

SIXTH SUNDAY OF EASTER

May 9, 2021

Closing Hymn

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to
 2. Come, Al - might - y to de - liv - er, let us all your
 3. Fin - ish then your new cre - a - tion; pure and spot - less

earth— come down! Fix in us your hum - ble dwell - ing;
 life— re - ceive; Sud - den - ly— re - turn and nev - er,
 may— we prove; Let us see— your great sal - va - tion

all your faith - ful mer - cies crown. Je - sus, you— are
 nev - er - more your tem - ples leave. You we would be
 per - fect - ly re - stored in you. Changed from glo - ry

all com - pas - sion; pure un - bound - ed love— im - part.
 al - ways bless - ing, serve you as— your hosts— a - bove,
 in - to glo - ry, till in heav'n we take— our place,

Vis - it us— with your— sal - va - tion,
 Pray— and praise— you with - out ceas - ing,
 Till— we cast— our crowns— be - fore— you,

en - ter ev - 'ry wait - ing heart.
 glo - ry in— your per - fect love.
 lost in won - der, love and praise.

Text: Charles Wesley, 1707-1788, alt.
Tune: HYFRYDOL, 8 7 8 7 D Rowland H. Prichard, 1811-1887

Recessional

LITURGICAL MINISTERS

Presider Steve Zwettler **Lector** Denise West, OSB
Homilist Patti LaCross **Cantor** Sarah Wilkin Gibart
Communion Minister Sandy Adams **Piano/Organ** Lynn Lemberger
Sacristan Marge Ferstl **Technology Assistant** Tony Wilkin Gibart

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Holy Wisdom Monastery

*You are invited to have a candle and bowl of water
for today's liturgy.*

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<http://HolyWisdomMonastery.org>
608.836.1631

*Those attending worship in person at the monastery,
are reminded that only the cantor will sing,
and to sit with appropriate 6 foot distance from those around you.*

Lighting of the Candles

May the light of Christ, rising in glory
dispel the darkness of our hearts and minds.

Gathering Hymn

Baptized in Water

Bap - tized in wa - ter, Sealed by the Spir - it,
Bap - tized in wa - ter, Sealed by the Spir - it,
Bap - tized in wa - ter, Sealed by the Spir - it,

Cleansed by the blood of Christ the Lamb:
Dead in the tomb with Christ the Lamb:
Marked with the sign of Christ the Lamb:

Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Called to be free now, We are God's child - ren,

Sing we now to the great I Am.
Sing we now to the great I Am.
Sing we now to the great I Am.

Text: Michael A. Seward, b. 1932; copyright 1982, Hope Publishing Co., alt. RL
Tune: BUNESSAN, 55 53 D; Traditional Gaelic melody

Sprinkling Rite

*Those joining us from home are invited to bless themselves
and each other with water.*

Opening Prayer

Liturgy of the Word

First Reading

Following each reading:

Reader The Word of Salvation
All Thanks be to God

Acts 10:44-48

Presider The bread which we break,
is it not communion in the body of Christ?
The cup of blessing which we share,
is it not communion in the blood of Christ?

All **So all of us are one body,
all who share the one bread and drink from the cup.**

Communion Rite

Reception of Communion

Our Communion bread is gluten-free.

*To receive the Communion Bread, come to the two stations
behind the altar, keeping appropriate distance from others.*

*Please use the hand sanitizer before approaching
the Communion minister.*

*Use two cupped hands to receive the bread.
Step to the side to partake of the bread
or consume when you return to your place.*

Prayer of Spiritual Communion

We are the Body of Christ, united in the Spirit.
We know Christ's presence in the Eucharist, the Word,
the people of God, and all of creation.
Sharing Communion physically or through virtual gathering
unites our hearts and minds that all may be one.

A time of silent reflection follows our sharing of Communion.

Prayer after Communion

Blessing & Dismissal

Go in the peace of Christ, al - le - lu - ia, al - le - - - lu - ia.
Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.

Gathered from every time and place, we bring to you the needs of all.
 Pour out your Spirit of life upon our world.
 Grant us the fullness of your lasting peace.

