

Announcements

- ❖ **Gratitude** The ECCSR is grateful to the many wonderful people who comprise the communities of Holy Wisdom for their gracious hospitality to the pastors. They will be returning home on Monday, July 19th, but their connection to the monastery and the people of Holy Wisdom is a gift that will go with them. We anticipate their return in January 2022 with eager hearts and hope you will hold them in your prayers between now and then.
- ❖ **Save the Date: Memorial Courtyard Open House, August 1, 2021** In response to the increasing need of interment space, the sisters envisioned the Holy Wisdom Memorial Courtyard, a ministry and sacred space that will serve those seeking a final resting place. Join us for a behind-the-scenes look and open house tour of the Memorial Courtyard's columbarium, ossuary and grounds on Sunday, August 1 at 10:15 am, beginning in the monastery gathering area. Cookies and lemonade will be provided.
- ❖ **Oblate candidates**
BobbieJoy Amann - Plover, WI
Diane Caspari - Milwaukee, WI
Tyler Thomas Crogg - Madison, WI
Mary Hoefflerle - Madison, WI
Abbie Loomis - Monona, WI
Jennifer Nielsen - Lawrence, KS
Rosylin Grace Porter - Pearl, MS
Jim Selinske - Middleton, WI
Karen Schlack - South Elgin, IL
Kelly Parks Snider - Oregon, WI
Mark Teslik - Portage, WI

LITURGICAL MINISTERS

Presider & Homilist Steve Zwettler
First Reading Sonny Graves
Second Reading Christine Pasinski Thomas
Cantor Sarah Wilkin Gibart
Communion Minister Hildegard Dorrer
Sacristans Marge Ferstl, Margaret Sommers
Greeters Janine Edwards, Paula & Bob Dinndorf
Piano/Organ Lynn Lemberger
Technology Assistant Tony Wilkin Gibart

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16TH SUNDAY IN ORDINARY TIME

July 18, 2021



Holy Wisdom Monastery

*4200 County Road M
Middleton, WI 53562*

*<https://HolyWisdomMonastery.org>
608.836.1631*

*People who are fully vaccinated are no longer required to wear a mask
and may resume singing at worship.*

*Those who are not fully vaccinated are asked to continue to wear a mask,
observe appropriate distance, and refrain from singing.*

Gathering Hymn

Praise and Thanksgiving



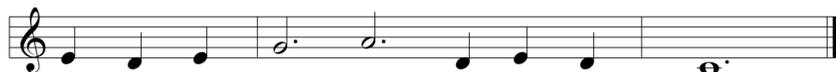
1. Praise and thanks - giv - ing, Mak - er, we of - fer,
 2. Bless God, the la - bor we bring to serve you,
 3. Then will your bless - ing reach ev - 'ry peo - ple,



For all things liv - ing, cre - a - ted good:
 That with our neigh - bor we may be fed.
 Free - ly con - fess - ing your gra - cious hand.



Har - vest of sown fields, fruits of the or - chard,
 Sow - ing or till - ing, we would work with you,
 Where you are reign - ing no one will hun - ger,



Hay from the mown fields, blos - som and wood.
 Har - vest - ing, mill - ing, for dai - ly bread.
 Your love sus - tain - ing, fruit - ful the land.

Text: Albert F. Bayly, 1901-1981, ©1988, Oxford University Press. All rights reserved. Reprinted under One License A-703698.
 Tune: BUNESSAN, 55 53 D; Traditional Gaelic melody

Opening Prayer

Liturgy of the Word

First Reading

Jeremiah 23:1-6

Following each reading:

Reader The Word of Salvation
 All Thanks be to God

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Right side: May your fretting and thinking dissolve into silence

Left: May your worries and fears dissolve into love

Right: May your hearts forever rest in the mercy of God's grace

Together: May God's blessing of renewal continue to unfold as you
 journey from here. And may you know the bounty of God's
 peace and grace in the places where you serve.

Final Blessing & Dismissal

Closing Hymn

As We Gather at Your Table



1. As we gath - er at your ta - ble, as we lis - ten
 2. Turn our wor - ship in - to wit - ness in the sac - ra -
 3. Gra - cious Spir - it, help us sum - mon oth - er guests to



to your word, Help us know, O God your pres - ence;
 ment of life; Send us forth to love and serve you,
 share that feast Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
 Bring - ing peace where there is strife. Give us, Christ, your
 those who had been last and least. There no more will



sa - cred sto - ry till we claim it as our own;
 great com - pas - sion to for - give as you for - gave;
 en - vy blind us nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
 May we still be - hold your im - age
 As we join with saints and an - gels



how to make Love's vic - t'ry known.
 in the world you came to save.
 to re - peat the sound - ing joy.

