

LITURGICAL MINISTERS

Presider Lynne Smith, OSB

Homilist Colleen Hartung

First Reading Rita Emmenegger

Second Reading Julie Melton

Cantor Cassandra Hall

Communion Minister Roberta Felker

Sacristans Ann McBride, Diane Smith

Greeters Louise Johnson & Dick Russo, John Whalen

Piano/Organ Lynn Lemberger

Technology Assistant Ryan Hall

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18TH SUNDAY IN ORDINARY TIME

August 1, 2021



Holy Wisdom Monastery

4200 County Road M

Middleton, WI 53562

<https://HolyWisdomMonastery.org>

608.836.1631

*People who are fully vaccinated are no longer required to wear a mask
and may resume singing at worship.*

*Those who are not fully vaccinated are asked to continue to wear a mask,
observe appropriate distance, and refrain from singing.*

Gathering Hymn

Jesus Promises Communion



1. Je - sus prom - is - es com - mun - ion So that
 2. Ho - ly Spir - it, come de - light us With a
 3. God, we of - fer our thanks - giv - ing For the



we might live as one, Blessed with - in the great re -
 taste of heav - en's peace; In this Eu - cha - rist u -
 gift of com - mon creed; And the Gos - pel way of



un - ion In the bod - y of God's Son. Taste and
 nite us As our lone - ly hun - gers cease. Bring to -
 liv - ing Form - ing faith in word and deed. For we



see with one an - oth - er Bread of
 geth - er all who wan - der From the
 share this ho - ly vi - sion Where your



life and cup of joy; We are called to love each
 feast you con - se - crate, And re - store that grace we
 Church can sing "A - men": Christ, who died and now is



oth - er, Build - ing up what sins de - stroy.
 squan - der With di - vi - sions we cre - ate.
 ris - en, Lives in us and comes a - gain.

Text: Adam M. L. Tice, b.1979, © 2009, GIA Publications, Inc.
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

Opening Prayer

Liturgy of the Word

First Reading

Exodus 16:2-4, 9-15

Closing Hymn

Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a
 2. Christ is a - ble to make us one, at his ta - ble he
 3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,
 set the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Refrain, 1st time p, 2nd time f
 Christ is spo - ken and seen and heard. Je - sus lives a - gain,
 love in word and in deed ex - press.
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, 1975, alt.
 Tune: L'INSTEAD L.M. with refrain; Jamaican folk song, adapt. Doreen Potter, 1975, ©1975, Hope Publishing Company.
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Recessional

Announcements

- ❖ **Memorial Courtyard Open House- *after worship today*** In response to the increasing need of interment space, the sisters envisioned the Holy Wisdom Memorial Courtyard, a ministry and sacred space that will serve those seeking a final resting place. Join us for a behind-the-scenes look and open house tour of the Memorial Courtyard's columbarium, ossuarium and grounds on Sunday, August 1 at 10:15 am, beginning in the monastery gathering area. Cookies and lemonade will be provided.

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread

Musical notation for the 'Breaking of the Bread' section. It consists of two staves of music in 4/4 time. The first staff has the lyrics: 'Lamb of God, you take a - way the sins of the'. The second staff has the lyrics: 'world, have mer - cy on us. world, grant us peace.' The second staff includes a first ending marked '1, 2' and a final ending marked 'Final'.

Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All So all of us are one body,
all who share the one bread and drink from the cup.

Communion Rite

*Our Communion bread is gluten-free.
All are welcome to come to the two stations
behind the altar to receive Communion.
A time of silent reflection follows our sharing of Communion.*

Prayer after Communion

Final Blessing & Dismissal

Following each reading:

Reader The Word of Salvation
All Thanks be to God

*A time of silent reflection follows each reading
as we practice the Benedictine value of listening.*

Psalm 78

Musical notation for Psalm 78. It consists of a single staff of music in 4/4 time with a key signature of two flats. The lyrics are: 'This is the bread come down from hea-ven: bread for the life of the world.'

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Second Reading

Ephesians 4:1-16

Gospel Acclamation

Musical notation for the Gospel Acclamation. It consists of two staves of music in 6/8 time with a key signature of one sharp. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel

John 6:24-35

Before the Gospel,

Reader A reading from the holy Gospel according to John
All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

General Intercessions Response: **Loving God, hear our prayer.**

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Eucharistic Prayer IX for Ordinary Time

All join in proclaiming the Eucharist Prayer.

The Assembly parts are in bold.

Presider May the Holy One be with you.

ALL **And also with you.**

Presider Lift up your hearts.

ALL **We lift them up to our God.**

Presider Let us give thanks to the God of all.

ALL **It is right to give God thanks and praise.**

Source of all goodness, we praise you and we bless you.

We are your children, bearing your image.

You have made us and we belong to you.

You do not hide from us.

You are not distant.

**You have revealed yourself and your great love for us
in all your wonderful works.**

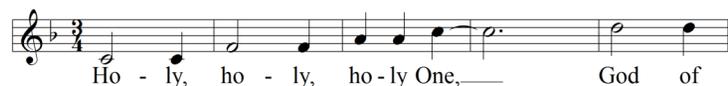
We see you in the strength of mountains,
the solitude of deserts,
and in gentle and refreshing rain.

**We see you in the height of skies and ocean depths,
in birds that soar and fish that swim.**

**We see you in the hope of sunrise,
the relief and rest of sunset.**

All your works proclaim your love.

Surrounded and protected by your care
we join all creation in praising your name:



Music: *Black Mountain Liturgy*, Sally Ann Morris, ©2003, GIA Publications, Inc. Used by permission, OneLicense.net A-703698. alt

Ever-living God,

we thank you for speaking your clear word of love to us: Jesus.

**He came to assure us who you are,
revealing your love and grace,**

your way of justice and peace.

For all he said and did, we thank you.

On the night before he died,

Jesus gathered his friends together for a meal
and shared with them his life and love.

While they were at supper he took bread, gave you thanks,
broke it and passed it among them saying:

“Take this, all of you and eat.

This is my body given up for you.”

Then he took the cup of wine, said the blessing,
and gave it to them saying:

“Take this, all of you, and drink.

This is the cup of my blood,

poured out for people everywhere for the reconciliation of all.

This is a new and everlasting covenant.

Do this in memory of me.”

Holy One, we thank you for Christ’s life among us,
the example he has left us of how to live a life of love.

We gratefully recall his death,

and how he shows us a way to die to self and live for others.

We remember the hope we have in Jesus’ resurrection and ascension:

the hope of the seed that falls into the ground,

the hope of the grapes that yield to crushing,

the hope of nonviolent love that overcomes hatred,

the hope of new and fuller life.

O God, send forth your Spirit, the Spirit Christ has promised,
upon us and upon these gifts of bread and wine.

**Help us rediscover the holiness of all creation
and see your divine presence in every person.**

**Strengthen us to work for justice and peace
and fill us with compassion and hope for tomorrow.**

**Remember our loved ones who have died and
give comfort to all who suffer.**

**We make our prayer to you, O God,
in the name of your Beloved, Jesus,
who is our hope.**

Through Christ, with Christ, in Christ.... forever and ever.



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