

ANNOUNCEMENTS

- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, Director of Worship & Music at 608-836-1631, x138 or llemberger@HolyWisdomMonastery.org
- ❖ **Gender Neutral Restrooms** can be found in the Hospitality Room in the hallway just after the coat racks.
- ❖ **Join Sunday Assembly!** Have you been worshipping with us frequently over the last few months? We hope that you've found a spiritual home with us and invite you to consider becoming a member of Sunday Assembly. It's simple. Yellow membership forms can be found at the monastery entrance. Just fill it out and return in the collection basket next Sunday or send by mail. Or sign-up through our website at: <https://holywisdommonastery.org/sunday-assembly/sunday-assembly-membership-form/>
- ❖ **Ash Wednesday Services and Distribution of Ashes, March 2, 2022**
Lent begins on Ash Wednesday, March 2. This time of prayer, fasting and almsgiving begins with the traditional receiving of ashes. We invite you to join us for Midday Prayer and Distribution of Ashes at 11:45 am or the Evening Service at 5:30 pm. The evening service will also be available on our live stream. The Soup Supper usually held after the Ash Wednesday evening service will not be held this year. We hope to be able to share in table fellowship and hospitality in Holy Week.

Seventh Sunday in Ordinary Time

February 20, 2022



Holy Wisdom Monastery

*4200 County Road M
Middleton, WI 53562*

*<https://HolyWisdomMonastery.org>
608.836.1631*

*We are welcoming people to attend Sunday Assembly in person,
but we want to limit the number in attendance to 75.
Please observe physical distancing of 6 feet.
Masks are required at all times in the building.
We also ask you to sing softly.*

LITURGICAL MINISTERS

Presider Steve Zwettler

First Reading Rita Emmenegger

Second Reading Ned O'Reilly

Cantor Anna Purnell

Organ/Piano Lynn Lemberger

Technology Assistant Ryan Hall

Greeters Donna Miller & Mary Kaye
Radtke, Christine Pasinski Thomas

Homilist Patti LaCross

Communion Minister Hildegard Dorrer

Sacristan Diane Smith

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Gathering Hymn

To Be Your Presence



1. To be your pres - ence is our mis - sion here,
 2. To be your pres - ence is our mis - sion bold,
 3. To be your pres - ence is our mis - sion blest,
 4. We are your heart, O Christ, your hands and voice;



to show Com - pas - sion's face and lis - t'ning ear,
 to feed the poor and shel - ter home - less cold,
 to speak for all the bro - ken and op - pressed,
 to serve your peo - ple is our call and choice,



to be your heart of mer - cy ev - er near,
 to be your hands of jus - tice, right up - hold,
 to be your voice of hope, your love ex - pressed,
 and in this mis - sion we, the Church, re - joice,



al - le - lu - ia!

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Opening Prayer

Liturgy of the Word

First Reading

Genesis 45:3-11, 15

Following each reading:

Reader The Word of Salvation

All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 37



The hum - ble shall own the land, and en - joy the full - ness of peace.

Music: *Psalms for the Revised Common Lectionary*-Michel Guimont, ©1998, 2002, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.

Communion Hymn

Won't You Let Me Be Your Servant



1 & 6 Won't you let me be your ser - vant,
 2 We are pil - grims on a jour - ney,
 3 I will hold the Christ - light for you;
 4 I will weep when you are weep - ing;
 5 When we sing to God in heav - en



let me be as Christ to you? Pray that I may
 we are trav - ers on the road; We are here to
 in the shad - ow of your fear; I will hold my
 when you laugh, I'll laugh with you. I will share your
 we shall find such har - mo - ny, Born of all we've



have the grace to let you be my ser - vant, too.
 help each oth - er go the mile and bear the load.
 hand out to you, speak the peace you long to hear.
 joy and sor - row till we've seen this jour - ney through.
 known to - geth - er of Christ's love and ag - o - ny.



Tune & Text: Richard Gillard, ©1977, Scripture in Song. All rights reserved. Reprinted under One License A-703698.

Prayer after Communion

Final Blessing & Dismissal

Recessional

Breaking of the Bread

Be known to us, Christ Je - sus, in the break - ing of the bread.

A - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Christ Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music & text: *Holy Communion Setting 12*, Anne Krentz Organ, ©2020, Augsburg Fortress Press. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free.
All are welcome to receive Communion.
There are two stations behind the altar.*

Second Reading

1 Corinthians 15:35-38, 42-50

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Luke 6:27-38

Before the Gospel,

Reader A reading from the holy Gospel according to Luke

All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel

All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response* **Loving God, hear our prayer.**

Sign of Peace *Please ask permission before greeting someone with a hug.*

Presentation of the Gifts *A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.*

Liturgy of the Eucharist Eucharistic Prayer IV for Ordinary Time

*All join in proclaiming the Eucharistic Prayer. The Assembly parts are in **bold**.*

Presider The Holy One be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to God.**

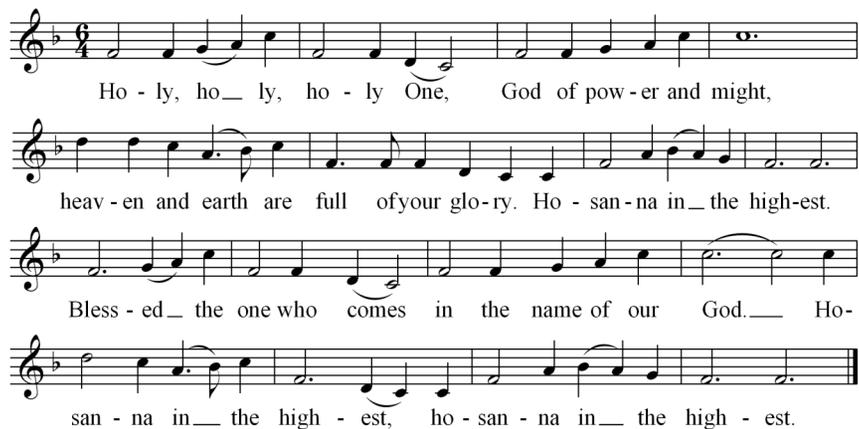
Presider Let us give thanks to the God of all.

All **It is right to give God thanks and praise.**

It is truly right and good and joyful,
to give you thanks, O Most High,
source of life and fountain of mercy.

**You fill us and all creation with your blessing
and shower us with your constant love.
You renew us in Jesus and gather us into one body.
Through your Spirit you restore our hearts and minds
and call us to fullness of life.**

Therefore, joining with all creation we lift our voices
to praise you in song:



Ho - ly, ho_ ly, ho - ly One, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in_ the high - est.
Bless - ed_ the one who comes in the name of our God. Ho -
san - na in_ the high - est, ho - san - na in_ the high - est.

Blessed are you, gracious God, creator and giver of life.
You form us in your own image
and call us to dwell in your infinite love.

**You give the world into our care,
calling us to be your faithful stewards
and show forth your bountiful grace.
You never cease to care for us,
and prepare the way of life for all people.
In the fullness of time, your eternal Word,
spoken in all of creation, was embodied in Jesus.
On the cross he responded to hatred and greed
with love and self-giving,
opening a new way of freedom and reconciliation.**

On the night before he died, Jesus gathered with his friends,
took bread, blessed and broke it, and said:
Take this, all of you and eat. This is my body, given up for you.
Do this in memory of me.
As supper was ending, Jesus took a cup of wine,
gave you praise and thanks, and shared it with them saying:
Take this, all of you, and drink.

This is the cup of my blood,
poured out for people everywhere for the reconciliation of all.
This is a new and everlasting covenant.
Do this in memory of me.

Let us proclaim the mystery of our faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

Remembering his death and resurrection,
we present to you from your creation this bread and wine.

**By your Holy Spirit may they be for us
the body and blood of Jesus.
Grant that we who share these gifts
be filled with your Holy Spirit
and live as Christ's body in the world.**

Bring us into the everlasting heritage of your children,
that with Benedict, Scholastica and all holy people,
past, present and yet to come,
we may praise your Name forever.

Through Christ.... now and forever.



A - men, a - men, a - - - - men.

Eucharistic Prayer for IV for Ordinary Time, ©2022, 2009, L. Lemberger, Holy Wisdom Monastery, Middleton, WI.
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The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**