

# 12TH SUNDAY IN ORDINARY TIME

*June 20, 2021*



*Holy Wisdom Monastery*

*4200 County Road M  
Middleton, WI 53562*

*<https://HolyWisdomMonastery.org>  
608.836.1631*

## **LITURGICAL MINISTERS**

**Presider** Steve Zwettler

**First Reading** Ryan Hall

**Cantor** Sherri Hansen

**Sacristans** Margaret Sommers, Diane Smith

**Greeters** Janine Edwards, Louise Johnson & Dick Russo

**Piano/Organ** Fr. Bob Koopmann, OSB

**Technology Assistant** Tony Wilkin Gibart

**Homilist** Colleen Hartung

**Second Reading** Alice Jenson

**Communion Minister** Aggie Steichen

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*People who are fully vaccinated are no longer required to wear a mask  
and may resume singing at worship.*

*Those who are not fully vaccinated are asked to continue to wear a mask,  
observe appropriate distance, and refrain from singing.*

## Gathering Hymn

## Praise to the Living God



1. Praise to the liv - ing God, the God of love and light, Whose  
 2. Praise to the liv - ing God, from whom all things de - rive, Whose  
 3. Praise to the liv - ing God, who knows our joy and pain, Who  
 4. Praise to the liv - ing God, a - round, with - in, a - bove, Be -



word brought forth the myr - iad suns and set the worlds in flight;  
 Spir - it formed up - on this sphere the first faint seeds of life;  
 shares with us our com - mon life, the sa - cred and pro - fane.  
 yond the grasp of hu - man mind, but whom we know as love.



Whose in - fi - nite de - sign, which we but dim - ly see,  
 Who caused them to e - volve, un - wit - ing, toward God's goal,  
 God toils wher - e'er we toil, in home and mart and mill;  
 In these tu - mul - tuous days, so full of hope and strife,



Per - vades all na - ture, mak - ing all a cos - mic u - ni - ty.  
 Till hu - man - kind stood on the earth, as liv - ing, think - ing souls.  
 And deep with - in the hu - man heart God leads us for - ward still.  
 May we bear wit - ness to the Way, O Source and Goal of life.

Text: Curtis Beach, 1966, alt.  
 Tune: DIADEMATA, SMD, George J. Elvey, 1868

## Opening Prayer

### Liturgy of the Word

#### First Reading

Job 38:1-11

Following each reading:

Reader The Word of Salvation  
 All Thanks be to God

*A time of silent reflection follows each reading  
 as we practice the Benedictine value of listening.*

#### Psalm 107



Give thanks to — God, whose love is ev - er - last - ing.

Music: *Psalms for the Revised Common Lectionary*—Michel Guimont, ©1998, 2002, GIA Publications, Inc.  
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## Closing Hymn

## Faith Begins by Letting Go



1. Faith be - gins by let - ting go, Giv - ing up what  
 2. Faith en - dures by hold - ing on, Keep - ing mem - 'ry's  
 3. Faith ma - tures by reach - ing out, Stretch - ing minds, en -



had seemed sure, Tak - ing risks and press - ing on,  
 roots a - live, So that hope may bear its fruit;  
 larg - ing hearts, Shar - ing strug - gles, liv - ing prayer,



Though the way feels less se - cure; Pil - grim - age both  
 Prom - ise - fed, our souls will thrive, Not through mer - it  
 Bind - ing up the bro - ken parts: Till we find the



right and odd, Trust - ing all our life to God.  
 we pos - sess But by God's great faith - ful - ness.  
 com - mon - place Ripe with wit - ness to God's grace.

