

### Announcements

- ❖ **A special welcome to guests and visitors!** Thank you for joining us. We welcome you and hope that you will find a spiritual home with us. We'd love to know that you were here. Please sign our guest book on the table near the entrance. For more information about Sunday Assembly, the monastery or the sisters' community please see <https://HolyWisdomMonastery.org> or contact Lynn Lemberger, Director of Worship & Music at 608-836-1631, x138 or [llemberger@HolyWisdomMonastery.org](mailto:llemberger@HolyWisdomMonastery.org).
- ❖ **New Members and Intrigued Visitors** The Sunday Assembly New Member committee is 'hosting' a table in the dining room after worship on Sundays. We will be there to welcome and answer questions from new members and visitors. A sign "*New Members and Intrigued Visitors*" will be posted at the table, so you know where to find us. We hope that you will stop and introduce yourself.
- ❖ **Christmas Wreaths** Sunday Assembly member, Nancy Crawford, is selling Christmas wreaths for the Waunakee Whirlwinds 4-H Club. They have changed companies and have some new options: there are door swags and wreaths in a variety of styles. If interested or for questions, talk with Nancy after Sunday Assembly. You can also email: [mike@marieandmike.com](mailto:mike@marieandmike.com) or call/text: 608-213-1806. Orders must be in by October 25th. Items will be brought to Sunday Assembly for pick-up on or around Thanksgiving. Just like last year, we will be offering delivery if needed. Please order early so you do not miss out.
- ❖ **Important Upcoming Dates:**
  - **October 10 is Solidarity Sunday** Solidarity Sunday, observed every year on a Sunday in October is a faith-based anti-violence initiative. Dignity USA initiated Solidarity Sunday in 1995 as a way of making opposition to anti-gay violence visible. Sunday Assembly members commemorate Solidarity Sunday to support and affirm the LGBTQ+ persons in our community.
  - **October 17, Hospitality Sunday** Hospitality Sunday is moved to October 17 to avoid conflicts with other events this month.
  - **October 24, Stewardship Sunday and the Sunday Assembly General Meeting** after worship
  - **October 31, Dedication of the Memorial Courtyard** after worship

#### LITURGICAL MINISTERS

**Presider** Lynne Smith, OSB                      **Homilist** Jim Penczykowski  
**First Reading** Kathleen O'Reilly              **Second Reading** Sally Bowers  
**Greeters** Ryan Pierce, Louise Johnson & Dick Russo  
**Communion Ministers** Jeannie Tomasko, Steve Tomasko, Sandy Adams  
**Sacristans** Diane Smith, Ann McBride  
**Piano/Organ** Lynn Lemberger              **Cantor** Cassandra Hall  
**Technology Assistant** Ryan Hall

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## 27TH SUNDAY IN ORDINARY TIME

October 3, 2021



Holy Wisdom Monastery

4200 County Road M  
Middleton, WI 53562

<https://HolyWisdomMonastery.org>  
608.836.1631

*Face masks are required to be worn by everyone age 2 and older,  
regardless of vaccination status.  
People who are fully vaccinated may participate in singing at worship.  
Those who are not fully vaccinated are asked to continue to observe  
appropriate distance and refrain from singing.*

## Gathering Hymn

## For The Beauty of The Earth



1. For the beau - ty of the earth, for the splen - dor of the skies,
2. For the won - der of each hour of the day and of the night,
3. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
4. For the good that love in - spires, for a world where none ex - clude,



For the love which from our birth o - ver and a - round us lies,  
 Hill and vale, and tree and flower, sun and moon, and stars of light,  
 Friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 For a faith that nev - er tires, and for ev - ery heart re - newed,



God of all, to you we raise this our hymn of grate - ful praise.

Text: v. 1-3, Follott S. Pierpoint, 1864, alt.; v. 4, Miriam Therese Winter, 1993  
 Tune: DEX, 7 7 7 7 with refrain, Conrad Kocher, 1838

## Opening Prayer

## Liturgy of the Word

### First Reading

### Genesis 2:18-24

Following each reading:

Reader The Word of Salvation  
 All **Thanks be to God**

*A time of silent reflection follows each reading  
 as we practice the Benedictine value of listening.*

### Psalm 8



How ma - jes - tic is your name in all the earth.

Music: Lee Dengler, ©1994, New Century Hymnal, ©1995, The Pilgrim Press.

### Second Reading

### Hebrews 1:1-14, 2:5-12

## Blessing of New Sunday Assembly Members

*We welcome the following new members who have joined  
 Sunday Assembly since April.*

Diana & William Ducett

Ryan Pierce

Elizabeth Russell

Mindy Shah

Tamara Straub

## Final Blessing & Dismissal

### Closing Hymn

### Joyful, Joyful We Adore You



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry, God of love;
2. All your works with joy sur - round you, earth and heaven re - flect your rays,
3. You are giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed
4. Mor - tals, join the might - y cho - rus which the morn - ing stars be - gan;



Hearts un - fold like flowers be - fore you, Open - ing to the sun a - bove.  
 Stars and an - gels sing a - round you, cen - ter of un - bro - ken praise.  
 Well - spring of the joy of liv - ing, o - cean depth of hap - py rest!  
 Bound - less love is reign - ing o'er us, re - con - cil - ing race and clan.



