breaking of the Bread

Refrain:



Je - sus Christ, bread of life, fill us with your love,
Je - sus Christ, Lamb of God, fill us with your peace.

Verse:



Faith - ful - ly, we re - call, gath - ered here as one,
bread of life cup of peace, which we now be - come.

Music: LARGO, *Symphony No. 9 (From the New World)* by Antonin Dvořák, adapted and arr. by Steve Schaubel, ©2000, World Library Publications. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All So all of us are one body,
all who share the one bread and drink from the cup.

Communion Rite

Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room.

Two stations are behind the altar, one at the side exit, and one near the piano.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing & Dismissal

Second Reading

1 Corinthians 11:23-26

Gospel Acclamation



Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

Music: *Mass of a Joyful Heart*, Steve Angrisano and Tom Tomaszek. Published by OCP. All rights reserved. Reprinted under One License A-703698.

Gospel

Luke 9:11b-17

Before the Gospel,

Reader A reading from the holy Gospel according to Luke

All Glory to you, O Christ

Following the Gospel,

Reader The holy Gospel

All Praise to you, O Jesus Christ

Homily

General Intercessions *Response:* Loving God, hear our prayer.

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Liturgy of the Eucharist Eucharistic Prayer for the Feast of the Body & Blood of Christ

All join in proclaiming the Eucharist Prayer.

The Assembly parts are in bold.

Presider The Holy One be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to our God.

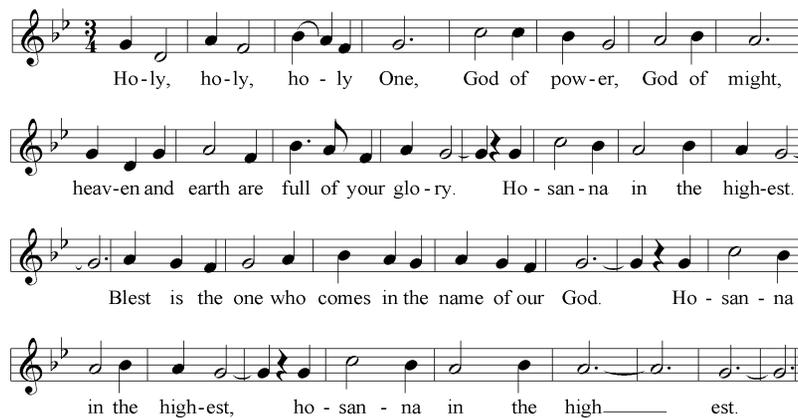
Presider Let us give thanks to our God.

All It is right to give God thanks and praise.

Sustaining and nourishing God,
we do well always and everywhere
to give you thanks through Jesus.

**He became the gift of life for us:
bread broken on the altar of the cross,
his life blood poured out like wine.**
**In this memorial,
you continue to feed and strengthen your people
so that all humanity may walk in the light of faith
and learn the ways of love together.**

All creation unites to praise you in song.



Ho-ly, ho-ly, ho - ly One, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.
Blest is the one who comes in the name of our God. Ho - san - na
in the high-est, ho - san - na in the high- est.

Blessed is the one who comes, Jesus.
He is the new manna in the wilderness,
the bread from heaven and the cup of blessing
in which we all have been blessed.

**Covenant God,
may the fullness of your grace
come upon our gifts of bread and wine +
and upon our lives today,
making us into the body of Christ.**

On the night before he died Jesus took bread,
blessed it, broke it and passed it among his friends and said:
Take this, all of you, and eat.
This is my body given for you.

That same night he took the cup of blessing and did likewise
saying: Take this, all of you, and drink.
This is the cup of my blood poured out for people everywhere
for the reconciliation of all.
This is a new and everlasting covenant.
Do this in memory of me.

Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

Source of all existence,
we thank you for the mystery of the dying
and rising of Jesus,
present in these gifts of bread and wine.

**May this food truly be for us
the nourishment of eternal life,
and the promise of resurrection.**

**Keep us mindful of the hungry people of the world,
whose desperate situation challenges our faith
and contradicts your saving will.
Help us never to forget that food and drink
are at the heart of our faith.
Nourish the faith of all your people,
especially those who guide the Christian churches
and the leaders of other world religions.
May we grow together in unity.**

Through Christ, with Christ, in Christ..... forever and ever.



A - men, a - men, a - - - men!

Eucharistic Prayer for the Feast of the Body & Blood of Christ, L. Lemberger ©2022, 2009,
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The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**