Text: Carl P. Daw, Jr., b.1944, © 1996, Hope Publishing Company  
 Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

## Recessional

### Announcements

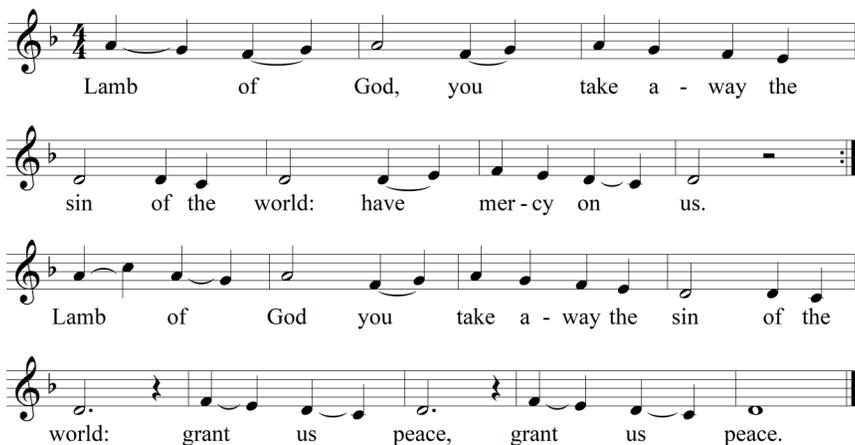
***We are happy to announce—Sunday Assembly Hospitality Sunday resumes on June 27!*** All are encouraged to bring a food item to share, and gather after worship to connect / reconnect with the Sunday Assembly community and guests! Please provide a small sign for your item if it is gluten-free, or contains nuts or alcohol.

**July 11, Potluck Brunch Celebrating the Feast of Benedict and Scholastica** Plan now to join us after worship on July 11 for the annual Potluck Brunch to celebrate the Feast of Benedict and Scholastica. The monastery will provide the main dish. Sunday Assembly members are invited to bring salads, side dishes or desserts to share. Kindly provide a generous portion since oblate candidates and the ECCSR cohort will be joining us. Register online with the link in this week's *Weekly Wisdom* email or sign-up today in the Gathering Space.

## The Prayer of Jesus

**Holy One, our only Home, blessed be your name.  
May your day dawn, your will be done, here, as in heaven.  
Feed us today, and forgive us as we forgive each other.  
Do not forsake us at the test, but deliver us from evil.  
For the glory, the power, and the mercy are yours,  
now and forever. Amen.**

## Breaking of the Bread



Lamb of God, you take a - way the  
sin of the world: have mer - cy on us.  
Lamb of God you take a - way the sin of the  
world: grant us peace, grant us peace.

"Lamb of God", *Black Mountain Liturgy*, Sally Ann Morris, ©2003, GIA Publications, Inc.  
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**Presider** The bread which we break,  
is it not communion in the body of Christ?  
The cup of blessing which we share,  
is it not communion in the blood of Christ?

**All** **So all of us are one body,  
all who share the one bread and drink from the cup.**

## Communion Rite

*Our Communion bread is gluten-free.  
All are welcome to come to the two stations  
behind the altar to receive Communion.*

*A time of silent reflection follows our sharing of Communion.*

## Prayer after Communion

## Blessing & Dismissal

## Second Reading

**2 Corinthians 6:1-13**

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

**Mark 4:35-41**

*Before the Gospel,*

**Reader** A reading from the holy Gospel according to Mark  
**All** **Glory to you, O Christ**

*Following the Gospel,*

**Reader** The holy Gospel  
**All** **Praise to you, O Jesus Christ**

## Homily

**General Intercessions** *Response: Loving God, hear our prayer.*

## Sign of Peace

## Presentation of the Gifts

*A basket is available on the table to receive your donations.  
Thank you for your generosity.  
The gifts of bread, wine and our offering are brought to the altar.*

## Eucharistic Prayer IX for Ordinary Time

*All join in proclaiming the Eucharist Prayer.  
The Assembly parts are in **bold**.*

**Presider** May the Holy One be with you.  
**ALL** **And also with you.**  
**Presider** Lift up your hearts.  
**ALL** **We lift them up to our God.**  
**Presider** Let us give thanks to the God of all.  
**ALL** **It is right to give God thanks and praise.**

