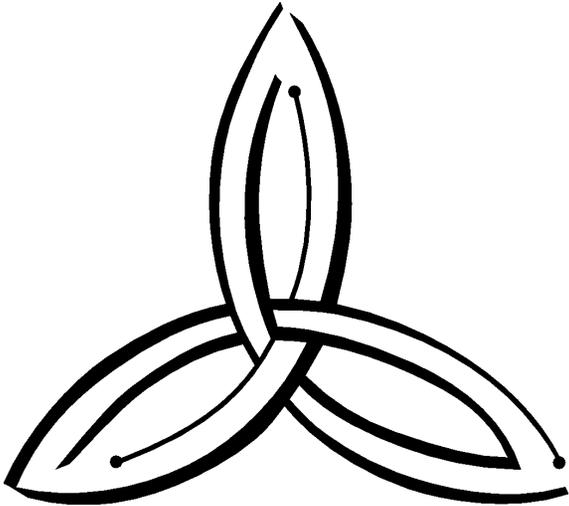


# FEAST OF THE HOLY TRINITY

May 30, 2021



Holy Wisdom Monastery

*You are invited to have a candle for today's liturgy.*

4200 County Road M  
 Middleton, WI 53562  
<http://HolyWisdomMonastery.org>  
 608.836.1631

## Closing Hymn      Womb of Life and Source of Being



1. Womb of life, and source of be-ing, home of ev-'ry rest-less heart,  
 2. Word in flesh, our broth-er Je-sus, born to bring us sec-ond birth,  
 3. Brood-ing Spir-it, move a-mong us; be our part-ner, be our friend.  
 4. Moth-er, Broth-er, ho-ly Part-ner; Fa-ther, Spir-it, On-ly Son;



in your arms the worlds a-wak-ened; you have loved us from the start.  
 you have come to stand be-side us, know-ing weak-ness, know-ing earth.  
 When our mem-ory fails, re-mind us whose we are, what we in-tend.  
 we would praise your name for-ev-er. one-in-three and three-in-one.



We your child-ren gath-er 'round you, at the ta-ble you pre-pare.  
 Priest who shares our hu-man strug-gles, Life of Life, and Death of Death,  
 La-bor with us, aid the birth-ing of the new world yet to be,  
 We would share your life, your pas-sion, share your word of world made new,



Shar-ing stor-ies, tears and laugh-ter, we are nur-tured by your care.  
 Ris-en Christ, come stand a-mong us, send the Spir-it by your breath.  
 Free of ser-vant, lord, and mas-ter, free for love and u-ni-ty.  
 Ev-er sing-ing, ev-er prais-ing, one with all, and one with you.

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 Tune: DOMHNACH TRIONOIDE, 87 87D; Gaelic.

## Recessional

|   |  |
|---|--|
| <b>LITURGICAL MINISTERS</b>   |  |
| <b>Presider</b> Steve Zwettler  | <b>Lector</b> Julie Melton                     |
| <b>Homilist</b> Roberta Felker  | <b>Cantor</b> Bob Dinndorf                     |
| <b>Communion Minister</b> Sandy Adams   | <b>Piano/Organ</b> Lynn Lemberger              |
| <b>Sacristan</b> Margaret Sommers   | <b>Technology Assistant</b> Tony Wilkin Gibart |
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*Those attending worship in person at the monastery,  
are reminded that only the cantor will sing,  
and to sit with appropriate distance from those around you.*

## Lighting of the Candles

May the light of Christ, rising in glory  
dispel the darkness of our hearts and minds.

## Gathering Hymn

Praise With Joy



1. Praise with joy the world's Cre - a - tor, God of jus-tice,  
2. Praise to Christ who feeds the hun - gry, frees the cap-tive,  
3. Praise the Spir - it sent a - mong us, lib - er - a - ting  
4. Praise the Mak - er, Christ, and Spir - it, one God in Com-



love, and peace, Source and end of hu - man know-ledge,  
finds the lost, Heals the sick, up - sets re - li - gion,  
truth from pride, Forg - ing bonds where race or gen - der,  
mu - ni - ty, Call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the  
fear - less both of fate and cost. Cel - e - brate Christ's  
age or na - tion dare di - vide. Cel - e - brate the  
one - ness and di - ver - si - ty. Thus the world shall



Ma-ker's glo - ry, pow'r to res - cue and re - lease.  
con-stant pres-ence: Friend and Strang - er, Guest and Host.  
Spir - it's trea - sure: fool - ish - ness none dare de - ride.  
yet be - lieve when shown Christ's vi - brant un - i - ty.

