

SUNDAY OF THE PASSION
PALM SUNDAY
April 10, 2022



Holy Wisdom Monastery

*4200 County Road M
 Middleton, WI 53562*

*<https://HolyWisdomMonastery.org>
 608.836.1631*

*Welcome to Sunday Assembly and Holy Wisdom Monastery.
 For your safety, **unvaccinated** or **partially vaccinated** individuals
 are required to wear a mask and social distance in shared indoor spaces.
Fully vaccinated individuals are not required to wear masks or
 distance, but are encouraged to do so if it makes you feel more comfortable.*

more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, Director of Worship & Music at 608-836-1631, x138 or llemberger@HolyWisdomMonastery.org

- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website.
- ❖ **After worship today- Kids On the Prairie** Bring your kids or grandkids out to explore the prairie and the woods for signs of spring. We meet at 10:30 at the kiosk in the main parking lot. We'll return at about 11:45. For more information contact Julie Melton.

*Join us for Holy Week Services & Liturgy of the Hours Prayer
 All are welcome.*

Special Liturgy of the Hours schedule for April 10-16, 2022

The daily prayer of the monastic community is open to the public.

Prayer takes place in the Monastery Oratory at the following times:

Centering Prayer 7:35 am Tuesday through Saturday, 4:55 pm Tuesday & Wednesday

Morning Prayer 8:00 am Tuesday through Saturday

Midday Prayer 11:45 am Tuesday through Saturday

Evening Prayer 4:30 pm Sunday, Tuesday & Wednesday

April 14, Holy Thursday 6:00 pm Social, (please bring a dish to share) 7:00 pm Service We gather to share the Word, serve each other in the washing of feet and share in the Eucharist. Our collection will assist local food pantries. The liturgy concludes with time for silent prayer.

April 15, Good Friday 3:00 pm Service All gather in silence. The liturgy features the Passion of John. With simple chant, the cross is brought into the midst of the community. Through the veneration of the cross and prayers of intercession, we respond to the Passion of Jesus.

April 16, Easter Vigil 7:30 pm Service, Social & hors d'oeuvres follows (please bring a snack to share) We gather to hear the stories of salvation history. The liturgy continues with the lighting of the new fire and the Easter candle. The Exsultet is sung followed by the Liturgy of the Word, culminating in the great "Alleluia" and the Easter Gospel. The Easter water is blessed, then all join in the profession of faith. The Liturgy of the Eucharist follows.

April 17, Easter Sunday 9 :00 am Eucharist, Coffee and conversation follows. The day of resurrection continues the joy of the Vigil. We proclaim the Risen Christ in scripture, song, baptismal renewal and Eucharist.

LITURGICAL MINISTERS

Presider & Homilist Steve Zwettler

Assistant Fox Crawford

First Reader Michael Shinnors

Second Reader Kathy Heskin

Cantor Taryn Valley

Piano/Organ Lynn Lemberger

Sunday Assembly Choir

Technology Assistant Bill Rosholt

Cross bearer Mike Crawford

Greeters Val Cappozzo, Sue Bradley,
 Mary Kaye Radtke

Communion Ministers Sally Bowers,
 Charles Bradley, Lila Hemlin

Euphonium Katie Kretschman

Sacristan Diane Smith

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Our liturgy begins in the Gathering Space with the blessing of palms and procession.

Gathering Hymn

All Glory Laud and Honor

All glo - ry, laud, and hon - or to you, O Christ, we sing,
 O Prom - ised One of Is - rael, of Da - vid's roy - al line,
 As you re - ceived their prais - es, re - ceive our prayers to - day,
 to whom the lips of chil - dren made sweet ho - san - nas ring,
 the one called "God's be - lov - ed," of flesh and yet di - vine,
 whose jus - tice and whose mer - cy and sov - ereign - ty hold sway.
 The peo - ple of the He - brews with palms a - dorned your way;
 To you, be - fore your pas - sion, they sang their hymns of praise;
 All glo - ry, laud, and hon - or to you, O Christ, we sing,
 our praise and prayer and an - thems we of - fer you this day.
 to you, now high ex - alt - ed, our mel - o - dy we raise.
 to whom the lips of chil - dren made sweet ho - san - nas ring!