Melt the clouds of sin and sad - ness, drive the storms of doubt a - way;  
 Field and for - est, vale and moun - tain, flower - y mead - ow, flash - ing sea,  
 Lov - ing Spir - it, Fa - ther, Mo - ther, all who love be - long to you;  
 Ev - er sing - ing, move we for - ward, faith - ful in the midst of strife,



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
 Chant - ing bird and flow - ing foun - tain, teach us what our praise should be.  
 Teach us how to love each oth - er, by that love our joy re - new.  
 Joy - ful mu - sic leads us on - ward in the tri - umph song of life.

Text: Henry van Dyke, 1852-1933, alt.  
 Tune: 87 87D; arr. from Ludwig van Beethoven, 1770-1827, adapted by Edward Hodges, 1796-1867.

## Recessional

## Breaking of the Bread

Be known to us, Christ Je - sus, in the break - ing of the bread.

A - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Christ Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music & text: *Holy Communion Setting 12*, Anne Krentz Organ, ©2020, Augsburg Fortress Press. All rights reserved. Reprinted under One License A-703698.

Presider The bread which we break,  
is it not communion in the body of Christ?  
The cup of blessing which we share,  
is it not communion in the blood of Christ?

All **So all of us are one body,  
all who share the one bread and drink from the cup.**

## Communion Rite

*Our Communion bread is gluten-free.*

*All are welcome to receive Communion.*

*Come to any one of the four locations in the room. Two stations are behind the altar, one at the side exit, and one near the piano.*

*A time of silent reflection follows our sharing of Communion.*

## Prayer after Communion

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

**Mark 10:2-16**

*Before the Gospel,*

Reader A reading from the holy Gospel according to Mark

All **Glory to you, O Christ**

*Following the Gospel,*

Reader The holy Gospel

All **Praise to you, O Jesus Christ**

## Homily

**General Intercessions** *Response: Loving God, hear our prayer.*

## Sign of Peace

*Please ask permission before greeting someone with a hug,*

## Presentation of the Gifts

*A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.*

## Liturgy of the Eucharist Eucharistic Prayer for Ordinary Time

*All join in proclaiming the Eucharist Prayer. The Assembly parts are in **bold**.*

Presider May the Holy One be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to our God.**

Presider Let us give thanks to the God of all.

All **It is right to give God thanks and praise.**

Loving Creator God,  
we thank you for your constant love for all you have made.

**We thank you for all that sustains life,  
for all people of faith and many religions  
who have given themselves to your will,  
and especially for Jesus.**

**We praise you for his birth, life, death, and resurrection,  
and for calling forth your church  
for a mission of witness and service in the world.**

Gifted by the presence of your Holy Spirit,  
we unite our voices with people everywhere:

Ho - ly, ho - ly, ho - ly God of power and might,  
heav-en and earth are full of your glo-ry. Ho - san-na in the highest.  
Blest is the one who comes in the name of our God. Ho -  
san - na in the high-est, ho - san-na in the highest.

Music: *Acclamations for Eucharistic Prayer III*, Charles E. Conley, ©1988, GIA Publications, Inc.  
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Merciful God, with faithful and loving hearts,  
we recall anew the words and actions of Jesus Christ.  
As they were eating, Jesus took bread, blessed and broke it,  
gave it to his friends, and said:  
“Take this, all of you and eat.  
This is my body given up for you.”

Then Jesus took a cup, and after giving thanks,  
gave it to them saying:  
“Take this all of you and drink.  
This is the cup of my blood,  
poured out for people everywhere  
for the reconciliation of all.  
This is a new and everlasting covenant.  
Do this in remembrance of me.”

*All join in singing:*

We are your people, gath - ered in your name. We  
praise you, we bless you, we give you thanks.

By eating this bread and drinking this cup,  
we proclaim Christ's death, celebrate Christ's resurrection,  
and await Christ's coming again.

**Come, Holy Spirit, come.  
Bless this bread, and bless this fruit of the vine.  
Open our eyes that we may recognize the risen Christ  
in our midst, in each other and in every person,  
and in all creation.**

Through Christ, with Christ, in Christ... forever and ever.

A - - - men, A - le - lu - ia. We  
praise you, we bless you, we give you thanks.

*Eucharistic Prayer 4*, United Church of Christ, “*Priestly People*”, adapted, © 2021, 2009, L. Lemberger,  
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## The Prayer of Jesus

**Holy One, our only Home, blessed be your name.  
May your day dawn, your will be done, here, as in heaven.  
Feed us today, and forgive us as we forgive each other.  
Do not forsake us at the test, but deliver us from evil.  
For the glory, the power, and the mercy are yours,  
now and forever. Amen.**