Text: The Iona Community, 1985; alt. © 1985 The Iona Community. Used by permission One License A-703698.  
Tune: LAUDA ANIMA (Praise My Soul) 8 7 8 7 8 7; John Cross, 1869

## Opening Prayer

### Liturgy of the Word

#### First Reading

*Following each reading:*

Reader The Word of Salvation  
All Thanks be to God

#### Isaiah 6:1-8

Presider The bread which we break,  
is it not communion in the body of Christ?  
The cup of blessing which we share,  
is it not communion in the blood of Christ?

All **So all of us are one body,  
all who share the one bread and drink from the cup.**

## Communion Rite

## Reception of Communion

*Our Communion bread is gluten-free.  
To receive the Communion Bread, come to the two stations  
behind the altar, keeping appropriate distance from others.  
Please use the hand sanitizer before approaching the  
Communion minister. Use two cupped hands to receive the bread.  
Step to the side to partake of the bread or consume when  
you return to your place.*

## Prayer of Spiritual Communion

We are the Body of Christ, united in the Spirit.  
We know Christ's presence in the Eucharist, the Word,  
the people of God, and all of creation.  
Sharing Communion physically or through virtual gathering  
unites our hearts and minds that all may be one.

*A time of silent reflection follows our sharing of Communion.*

## Prayer after Communion

## Blessing & Dismissal

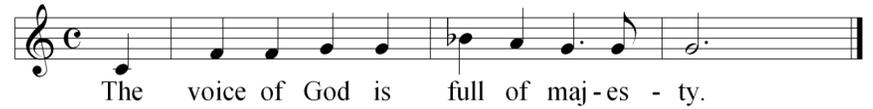
Through Christ, with Christ..... forever and ever.



*Eucharistic Prayer for Trinity Sunday, © 2010 L. Lemberger, Holy Wisdom Monastery. All rights reserved.*

*A time of silent reflection follows each reading as we practice the Benedictine value of listening.*

### Psalm 29



*Music: David Hurd, ©1994, New Century Hymnal, ©1995, The Pilgrim Press. All rights reserved. Reprinted under OneLicense.net #A-703698.*

### The Prayer of Jesus

**Holy One, our only Home, blessed be your name.  
May your day dawn, your will be done, here, as in heaven.  
Feed us today, and forgive us as we forgive each other.  
Do not forsake us at the test, but deliver us from evil.  
For the glory, the power, and the mercy are yours,  
now and forever. Amen.**

### Second Reading

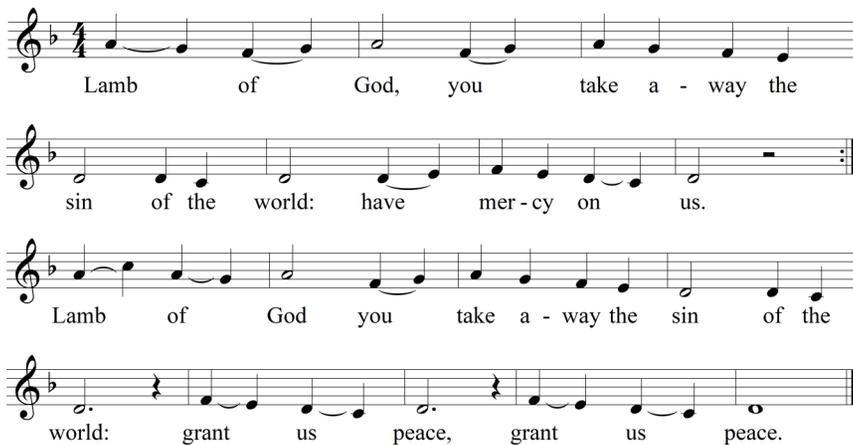
**Romans 8:12-17**

### Gospel Acclamation



*Music: Stephen Pishner, ©2013, 2014, Cry Out With Joy, Year B, GIA Publications, Inc. All rights reserved. Reprinted with permission, OneLicense.net #A-703698.*

### Breaking of the Bread



*"Lamb of God", Black Mountain Liturgy, Sally Ann Morris, ©2003, GIA Publications, Inc. All rights reserved. Reprinted under One License A-703698.*

### Gospel

**John 3:1-17**

*Before the Gospel,*

Reader A reading from the holy Gospel according to John  
All **Glory to you, O Christ**