Text: *Gloria, laus et honor*: Theodulph of Orleans 760-821; Tr. John Neale, 1854, alt.
 Tune: ST. THEODULPH, 76 76 D; Melchior Teschner, 1584-1635

Introduction

Processional Gospel

Luke 19:28-40

Blessing of Palms

Procession

Weather permitting, the procession will exit through the patio doors and continue around to the main entrance of the Monastery. Those who prefer not to participate in the procession may be seated in the Assembly Room.

Processional Refrain

Canon - 2 part

1. Ho san - na, ho - san - na, ho - san - na in ex - cel - sis. Ho -
 2.

Text: Hosanna, *Hosanna in the highest*: Taizé Community, ©1978. Tune: Jacques Berthier, b. 1923; © 1979, Les Presses de Taizé.
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Opening Prayer

All So all of us are one body,
 all who share the one bread and drink from the cup.

Communion Rite

Our Communion bread is gluten-free. All are welcome to receive Communion. Come to any one of the four locations in the room. Two stations are behind the altar, one at the side exit, and one near the piano.

Communion Hymn Before the Fruit is Ripened by the Sun

1. Be - fore the fruit is rip - ened by the sun,
 2. Be - fore our East - er prais - es loud - ly ring,
 3. Be - fore we gain the grace that comes through loss,
 Be - fore the pet - als or the leaves un - coil,
 Be - fore the mas - sive rock is rolled a - side,
 Be - fore we live by more than bread and breath,
 Be - fore the first fine silk - en root is spun,
 Be - fore the fear of death has lost its sting,
 Be - fore we lift in joy an emp - ty cross,
 A seed is dropped and bur - ied in the soil.
 A just and lov - ing man is cru - ci - fied.
 We face with Christ the seed's re - new - ing death.

Text: Thomas H. Troeger, b.1945, © 1986, Oxford University Press, Inc.
 Tune: SURSUM CORDA, 10 10 10 10; Alfred M. Smith, 1879-1971, © Mrs. Alfred M. Smith

Prayer after Communion

Blessing & Dismissal

Recessional

A special note: The palms used at today's liturgy were purchased from *Eco-Palms*. Eco-palms are sustainably harvested and fairly traded. The money spent on the palms is directly benefiting the communities where the palms are harvested. The extra nickel per palm can send young girls to school, employ women, and build community centers. The palms are also being harvested in an environmentally friendly way. These new harvesting practices ensure that the same quality palms you see today will be there for years to come. Purchasing these palms protects the forests they are grown in.

ANNOUNCEMENTS

❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For

With these and with all creation,
 we raise our voices in gratitude
 for your gift of renewal and hope,
 the blessings of forgiveness and peace,
 given to us in the example of Jesus.

Through Christ, with Christ, in Christ,forever and ever.



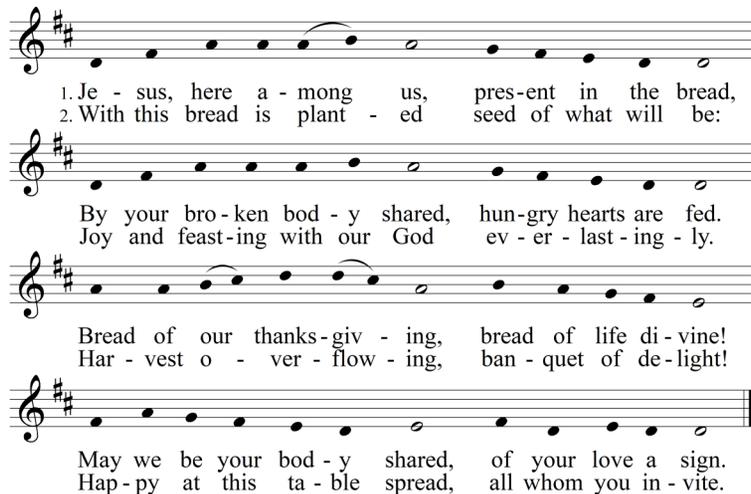
Mass of Charity and Love, Tune adapted from CHRISTIAN LOVE, Paul Benoit, 1983-1979, Steven C. Warner, arr. ©1960, 2010, World Library Publications. All rights reserved. Reprinted with permission. alt.