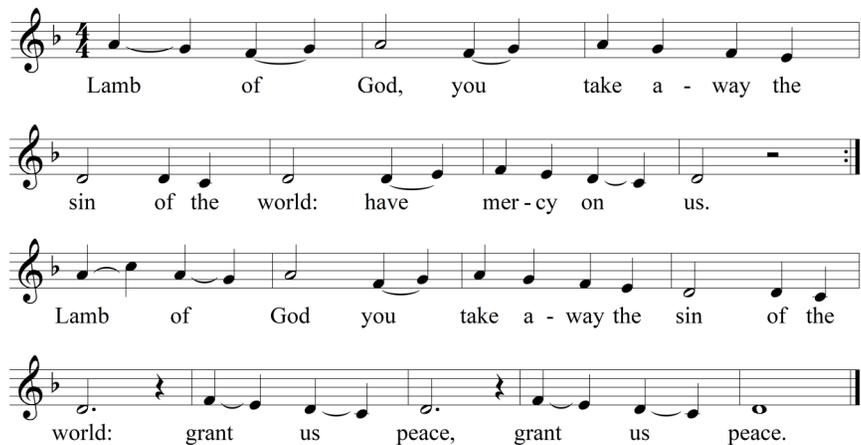
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830. Text: Delores Dufner, OSB, ©1990, The Sisters of St. Benedict, St. Joseph, MN.
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Recessional

The Prayer of Jesus

**Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.**

Breaking of the Bread



Lamb of God, you take a - way the
sin of the world: have mer - cy on us.
Lamb of God you take a - way the sin of the
world: grant us peace, grant us peace.

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Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

*Our Communion bread is gluten-free.
All are welcome to come to the two stations
behind the altar to receive Communion.*

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Sending Charge for the Ecumenical Center for Clergy Spiritual Renewal Cohort

Left side: May your grasping and yearning dissolve into stillness

Psalm 23



Antiphon
O God, you are my shep-herd, there is noth-ing I shall need.
Be - side the rest - ful wa - ters my God re - fresh - es me.
Verse
... there is noth - ing I shall need. ... my God re - fresh - es me.

Music & antiphon text: *Psallite*, ©2005, The Collegeville Composers Group. All rights reserved.
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Second Reading

Ephesians 2:11-22

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mark 6:30-34, 53-56

Before the Gospel,

Reader A reading from the holy Gospel according to Mark
All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
All **Praise to you, O Jesus Christ**

Homily

General Intercessions *Response: Loving God, hear our prayer.*

Sign of Peace

Presentation of the Gifts

A basket is available on the table to receive your donations. Thank you for your generosity. The gifts of bread, wine and our offering are brought to the altar.

Eucharistic Prayer IX for Ordinary Time

*All join in proclaiming the Eucharist Prayer.
The Assembly parts are in bold.*

Presider May the Holy One be with you.

ALL **And also with you.**

Presider Lift up your hearts.

ALL **We lift them up to our God.**

Presider Let us give thanks to the God of all.

ALL **It is right to give God thanks and praise.**

Source of all goodness, we praise you and we bless you.

We are your children, bearing your image.

You have made us and we belong to you.

You do not hide from us.

You are not distant.

**You have revealed yourself and your great love for us
in all your wonderful works.**

We see you in the strength of mountains,
the solitude of deserts,
and in gentle and refreshing rain.

**We see you in the height of skies and ocean depths,
in birds that soar and fish that swim.**

**We see you in the hope of sunrise,
the relief and rest of sunset.**

All your works proclaim your love.

Surrounded and protected by your care
we join all creation in praising your name:

Ho - ly, ho - ly, ho - ly One, God of
ev - er - last - ing love, heav - en and earth are
full of your glo - ry. Ho - san - na in the high -
est. Blest is the One who comes in your name, O Most
High. Ho - san - na in the
high - est, ho - san - na in the high - est.

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Ever-living God,

we thank you for speaking your clear word of love to us: Jesus.

**He came to assure us who you are,
revealing your love and grace,
your way of justice and peace.**

For all he said and did, we thank you.

On the night before he died,

Jesus gathered his friends together for a meal
and shared with them his life and love.

While they were at supper he took bread, gave you thanks,
broke it and passed it among them saying:

“Take this, all of you and eat.

This is my body given up for you.”

Then he took the cup of wine, said the blessing,
and gave it to them saying:

“Take this, all of you, and drink.

This is the cup of my blood,

poured out for people everywhere for the reconciliation of all.

This is a new and everlasting covenant.

Do this in memory of me.”

Holy One, we thank you for Christ’s life among us,
the example he has left us of how to live a life of love.

We gratefully recall his death,

and how he shows us a way to die to self and live for others.

We remember the hope we have in Jesus’ resurrection and ascension:

the hope of the seed that falls into the ground,

the hope of the grapes that yield to crushing,

the hope of nonviolent love that overcomes hatred,

the hope of new and fuller life.

O God, send forth your Spirit, the Spirit Christ has promised,
upon us and upon these gifts of bread and wine.

**Help us rediscover the holiness of all creation
and see your divine presence in every person.**

**Strengthen us to work for justice and peace
and fill us with compassion and hope for tomorrow.**

**Remember our loved ones who have died and
give comfort to all who suffer.**

**We make our prayer to you, O God,
in the name of your Beloved, Jesus,
who is our hope.**

Through Christ, with Christ, in Christ..... forever and ever.

A - men, a - men. A - men, a - men.

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