*Following the Gospel,*

Reader The holy Gospel  
All **Praise to you, O Jesus Christ**

### Homily

**General Intercessions**     *Response: Loving God, hear our prayer.*

### Sign of Peace

*Remaining at your place / keeping appropriate social distance,  
greet one another with a bow or other gesture  
as a sign of God's peace.*

### Presentation of the Gifts

*A basket is available on the table to receive your donations.  
Thank you for your generosity.  
The gifts of bread, wine and our offering are brought to the altar.*

## Liturgy of the Eucharist

### Eucharistic Prayer for the Feast of the Holy Trinity

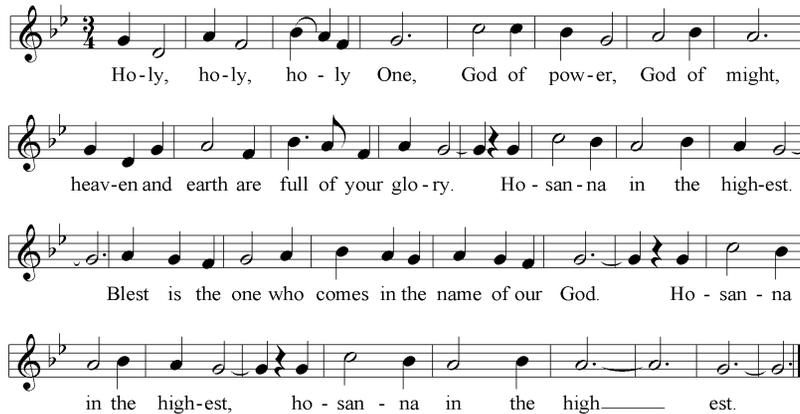
All join in proclaiming the Eucharist Prayer. The Assembly parts are in **bold**.

*Presider* The Holy One be with you.  
**All** **And also with you.**  
*Presider* Lift up your hearts.  
**All** **We lift them up to our God.**  
*Presider* Let us give thanks to the God of all.  
**All** **It is right to give God thanks and praise.**

Fountain of all Holiness,  
we do well to give you praise and thanks  
through your Beloved and the Breath of Life.

**We joyfully proclaim our faith in the mystery of you,  
beyond and within of our lives.  
For you revealed your glory as the glory also of Jesus  
and the Spirit of truth and life:  
three persons equal in majesty,  
undivided in splendor, yet one God,  
ever within the depths of our human experience,  
always beyond our hopes and dreaming.**

So we join all creatures of heaven and earth  
to sound the unending hymn of praise.



Ho-ly, ho-ly, ho - ly One, God of pow-er, God of might,  
heav-en and earth are full of your glo - ry. Ho - san - na in the high-est.  
Blest is the one who comes in the name of our God. Ho - san - na  
in the high-est, ho - san - na in the high\_\_\_\_\_ est.

Music: *Mass of Creation*, Marty Haugen, © 1987, GIA Publications, Inc. Used by permission. OneLicense.net A-703698.

Unknowable, unnamable God,  
your traces are yet unfolded  
in the uniqueness of every creature  
and in every stirring of human history.

**In time and yet beyond time  
you revealed yourself in the mystery of Jesus,  
living, dying, rising,  
breathing out Spirit in returning to you.  
Pour out that same life-giving Spirit  
upon the mystery of this assembly +  
and our gifts of bread and wine.**

For on the night before he died,  
Jesus took the bread of the earth,  
blessed it and passed it among his disciples and said:  
Take this, all of you, and eat, this is my body given for you.  
That same night he took the cup of blessing  
and did likewise, saying:  
Take this, all of you, and drink, this is the cup of my blood  
of a new and everlasting covenant,  
shed for you and for all so that sin may be forgiven.  
Do this in memory of me.

Let us proclaim the mystery of faith.



Christ has died, Christ is ris - en, Christ will come a - gain.

O source without beginning or end,  
you emptied yourself into the human condition in Jesus:  
through word and deed, through cross and crown,  
through humiliation and exaltation,  
making of him a life-giving Spirit for all of us.

**May that same Spirit of Jesus  
blow where it will in this assembly,  
freeing and binding together,  
gifts ever forming and given away.  
Triune God,  
strengthen the spirit of communion  
to gather together all people  
for unity in diversity,  
collaboration in the human project,  
and care for the earth.**

**Give us faith, O God,  
to see your power and wonder  
drawing all things together  
from grace to grace,  
through your Beloved Jesus.**