

# FEAST OF THE BODY & BLOOD OF CHRIST

*June 6, 2021*



*Holy Wisdom Monastery*

*4200 County Road M  
Middleton, WI 53562*

*<http://HolyWisdomMonastery.org>  
608.836.1631*

## **LITURGICAL MINISTERS**

<b>Presider</b> Jerry Folk	<b>Homilist</b> Patti LaCross
<b>Lectors</b> Kathy Folk, Rita Emmenegger	<b>Cantor</b> Taryn Valley
<b>Communion Minister</b> Sally Bowers	<b>Sacristan</b> Marge Ferstl
<b>Greeters</b> Joan Lundin, Melissa & Paul Markquart	
<b>Piano/Organ</b> Lynn Lemberger	<b>Technology Assistant</b> Mike Crawford

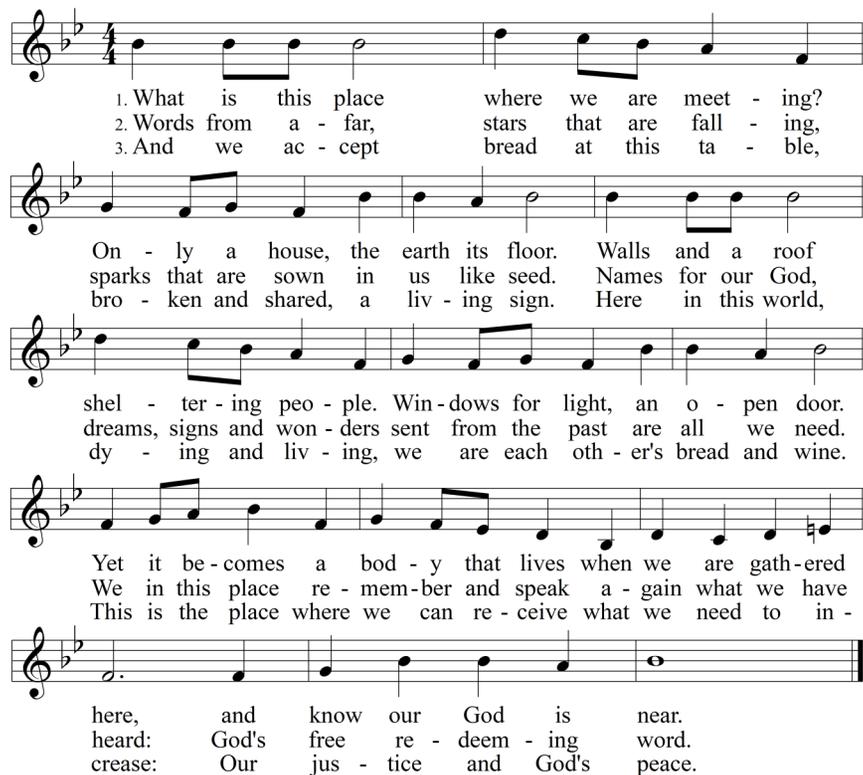
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*People who are fully vaccinated are no longer required to wear a mask  
and may resume singing at worship.*

*Those who are not fully vaccinated are asked to continue to wear a mask,  
observe appropriate distance, and refrain from singing.*

## Gathering Hymn

## What is This Place



1. What is this place where we are meet - ing?  
2. Words from a - far, stars that are fall - ing,  
3. And we ac - cept bread at this ta - ble,

On - ly a house, the earth its floor. Walls and a roof  
sparks that are sown in us like seed. Names for our God,  
bro - ken and shared, a liv - ing sign. Here in this world,

shel - ter - ing peo - ple. Win - dows for light, an o - pen door.  
dreams, signs and won - ders sent from the past are all we need.  
dy - ing and liv - ing, we are each oth - er's bread and wine.

Yet it be - comes a bod - y that lives when we are gath - ered  
We in this place re - mem - ber and speak a - gain what we have  
This is the place where we can re - ceive what we need to in -

here, and know our God is near.  
heard: God's free re - deem - ing word.  
crease: Our jus - tice and God's peace.

Text: *Zomaar een dak boven wat hoopen*; Huub Oosterhuis; trans. by David Smith, ©1967, Gooi en Sticht, bv., Baarn, The Netherlands.  
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Tune: KOMT NU MET ZAN, Dutch traditional hymn

## Opening Prayer

## Liturgy of the Word

### First Reading

**Exodus 24:3-8**

*Following each reading:*

Reader The Word of Salvation  
All **Thanks be to God**

*A time of silent reflection follows each reading  
as we practice the Benedictine value of listening.*

## Prayer after Communion

## Blessing & Dismissal

### Closing Hymn

### All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;  
2. All who hun - ger, nev - er stran - gers,  
3. All who hun - ger, sing to - geth - er;

Ho - ly man - na is our bread. Come from wil - der -  
Seek - er, be a wel - come guest. Come from rest - less -  
Je - sus Christ is liv - ing bread. Come from lone - li -

ness and wan - d'ring. Here, in truth, we will be fed.  
ness and roam - ing. Here, in joy, we keep the feast.  
ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness,  
We that once were lost and scat - tered  
Blest are those who from this ta - ble