We pray for people everywhere who yearn for life and peace.
We pray for those who lead us in government and in faith.
We pray for reverence and care for the earth and all its creatures.
We pray for those who search for meaning in their lives.
We pray for the sick and the dying.
We lift up to you all our beloved dead.

O Fire of Eternal Light, receive our table prayer of praise.
 Gathered in the brilliance of this feast,
 with unfettered joy we sing your victory!

Through Christ, with Christ, in Christ..... forever and ever.



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The Prayer of Jesus

Holy One, our only Home, blessed be your name.
May your day dawn, your will be done, here, as in heaven.
Feed us today, and forgive us as we forgive each other.
Do not forsake us at the test, but deliver us from evil.
For the glory, the power, and the mercy are yours,
now and forever. Amen.

Breaking of the Bread

ALL sing together:



1. Lamb of God,
 2. Bread of life, you take away the sin of the
 3. Sav- ing cup,
 4. Lamb of God,

To repeat



world: have mer-cy on us, have mer - cy on us.

Last time



world: grant us your peace, grant us your peace.

Music: *Sancto*; Argentine folk melody; adapt. by Marty Haugen, ©2001, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A703698.

*A time of silent reflection follows each reading
 as we practice the Benedictine value of listening.*

Psalm 98



Make a joy-ful noise, a joy -ful noise, un-to God, all the earth.

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Second Reading

1 John 5:1-6

Gospel Acclamation

Honduran Alleluia



¡Al-le - lu-ya, a - le-lu - ya! ¡Al-le - lu-ya, a - le-lu - ya! ¡A-le-



lu - ya, a - le - lu - ya! ¡El Se - ñor re - su - ci - tó!

Traditional Honduran melody

Gospel

John 15:9-17

Before the Gospel,

Reader A reading from the holy Gospel according to John
 All **Glory to you, O Christ**

Following the Gospel,

Reader The holy Gospel
 All **Praise to you, O Jesus Christ**

Homily

Profession of Faith *Response:* This is our faith, this is our hope.

General Intercessions *Response:* Risen Savior, hear our prayer.

Sign of Peace

Remaining at your place, greet one another with a bow or other gesture as a sign of God's peace.

Presentation of the Gifts

*A basket is available on the table to receive your donations.
Thank you for your generosity.
The gifts of bread, wine and our offering are brought to the altar.*

**Liturgy of the Eucharist
Eucharistic Prayer III for Easter**

All join in proclaiming the Eucharist Prayer. The Assembly parts are in bold.

Presider: May the Holy One be with you.
All: **And also with you.**
Presider: Lift up your hearts.
All: **We lift them up to our God.**
Presider: Let us give thanks to the God of all.
All: **It is right to give God thanks and praise.**

All praise and thanks be yours, O God of life,
through Jesus Christ,
whose victory has become an eternal dawn
and has brought new life to all people.

**Bursting through the darkness of evil and despair,
you swept away the empty power of death
and raised your beloved above the heights,
making Jesus the eternal Christ of all.**

**On this day every creature steps in joy.
On this day every bruise gives way to blessing.
On this day every angel and ancient joins our song.
Hosanna for the victory of the cross!**

Therefore, O loving God, we give you praise,
and we raise our song with all the hosts of heaven
for the victory of Christ this day over death,
and the bright promise of life that never ends:

Ho-ly, ho-ly, ho - ly One, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.
Blest is the one who comes in the name of our God. Ho - san - na
in the high-est, ho - san - na in the high- est.

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When Jesus gave himself into your loving hands,
he breathed forth the Spirit on all the world.
Breathe now that same Spirit on us and on our table,
making us into the Body of Christ.

**As we gather in the joy of the resurrection,
we pray for the gift of your Spirit.
Descend upon us with the fire of your anointing,
that all the world might be renewed in everlasting life.**

On the night before Jesus met with death,
he came to table with those he loved.
He took bread and praised you, God of all creation;
he broke the bread among his disciples and said:
“Take this, all of you, and eat it:
this is my body which will be given up for you.”

When supper was ended, he poured a final cup of wine
and blessed you, God of all creation.
He passed the cup among his disciples and said:
“Take this, all of you, and drink from it: this is the cup of my blood,
the blood of a new and everlasting covenant.
It will be shed for you and for all so that sin may be forgiven.
Do this in memory of me.”

Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.