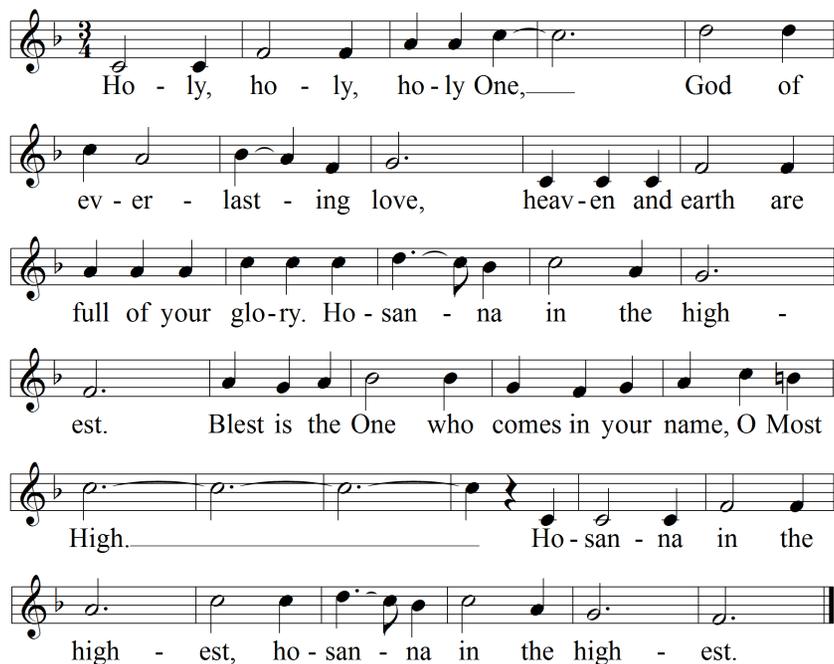
God of all goodness, we praise you and we bless you.

**We are your children, bearing your image.  
You have made us and we belong to you.  
You do not hide from us.  
You are not distant.  
You have revealed yourself and your great love for us  
in all your wonderful works.**

We see you in the strength of mountains,  
the solitude of deserts,  
and in gentle and refreshing rain.

**We see you in the height of skies and ocean depths,  
in birds that soar and fish that swim.  
We see you in the hope of sunrise,  
the relief and rest of sunset.  
All your works proclaim your love.**

Surrounded and protected by your care  
we join all creation in praising your name:



Ho - ly, ho - ly, ho - ly One, God of  
ev - er - last - ing love, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high -  
est. Blest is the One who comes in your name, O Most  
High. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Music: *Black Mountain Liturgy*; Sally Ann Morris, ©2003, GIA Publications, Inc. Used by permission, OneLicense.net A-703698. alt

Ever-living God,  
we thank you for speaking your clear word of love to us: Jesus.

**He came to assure us who you are,  
revealing your love and grace,  
your way of justice and peace.  
For all he said and did, we thank you.**

On the night before he died,  
Jesus gathered his friends together for a meal  
and shared with them his life and love.  
While they were at supper he took bread, gave you thanks,  
broke it and passed it among them saying:  
“Take this, all of you and eat.  
This is my body given up for you.”

Then he took the cup of wine, said the blessing,  
and gave it to them saying:  
“Take this, all of you, and drink.  
This is the cup of my blood,  
poured out for people everywhere for the reconciliation of all.  
This is a new and everlasting covenant.  
Do this in memory of me.”

Holy One, we thank you for Christ’s life among us,  
the example he has left us of how to live a life of love.

**We gratefully recall his death,  
and how he shows us a way to die to self and live for others.  
We remember the hope we have in Jesus’ resurrection and ascension:  
the hope of the seed that falls into the ground,  
the hope of the grapes that yield to crushing,  
the hope of nonviolent love that overcomes hatred,  
the hope of new and fuller life.**

O God, send forth your Spirit, the Spirit Christ has promised,  
upon us and upon these gifts of bread and wine.

**Help us rediscover the holiness of all creation  
and see your divine presence in every person.  
Strengthen us to work for justice and peace  
and fill us with compassion and hope for tomorrow.  
Remember our loved ones who have died and  
give comfort to all who suffer.  
We make our prayer to you, O God,  
in the name of your Beloved, Jesus,  
who is our hope.**

Through Christ, with Christ, in Christ..... now and forever.



A - men, a - men. A - men, a - men.

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