Eucharistic Prayer for Lent, Holy Wisdom Monastery, L. Lemberger, ©2022, 2017. Text adapted with permission from Gathered at Table In Prayer & Song, D. Edward Gabriele, ©2000, Saint Mary's Press. All rights reserved.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
 May your day dawn, your will be done, here, as in heaven.
 Feed us today, and forgive us as we forgive each other.
 Do not forsake us at the test, but deliver us from evil.
 For the glory, the power, and the mercy are yours,
 now and forever. Amen.**

Breaking of the Bread



Text: Delores Dufner, OSB, ©1990, The Sisters of St. Benedict, St. Joseph, MN. Published by OCP Publications. alt. All rights reserved. Reprinted under One License A-703698. Tune: ADORO TE DEVOTE, 11 12 11 12

Presider The bread which we break,
 is it not communion in the body of Christ?
 The cup of blessing which we share,
 is it not communion in the blood of Christ?

Liturgy of the Word

First Reading

Isaiah 50:4-9a

Following the readings:

Reader The Word of Salvation
 All **Thanks be to God**

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 31



Music: Psalms for the Revised Common Lectionary - Michel Guimont, ©1998, 2002, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-703698.

Second Reading

Philippians 2:5-11

Lenten Gospel Acclamation



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Passion

Luke 22:39-23:56

*You may be seated during the proclamation of the Passion.
 All stand, all kneel (as you are able) when invited.*

Choral Meditation

Adoramus Te Christe

All are seated.
 Translation: *We adore you, O Christ, and we bless you;
 for by your holy Cross you have redeemed the world.*
 Sunday Assembly Choir

Homily

General Intercessions *Response* **God in mercy, hear our prayer.**

Sign of Peace

Presentation of the Gifts

*A basket is available on the table to receive your donations. Thank you for your generosity.
 Members of the assembly present the gifts of bread, wine and our offering to the presider.*

Liturgy of the Eucharist Eucharistic Prayer for Lent

Presider May the Holy One be with you.
All And also with you.
 Presider Lift up your hearts.
All We lift them up to our God.
 Presider Let us give thanks to the God of all.
All It is right to give God thanks and praise.

From the desert dust of broken lives,
 we give you praise, O Source of life, through Jesus.

**This is the season of our repentance,
 the time when we gaze into the face of the suffering Jesus
 and we see in ourselves
 our own selfishness, our pride and our slowness to respond
 to your call for justice, mercy and peace.**
**You dwell within us
 and bid us bend our stubborn and fearful wills
 to form us into the Body of Christ,
 your instruments of peace to all the world.**

Your Spirit prepares us to be refreshed in the waters of renewal.
 We fix our gaze upon the love and wisdom of the cross
 and give you thanks for the gift of reconciliation.
 O God ever near, we join our voices with all creation
 to sing your praise:



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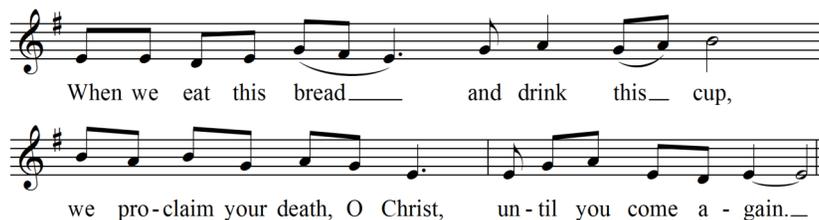
Ever faithful One,
 despite our wanderings and our sins, you never abandon us.
 In Jesus, we feel your comforting and loving presence
 inspiring us to newness of life.

**God of all mercy, may the transforming power of your Spirit
 bless these gifts of bread and wine, and bless us. +
 May our sharing at this table be our offering of love,
 and may our daily lives
 become the continued presence of Jesus in the world.**

On the night before he died, Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them saying:
 “Take this, all of you, and eat.
 This is my body which is given for you. Do this in memory of me.”

At the end of the meal, Jesus took the cup of wine.
 Again, he gave you thanks, gave the cup to his friends and said:
 “Take this, all of you, and drink.
 This is the cup of my blood poured out for people everywhere
 for the reconciliation of all.
 This is a new and everlasting covenant. Do this in memory of me.”

Let us proclaim the mystery of faith.



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Searcher of hearts,
 move us this day to take up deeds of courage.
**Help us to lay aside our selfishness and fear
 and to go forth into a starving, empty world,
 bearing the fruits of this table:
 the food of human caring
 and the drink of loving compassion.**

**Open our ears to hear the cries of the forgotten poor,
 the silent dread of the abandoned.
 May we hear your voice among them
 and serve you in their midst.**

We pray with Benedict, and Scholastica,
 with all holy people of every time and place,
 and all our beloved dead,
 whose memory we hold lovingly in our hearts.