All a - round us is our food. Taste and see the  
In com - mun - ion's love have stood. Taste and see the  
Live their days in grat - i - tude. Taste and see the

grace e - ter - nal. Taste and see that God is good.  
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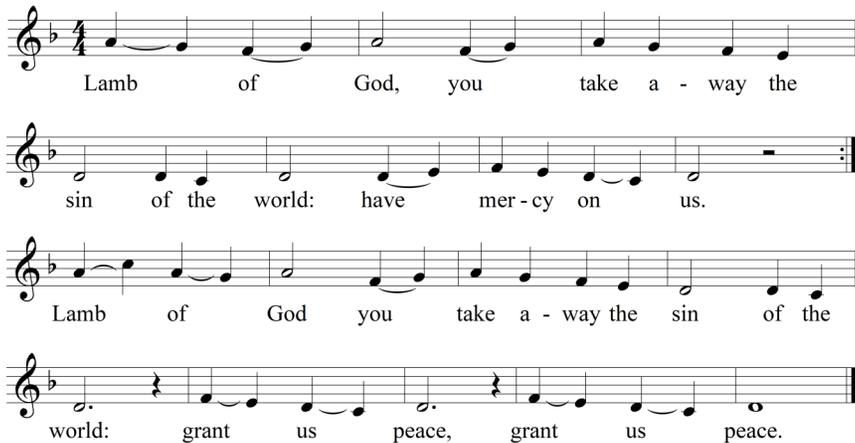
Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

## Recessional

## The Prayer of Jesus

**Holy One, our only Home, blessed be your name.  
May your day dawn, your will be done, here, as in heaven.  
Feed us today, and forgive us as we forgive each other.  
Do not forsake us at the test, but deliver us from evil.  
For the glory, the power, and the mercy are yours,  
now and forever. Amen.**

## Breaking of the Bread



Lamb of God, you take a - way the  
sin of the world: have mer - cy on us.  
Lamb of God you take a - way the sin of the  
world: grant us peace, grant us peace.

"Lamb of God", *Black Mountain Liturgy*; Sally Ann Morris, ©2003, GIA Publications, Inc.  
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**Presider** The bread which we break,  
is it not communion in the body of Christ?  
The cup of blessing which we share,  
is it not communion in the blood of Christ?

**All** **So all of us are one body,  
all who share the one bread and drink from the cup.**

## Communion Rite

*Our Communion bread is gluten-free.  
All are welcome to come to the two stations  
behind the altar to receive Communion.*

*A time of silent reflection follows our sharing of Communion.*

## Psalm 116



Raise the cup of sal - va - tion and call up - on the name of — God.

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## Second Reading

**Hebrews 9:11-15**

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

**Mark 14:12-16, 22-26**

*Before the Gospel,*

**Reader** A reading from the holy Gospel according to Mark  
**All** **Glory to you, O Christ**

*Following the Gospel,*

**Reader** The holy Gospel  
**All** **Praise to you, O Jesus Christ**

## Homily

**General Intercessions** *Response: Loving God, hear our prayer.*

## Sign of Peace

*Remaining at your place, greet one another  
with a bow or other gesture as a sign of God's peace.*

## Presentation of the Gifts

*A basket is available on the table to receive your donations.  
Thank you for your generosity.  
The gifts of bread, wine and our offering are brought to the altar.*

# Liturgy of the Eucharist

## Eucharistic Prayer for the Feast of the Body & Blood of Christ

*All join in proclaiming the Eucharist Prayer.  
The Assembly parts are in bold.*

*Presider* The Holy One be with you.  
**All** **And also with you.**  
*Presider* Lift up your hearts.  
**All** **We lift them up to our God.**  
*Presider* Let us give thanks to our God.  
**All** **It is right to give God thanks and praise.**

Sustaining and nourishing God,  
 we do well always and everywhere  
 to give you thanks through Jesus.

**He became the gift of life for us:  
 bread broken and wine poured.  
 In this memorial,  
 you continue to feed and strengthen your people  
 so that all humanity may walk in the light of faith  
 and learn the ways of love together.**

Earth unites with heaven to sing the new song of creation  
 as we praise you in song.

Ho-ly, ho-ly, ho - ly One, God of pow-er, God of might,  
 heav-en and earth are full of your glo - ry. Ho - san - na in the high-est.  
 Blest is the one who comes in the name of our God. Ho - san - na  
 in the high-est, ho - san - na in the high- est.

Music: *Mass of Creation*, Marty Haugen, © 1987, GIA Publications, Inc. Used by permission, OneLicense.net A-703698.

Blessed is the one who comes, Jesus.  
 He is the new manna in the wilderness,  
 the bread from heaven, the cup of blessing  
 in which we all have been blessed.

**Covenant God,  
 may the fullness of your grace  
 come upon our gifts of bread and wine +  
 and upon our lives today,  
 that we may grow into the risen Christ.**

For on the night before he died,  
 Jesus took the bread of the earth, blessed you, O God,  
 broke it and gave it to his disciples, saying:  
 Take this, all of you, and eat, this is my body given for you.

And at the end of the meal he took the cup of blessing,  
 gave thanks and praise and said:  
 Take this, all of you, and drink,  
 this is the cup of my blood of a new and everlasting covenant,  
 shed for you and for all so that sin may be forgiven.  
 Do this in memory of me.

Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

Source of all existence,  
 we thank you for the mystery of the dying and rising of Jesus,  
 present in these gifts of bread and wine.

**May this food truly be for us  
 the nourishment of eternal life,  
 and the promise of resurrection.**

**Keep us mindful of the hungry people of the world,  
 whose desperate situation challenges our faith  
 and contradicts your saving will.  
 Help us never to forget that food and drink  
 are at the heart of our faith.  
 Nourish the faith of all your people,  
 especially those who guide the Christian churches  
 and the leaders of all world religions.  
 May we grow together in unity.**

Through Christ, with Christ, in Christ..... forever and ever.

A - men, a - men, a - - - men!

*Eucharistic Prayer for the Feast of the Body & Blood of Christ*, L. Lemberger ©2009,  
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